**Elections Division** Department of State 1700 Broadway, Ste. 200

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(303) 894-2200 ext. 6383 (303) 869-4861 Email: cpfhelp@sos.state.co.us

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## **CONDITIONALLY ACCEPTED**

DEC 05 2019

## THORNTON CITY CLERK

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

	(C.R.S. 1-45-108)		
Full Name of Committee/Person:	Friends of Jessica Troy		
Address of Committee/Person:	4446 Cottonwood Lakes Blvd		
City, State & Zip Code: Thornton, CO 80241			
Committee Type:	Political Campaign		
Name and Address of Financial Institution: Bank of the West			
SOS ID NUMBER (state and county committees ONLY):			N/A
November 1, 2019 ( December 5, 2019 (	I days prior to the November 5, 2 Friday prior to the November 5, 20 30 days after the November 5, 20	2019 Municipal El	ection)
Annual - candidates from prior election held on			
		December 5, 2019	
Submit changes or new information O			
Termination Report (Termination	Reports MUST have a Monetary Balance of	7	
Reporting Period Covered:	10/11/19 date	Through	10/29/19
Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]	\$ N/A	]	·
			Totals Detailed Summary Page
Funds on Hand at Beginning of Reporting Period (monetary only)			\$1,897.4 \$2,297.0
2 Total Monetary Contributions (line 11)			\$4,194.4
3 Total of Monetary Contributions & Beginning Amount (line 1+ line 2)			\$4,185.9
4 Total Monetary Expenditures (line 19) 5 Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)			\$8.4
5 Fullds on Hand at End of Reporting 1 or to	- (		
The appropriate officer shall impose a	penalty of \$50 per day for each	day that a report	s filed late.
[A	rt. XXVIII Sect. 10 (2) (a)]		
at to the best of my knowledge or belief all contr rm of membership dues transferred by a member	ributions received during this report ship organization, are from permise	ting perioa, includi	ng any contributions received in the
int Registered Agent's (Treasurer's) Name:  gistered Agent's (Treasurer's) Signature:	grego / re-	Date	12-5-19
nt Candidate Name: Jessice Tra			
didate's Signature: 1/875 M		Date	:: 12-55-19