

Elections Division
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Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee to Elect Julia Marvin <small>As Shown on Registration</small>
Address of Committee/Person:	10305 Gaylord St
City, State & Zip Code:	Thornton, CO 80229
Committee Type:	Political Committee
Name and Address of Financial Institution:	Firstbank, 3990 East 104th Ave. Thornton, CO 80233

SOS ID NUMBER (state and county committees ONLY):

N/A

Type of Report:

Regularly Scheduled Filing.

October 15, 2019 (21 days prior to the November 5, 2019 Municipal Election)
 November 1, 2019 (Friday prior to the November 5, 2019 Municipal Election)
 December 5, 2019 (30 days after the November 5, 2019 Municipal Election)
 Annual - candidates from prior election held on _____

Amended Filing. This amends previous report filed on (date) _____
 Submit changes or new information **ONLY**

Termination Report (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:

10/11/19 <small>date</small>	Through	10/29/19 <small>date</small>
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Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	Funds on Hand at Beginning of Reporting Period (monetary only)	\$6,099.34
2	Total Monetary Contributions (line 11)	\$1,700.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$7,799.34
4	Total Monetary Expenditures (line 19)	\$6,779.61
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$1,019.73

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: _____

Registered Agent's (Treasurer's) Signature: _____ Date: _____

Print Candidate Name: Julia Marvin

Candidate's Signature: *Julia Marvin* Date: 11/1/19

DETAILED SUMMARY

Full Name of Committee/Person:

Committee to Elect Julia Marvin

Current Reporting Period:

10/11/19

Through

10/29/19

Funds on hand at the beginning of reporting period (Monetary Only):		\$6,099.34
6	Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)] (Please list on Schedule "A")	\$1,700.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$0.00
8	Loans Received (Please list on Schedule "C")	\$0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$0.00
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$1,700.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$363.85
13	Total Contributions (Line 11 + line 12)	\$2,063.85
14	Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)] (Please list on Schedule "B")	\$6,779.61
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 and less)	\$0.00
16	Loan Repayments Made (Please list on Schedule "C")	\$0.00
17	Returned Contributions (To Donor) (Please list on Schedule "D")	\$0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$0.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$6,779.61
20	Total Monetary Expenditures (Line 18 + Line 19)	\$6,779.61

Schedule A - Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108 (1) (a)]

Full Name of Committee/Person: Committee to Elect Julia Marvin

Reporting Period Covered: 10/11/19 Through _____
date

WARNING: Please read the instruction page for Schedule "A" before completing this statement.

Total Itemized Contributions:

PLEASE PRINT/TYPE

1 <u>Date Accepted</u> 10/11/19	4 Name (Last, First): <u>Dawiskiba, Sebastian</u>
2 <u>Contribution Amount</u> \$ 15.00	5 Address: <u>1750 Wewatta Street, 829</u>
3 <u>Aggregate Amount*</u> \$ 40.00	6 City/State/Zip: <u>Denver, CO 80202</u>
	7 Description: <u>monetary contribution</u>
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____
1 <u>Date Accepted</u> 10/12/19	4 Name (Last, First): <u>Yugel, Stephen</u>
2 <u>Contribution Amount</u> \$ 300.00	5 Address: <u>5403 W. 96th Ave. #1317</u>
3 <u>Aggregate Amount*</u> \$ 450.00	6 City/State/Zip: <u>Westminster, CO 80020</u>
	7 Description: <u>monetary contribution</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>Neat Capital</u>
	9 Occupation (if applicable, <u>mandatory</u>): <u>Software Developer</u>
1 <u>Date Accepted</u> 10/14/19	4 Name (Last, First): <u>Koller, Tracy</u>
2 <u>Contribution Amount</u> \$ 60.00	5 Address: <u>2345 Andrew Drive</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Superior, CO 80027</u>
	7 Description: <u>monetary contribution</u>
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____
1 <u>Date Accepted</u> 10/25/19	4 Name (Last, First): <u>Martinez, Leticia</u>
2 <u>Contribution Amount</u> \$ 50.00	5 Address: <u>2645 Cherry St</u>
	6 City/State/Zip: <u>Denver, CO 80207</u>
	7 Description: <u>monetary contribution</u>

3 <u>Aggregate Amount*</u>	8 Employer (if applicable, <u>mandatory</u>):	_____
\$	9 Occupation (if applicable, <u>mandatory</u>):	_____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candi 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person: Committee to Elect Julia Marvin

Reporting Period Covered: 10/11/19 **Through** _____
date

PLEASE PRINT/TYPE

1 <u>Date Accepted</u> 10/26/19	4 Name (Last, First): <u>Marvin, Craig</u>	
	5 Address: <u>311 South Columbus</u>	
2 <u>Contribution Amount</u> \$ 25.00	6 City/State/Zip: <u>Alexandria, VA 22314</u>	
	7 Description: _____	
3 <u>Aggregate Amount*</u>	8 Employer (if applicable, <u>mandatory</u>): _____	
\$	9 Occupation (if applicable, <u>mandatory</u>): _____	

1 <u>Date Accepted</u> 10/11/19	4 Name (Last, First): <u>Apartment Association of Metro Denver</u>	
	5 Address: <u>7100 E Belleview Ave</u>	
2 <u>Contribution Amount</u> \$ 250.00	6 City/State/Zip: <u>Greenwood Village, CO 80111</u>	
	7 Description: _____	
3 <u>Aggregate Amount*</u>	8 Employer (if applicable, <u>mandatory</u>): _____	
\$	9 Occupation (if applicable, <u>mandatory</u>): _____	

1 <u>Date Accepted</u> 10/23/19	4 Name (Last, First): <u>United Food and Commercial Workers International Union</u>	
	5 Address: <u>1775 K St N.W.</u>	
2 <u>Contribution Amount</u> \$ 1000.00	6 City/State/Zip: <u>Washington DC 20036</u>	
	7 Description: <u>monetary contribution</u>	
3 <u>Aggregate Amount*</u>	8 Employer (if applicable, <u>mandatory</u>): _____	
\$	9 Occupation (if applicable, <u>mandatory</u>): _____	

1 <u>Date Accepted</u>	4 Name (Last, First): _____	
	5 Address: _____	

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

Full Name of Committee/Person:

Committee to Elect Julia Marvin

Reporting Period Covered:

10/11/19

date

Through

10/29/19

date

Total Itemized Expenditures:

6,779.61

PLEASE PRINT/TYPE

1 <u>Date Expended</u> 10/15/19	4 Name (Last, First): <u>Canva</u>
2 <u>Amount</u> \$ <u>12.95</u>	5 Address: _____ 6 City/State/Zip: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7 Purpose of Expenditure: <u>design</u>

1 <u>Date Expended</u> 10/16/19	4 Name (Last, First): <u>Fedex</u>
2 <u>Amount</u> \$ <u>68.42</u>	5 Address: _____ 6 City/State/Zip: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7 Purpose of Expenditure: <u>printing</u>

1 <u>Date Expended</u> 10/21/19	4 Name (Last, First): <u>Mission Control</u>
2 <u>Amount</u> \$ <u>6609.92</u>	5 Address: _____ 6 City/State/Zip: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7 Purpose of Expenditure: <u>mailers</u>

1 <u>Date Expended</u> 10/22/19	4 Name (Last, First): <u>Office Depot</u>
2 <u>Amount</u> \$ <u>60.55</u>	5 Address: _____ 6 City/State/Zip: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7 Purpose of Expenditure: <u>office supplies</u>

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person:

Committee to Elect Julia Marvin

Reporting Period Covered:

10/11/19
date

Through

10/29/19
date

PLEASE PRINT/TYPE

1 <u>Date Expended</u> 10/22/19	4 Name (Last, First): <u>Office Depot</u>
2 <u>Amount</u> \$ <u>27.77</u>	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>office supplies</u>

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ _____	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ _____	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ _____	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

Schedule D – Returned Expenditures & Contributions

Full Name of Committee/Person: Committee to Elect Julia Marvin

Reporting Period Covered: 10/11/19 **Through** 10/29/19
date date

Total Returned Contributions: \$ -

Total Returned Expenditures: \$ -

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPER

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Date Returned</u>	5 Address: _____
3 <u>Amount</u>	6 City/State/Zip: _____
\$ 	7 Purpose: _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Date Returned</u>	5 Address: _____
3 <u>Amount</u>	6 City/State/Zip: _____
\$ 	7 Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPER

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Date Returned</u>	5 Address: _____
3 <u>Amount</u>	6 City/State/Zip: _____
\$ 	7 Comment (optional): _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Date Returned</u>	5 Address: _____
3 <u>Amount</u>	6 City/State/Zip: _____
\$ 	7 Comment (optional): _____

Statement of Non-Monetary Contributions

[Art. XXVIII, Sect. 2, (5) (a) (II) (III), Sect. 5, (3)]
 [C.R.S. 1-45-108 (1)]

Full Name of Committee/Person: Committee to Elect Julia Marvin

Reporting Period Covered: 10/11/19 **Through** 10/29/19
date date

Total Itemized Expenditures: \$363.85

PLEASE PRINT/TYPE

1 <u>Date Provided</u> 10/18/19	4 Name (Last, First): <u>Thornton Professional Firefighters Local 2376</u>
2 <u>Fair Market Value</u> \$118.90	5 Address: <u>P.O. Box 29426</u>
3 <u>Aggregate Amount</u>	6 City/State/Zip: <u>Thornton, CO 80229</u>
	7 Description: <u>flyer</u>
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

1 <u>Date Provided</u> 10/28/19	4 Name (Last, First): <u>Conservation Colorado Grassroots Action Fund</u>
2 <u>Fair Market Value</u> \$244.95	5 Address: <u>1536 Wynkoop St Ste 510</u>
3 <u>Aggregate Amount</u> \$299.90	6 City/State/Zip: <u>Denver, CO 80202</u>
	7 Description: <u>email and staff time</u>
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

1 <u>Date Provided</u>	4 Name (Last, First): _____
2 <u>Fair Market Value</u>	5 Address: _____
3 <u>Aggregate Amount</u>	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

1 <u>Date Provided</u>	4 Name (Last, First): _____
2 <u>Fair Market Value</u>	5 Address: _____
3 <u>Aggregate Amount</u>	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

1 <u>Date Provided</u>	4 Name (Last, First): _____
2 <u>Fair Market Value</u>	5 Address: _____
3 <u>Aggregate Amount</u>	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."