

Elections Division
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CONDITIONALLY ACCEPTED Space Below For Office Use Only

NOV 07 2019

THORNTON CITY CLERK

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee to Elect Jessica Sandgren <small>As Shown on Registration</small>
Address of Committee/Person:	10533 Garfield Street
City, State & Zip Code:	Thornton, CO 80233
Committee Type:	
Name and Address of Financial Institution:	1st Bank - 3990 E. 104th Ave, Thornton, CO 80233

SOS ID NUMBER (state and county committees ONLY):

N/A

Type of Report:

Regularly Scheduled Filing.

- October 15, 2019 (21 days prior to the November 5, 2019 Municipal Election)
- November 1, 2019 (Friday prior to the November 5, 2019 Municipal Election)
- December 5, 2019 (30 days after the November 5, 2019 Municipal Election)
- Annual - candidates from prior election held on November 1, 2017

Amended Filing. This amends previous report filed on (date)
 Submit changes or new information **ONLY**

Termination Report (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:

10/29/18 **Through** 10/27/19
date date

Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	Funds on Hand at Beginning of Reporting Period (monetary only)	\$283.81
2	Total Monetary Contributions (line 11)	\$0.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$283.81
4	Total Monetary Expenditures (line 19)	\$70.00
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$213.81

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: Jessica Sandgren

Registered Agent's (Treasurer's) Signature: *J Sandgren* Date: 10/30/19

Print Candidate Name: Jessica Sandgren

Candidate's Signature: *J Sandgren* Date: 10/30/19

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

Full Name of Committee/Person: Committee to Elect Jessica Sandgren

Reporting Period Covered: 10/29/18 date **Through** 10/27/19 date

Total Itemized Expenditures: 70.00

PLEASE PRINT/TYPE

1 <u>Date Expended</u> 10/30/18	4 Name (Last, First): <u>Eastlake Post Office</u>
2 <u>Amount</u> \$ 70.00	5 Address: <u>12470 York St.</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Eastlake, CO 80614</u>
	7 Purpose of Expenditure: <u>PO Box renewal</u>

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 * Purpose of Expenditure: _____