

Elections Division  
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Space Below For Office Use Only

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	Committee to Elect Julia Marvin <small>As Shown on Registration</small>
<b>Address of Committee/Person:</b>	10305 Gaylord St
<b>City, State &amp; Zip Code:</b>	Thornton, CO 80229
<b>Committee Type:</b>	Political committee
<b>Name and Address of Financial Institution:</b>	Firstbank, 3990 East 104th Ave, Thornton CO 80223

**SOS ID NUMBER (state and county committees ONLY):**

N/A

**Type of Report:**

- Regularly Scheduled Filing.**
- October 15, 2019 (21 days prior to the November 5, 2019 Municipal Election)
  - November 1, 2019 (Friday prior to the November 5, 2019 Municipal Election)
  - December 5, 2019 (30 days after the November 5, 2019 Municipal Election)
  - Annual - candidates from prior election held on \_\_\_\_\_

- Amended Filing.** This amends previous report filed on (date) \_\_\_\_\_  
 Submit changes or new information **ONLY**

December 5, 2019

- Termination Report** (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

**Reporting Period Covered:**

10/29/19  
date

**Through**

12/5/19  
date

**Declared Total Spending** (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	<b>Funds on Hand at Beginning of Reporting Period</b> (monetary only)	\$1,019.35
2	<b>Total Monetary Contributions</b> (line 11)	\$1,350.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1+ line 2)	\$2,369.35
4	<b>Total Monetary Expenditures</b> (line 19)	\$1,873.78
5	<b>Funds on Hand at End of Reporting Period</b> (monetary) (line 3 - line 4)	\$495.57

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sect. 10 (2) (a)]

**Authorization** (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: \_\_\_\_\_

Registered Agent's (Treasurer's) Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Print Candidate Name: \_\_\_\_\_

Candidate's Signature: \_\_\_\_\_

Julia Marvin  
Julia Marvin

Date: 1/12/20

## DETAILED SUMMARY

Full Name of Committee/Person:

Committee to Elect Julia Marvin

Current Reporting Period:

10/29/19

Through

12/5/19

<b>Funds on hand at the beginning of reporting period (Monetary Only):</b>		<b>\$1,019.35</b>
6	<b>Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "A")	<b>\$1,350.00</b>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	
8	<b>Loans Received</b> (Please list on Schedule "C")	<b>\$0.00</b>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	<b>\$0.00</b>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	<b>\$1,350.00</b>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	<b>\$141.23</b>
13	<b>Total Contributions</b> (Line 11 + line 12)	<b>\$1,491.23</b>
14	<b>Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "B")	<b>\$1,873.78</b>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 and less)	
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	<b>\$0.00</b>
17	<b>Returned Contributions (To Donor)</b> (Please list on Schedule "D")	<b>\$0.00</b>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	<b>\$1,873.78</b>
20	<b>Total Monetary Expenditures</b> (Line 18 + Line 19)	<b>\$1,873.78</b>

**Schedule A - Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108 (1) (a)]

**Full Name of Committee/Person:** Committee to Elect Julia Marvin

**Reporting Period Covered:** 10/29/19 **Through** 12/5/19  
date date

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**Total Itemized Contributions:** \$ 1,350.00

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 10/29/19	4 Name (Last, First): <u>Marvin, Julia</u>
2 <u>Contribution Amount</u> \$ 500.00	5 Address: <u>10305 Gaylord St</u>
3 <u>Aggregate Amount*</u> \$ 1085.00	6 City/State/Zip: <u>Thornton CO 80229</u>
	7 Description: <u>check</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Jefferson Center</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Marketing Manager</u>

1 <u>Date Accepted</u> 11/1/19	4 Name (Last, First): <u>AFSCME</u>
2 <u>Contribution Amount</u> \$ 500.00	5 Address: <u>1825 K St NW</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Washington, DC 29006</u>
	7 Description: <u>check</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u> 11/3/19	4 Name (Last, First): <u>Sherick, Stephen</u>
2 <u>Contribution Amount</u> \$ 350.00	5 Address: <u>35 S Bellaire St</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Denver, CO 80246</u>
	7 Description: <u>online donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Innova</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Physician</u>

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$	5 Address: _____
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** Committee to Elect Julia Marvin

**Reporting Period Covered:** 10/29/19 **Through** 12/5/19  
date date

**PLEASE PRINT/TYPE**

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## Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

**Full Name of Committee/Person:**

Committee to Elect Julia Marvin

**Reporting Period Covered:**

10/29/19

date

**Through**

12/5/19

date

**Total Itemized Expenditures:**

1,873.78

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 10/30/19	4 Name (Last, First): _____
2 <u>Amount</u> \$ 191.00	5 Address: <u>Soona</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>campaign video</u>

1 <u>Date Expended</u> 10/31/19	4 Name (Last, First): <u>Facebook</u>
2 <u>Amount</u> \$ 135.14	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>Facebook ads</u>

1 <u>Date Expended</u> 11/1/19	4 Name (Last, First): <u>Target</u>
2 <u>Amount</u> \$ 50.51	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>canvassing supplies</u>

1 <u>Date Expended</u> 11/4/19	4 Name (Last, First): <u>Office Depot</u>
2 <u>Amount</u> \$ 143.53	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>campaign supplies</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Committee to Elect Julia Marvin

**Reporting Period Covered:** 10/29/19 date **Through** 12/5/19 date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 11/6/19	4 Name (Last, First): <u>Actblue</u>
2 <u>Amount</u> \$ 26.36	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>fees</u>

1 <u>Date Expended</u> 11/5/19	4 Name (Last, First): <u>Old Chicago</u>
2 <u>Amount</u> \$ 278.18	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>election night party</u>

1 <u>Date Expended</u> 11/6/19	4 Name (Last, First): <u>Google</u>
2 <u>Amount</u> \$ 24.42	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>ads</u>

1 <u>Date Expended</u> 11/12/19	4 Name (Last, First): <u>Claire Johnson</u>
2 <u>Amount</u> \$ 350.00	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>field coordination</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Committee to Elect Julia Marvin

**Reporting Period Covered:** 10/29/19 date **Through** 12/5/19 date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 11/14/19	4 Name (Last, First): <u>Canva</u>
2 <u>Amount</u> \$ <u>12.95</u>	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>design software</u>

1 <u>Date Expended</u> 11/17/19	4 Name (Last, First): <u>Facebook</u>
2 <u>Amount</u> \$ <u>226.04</u>	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>Facebook ads</u>

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ _____	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u> 11/18/19	4 Name (Last, First): <u>Born to Run Action Fund</u>
2 <u>Amount</u> \$ <u>345.65</u>	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>training</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Committee to Elect Julia Marvin

**Reporting Period Covered:** 10/29/19 **Through** 12/5/19  
date date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 11/17/19	4 Name (Last, First): <u>Bongiovanni, Lisa</u>
2 <u>Amount</u> \$ <span style="background-color: yellow;">90.00</span>	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>digital ads</u>

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ <span style="background-color: yellow;"></span>	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ <span style="background-color: yellow;"></span>	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ <span style="background-color: yellow;"></span>	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____





## Schedule D – Returned Expenditures & Contributions

**Full Name of Committee/Person:** Committee to Elect Julia Marvin

**Reporting Period Covered:** 10/29/19 date **Through** 12/5/19 date

**Total Returned Contributions:** \$ -

**Total Returned Expenditures:** \$ -

### Returned Contributions

*(Previously reported on Schedule A – Contributions accepted and then returned to donors)*

PLEASE PRINT/TYPE

1 <u>Date Accepted</u>	4 <u>Name (Last, First):</u> _____
2 <u>Date Returned</u>	5 <u>Address:</u> _____
3 <u>Amount</u>	6 <u>City/State/Zip:</u> _____
\$ <span style="background-color: yellow; display: inline-block; width: 100px; height: 15px;"></span>	7 <u>Purpose:</u> _____

1 <u>Date Accepted</u>	4 <u>Name (Last, First):</u> _____
2 <u>Date Returned</u>	5 <u>Address:</u> _____
3 <u>Amount</u>	6 <u>City/State/Zip:</u> _____
\$ <span style="background-color: yellow; display: inline-block; width: 100px; height: 15px;"></span>	7 <u>Purpose:</u> _____

### Returned Expenditures

*(Previously reported on Schedule B – Expenditures returned or refunded to the committee)*

PLEASE PRINT/TYPE

1 <u>Date Expended</u>	4 <u>Name (Last, First):</u> _____
2 <u>Date Returned</u>	5 <u>Address:</u> _____
3 <u>Amount</u>	6 <u>City/State/Zip:</u> _____
\$ <span style="background-color: yellow; display: inline-block; width: 100px; height: 15px;"></span>	7 <u>Comment (optional):</u> _____

1 <u>Date Expended</u>	4 <u>Name (Last, First):</u> _____
2 <u>Date Returned</u>	5 <u>Address:</u> _____
3 <u>Amount</u>	6 <u>City/State/Zip:</u> _____
\$ <span style="background-color: yellow; display: inline-block; width: 100px; height: 15px;"></span>	7 <u>Comment (optional):</u> _____

