Elections Division
Department of State
1700 Broadway, Ste. 200
Denver, CO 80290
Ph: (303) 894-2200 ext. 6383
Fax: (303) 869-4861
Email: cpfhelp@sos.state.co.us

CONDITIONALLY ACCEPTED
Space Below For Office Use Only

NOV 02 2026

THORNTON CITY CLERK

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108)

Full Name of Committee/Person: (As Shown on Registration)	gormley4thornton
Address of Committee/Person:	13715 Ash Cir
City, State & Zip Code:	Thornton CO 80602-5900
Committee Type:	Candidate
Name and Address of Financial Institution:	Meritrust Credit Union, 360 Interlocken Blvd., Broomfield CO 80021

SOS ID NUMBER (state and county committees ONLY): N/A

Type of Report:

- [x] **Regularly Scheduled Filing.**
  - [ ] 120 days prior to the Election
  - [ ] 90 days prior to the Election
  - [ ] 60 days prior to the Election
  - [ ] 30 days prior to the Election
  - [ ] 15 days prior to the Election
  - [ ] 30 days after the Election
  - [x] Annual - candidates from prior election held on: November 4, 2025
- [ ] **Amended Filing.** This amends previous report filed on (date): _____
  Submit changes or new information **ONLY**
- [x] **Termination Report** (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: 11/30/25 (date) **Through** 11/2/26 (date)

Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)] $ N/A

		Totals Detailed Summary Page
1	**Funds on Hand at Beginning of Reporting Period** (monetary only)	$283.82
2	**Total Monetary Contributions** (line 11)	$0.00
3	**Total of Monetary Contributions & Beginning Amount** (line 1+ line 2)	$283.82
4	**Total Monetary Expenditures** (line 19)	$283.82
5	**Funds on Hand at End of Reporting Period** (monetary) (line 3 - line 4)	$0.00

The appropriate officer shall impose a penalty of $50 per day for each day that a report is filed late.
[Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate) I hearby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: Mark Gormley

Registered Agent's (Treasurer's) Signature: Mark Gormley Date: 11/2/2026

Print Candidate Name: Mark Gormley

Candidate's Signature: Mark Gormley Date: 11/2/2026

DETAILED SUMMARY

Full Name of Committee/Person: gormley4thornton

Current Reporting Period: 11/30/25 **Through** 11/2/26

Funds on hand at the beginning of reporting period (Monetary Only):		**$283.82**
6	**Itemized Contributions $20 or More** [CRS 1-45-108(1)(a)] (Please list on Schedule "A")	**$0.00**
7	**Total of Non-Itemized Contributions** (Contributions of $19.99 and Less)	
8	**Loans Received** (Please list on Schedule "C")	**$0.00**
9	**Total of Other Receipts** (Interest, Dividends, etc.)	
10	**Returned Expenditures (from recipient)** (Please list on Schedule "D")	**$0.00**
11	**Total Monetary Contributions** (Total of lines 6 through 10)	**$0.00**
12	**Total Non-Monetary Contributions** (From Statement of Non-Monetary Contributions)	**$0.00**
13	**Total Contributions** (Line 11 + line 12)	**$0.00**
14	**Itemized Expenditures $20 or More** [CRS 1-45-108(1)(a)] (Please list on Schedule "B")	**$0.00**
15	**Total of Non-Itemized Expenditures** (Expenditures of $19.99 and less)	
16	**Loan Repayments Made** (Please list on Schedule "C")	**$283.82**
17	**Returned Contributions (To Donor)** (Please list on Schedule "D")	**$0.00**
18	**Total Coordinated Non-Monetary Expenditures** (Candidate/Candidate Committee & Political Parties **only**)	
19	**Total Monetary Expenditures** (Total of lines 14 through 17)	**$283.82**
20	**Total Monetary Expenditures** (Line 18 + Line 19)	**$283.82**

Schedule C - Loans

Full Name of Committee/Person: gormley4thornton

Reporting Period Covered: 11/30/25 (date) **Through** 11/2/26 (date)

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): Gormley, Mark

Address: 13715 Ash Cir

City/State/Zip: Thornton CO 80602-5900

Original Amount of Loan: $ 666.00

Interest Rate: - %

Total of All Loans This Reporting Period:
(Place on line 8 of Detailed Summary Report)

Loan Amount Received This Reporting Period: $0.00

Principal Amount Paid This Reporting Period: $283.82

Interest Amount Paid This Reporting Period: $0.00

Amount Repaid This Reporting Period: $283.82
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: $283.82
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: **Amount Above Accepted By Lender As Payment In Full**

TERMS OF LOAN: 7/9/25 (Date Loan Received) N/A (Due Date for Final Payment)

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, St., Zip	Amount Guaranteed