

Elections Division  
 Department of State  
 1700 Broadway, Ste. 200  
 Denver, CO 80290  
 Ph: (303) 894-2200 ext. 6383  
 Fax: (303) 869-4861  
 Email: cpfhelp@sos.state.co.us



CONDITIONALLY ACCEPTED  
 Space Below For Office Use Only

NOV 25 2019

THORNTON CITY CLERK

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	Beth For Mayor <small>As Shown on Registration</small>
<b>Address of Committee/Person:</b>	11831 Grape Court
<b>City, State &amp; Zip Code:</b>	Thornton, CO 80233-1877
<b>Committee Type:</b>	Campaign
<b>Name and Address of Financial Institution:</b>	

**SOS ID NUMBER (state and county committees ONLY):**

N/A

**Type of Report:**

**Regularly Scheduled Filing.**

October 15, 2019 (21 days prior to the November 5, 2019 Municipal Election)

November 1, 2019 (Friday prior to the November 5, 2019 Municipal Election)

December 5, 2019 (30 days after the November 5, 2019 Municipal Election)

Annual - candidates from prior election held on

**Amended Filing.** This amends previous report filed on (date)

Submit changes or new information **ONLY**

**Termination Report** (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

**Reporting Period Covered:**

10/11/19  
date

**Through**

10/27/19  
date

**Declared Total Spending** (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	<b>Funds on Hand at Beginning of Reporting Period</b> (monetary only)	\$16,637.23
2	<b>Total Monetary Contributions</b> (line 11)	\$2,000.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1+ line 2)	\$18,637.23
4	<b>Total Monetary Expenditures</b> (line 19)	\$6,331.65
5	<b>Funds on Hand at End of Reporting Period</b> (monetary) (line 3 - line 4)	\$12,305.58

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

[Art. XXVIII Sect. 10 (2) (a)]

**Authorization** (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: Beth Martinez Humenik

Registered Agent's (Treasurer's) Signature: \_\_\_\_\_

Date: 11/13/19

Print Candidate Name: Beth Martinez Humenik

Candidate's Signature: \_\_\_\_\_

Date: 11/13/19

# DETAILED SUMMARY

**Full Name of Committee/Person:** Beth For Mayor

**Current Reporting Period:** 10/11/19 **Through** 10/27/19

<b>Funds on hand at the beginning of reporting period (Monetary Only):</b>		<b>\$16,637.23</b>
6	<b>Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "A")	<b>\$2,000.00</b>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	<b>\$0.00</b>
8	<b>Loans Received</b> (Please list on Schedule "C")	<b>\$0.00</b>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	<b>\$0.00</b>
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	<b>\$0.00</b>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	<b>\$2,000.00</b>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	<b>\$0.00</b>
13	<b>Total Contributions</b> (Line 11 + line 12)	<b>\$2,000.00</b>
14	<b>Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "B")	<b>\$6,331.65</b>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 and less)	<b>\$0.00</b>
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	<b>\$0.00</b>
17	<b>Returned Contributions (To Donor)</b> (Please list on Schedule "D")	<b>\$0.00</b>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	<b>\$0.00</b>
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	<b>\$6,331.65</b>
20	<b>Total Monetary Expenditures</b> (Line 18 + Line 19)	<b>\$6,331.65</b>

**Full Name of Committee/Person:** Beth For Mayor

**Reporting Period Covered:** 10/11/19 **Through** 10/27/19  
date date

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**Total Itemized Contributions:** \$ 2,000.00

PLEASE PRINT/TYPER

1 <u>Date Accepted</u> 10/21/2019	4 Name (Last, First): <u>Larry A Mizel</u>
2 <u>Contribution Amount</u> \$ 1500.00	5 Address: <u>2400 E. Cherry Creek Drive South</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Denver, CO 80209</u>
	7 Description: <u>Campaign contribution</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>MDC Holdings</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Chief Operating Officer</u>

1 <u>Date Accepted</u> 10/22/2019	4 Name (Last, First): <u>David Mandarich</u>
2 <u>Contribution Amount</u> \$ 500.00	5 Address: <u>5353 W. Dartmouth Avenue, Suite 306</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Denver, CO 80227</u>
	7 Description: <u>Campaign contribution</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>MDCH Holdings</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Chief Operating Officer</u>

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$	5 Address: _____
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$	5 Address: _____
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Full Name of Committee/Person:** Beth For Mayor

**Reporting Period Covered:**

10/11/19

date

**Through**

10/27/19

date

**Total Itemized Expenditures:**

6,331.65

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 10/17/19	4 Name (Last, First): <u>Polstar Strategies, LLC</u>
2 <u>Amount</u> \$ 1250.00	5 Address: <u>1776 Broadway, #1309</u>
	6 City/State/Zip: <u>Denver, CO 80203</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7 Purpose of Expenditure: <u>Design for palm cards mail pc &amp; digital ads</u>

1 <u>Date Expended</u> 10/21/19	4 Name (Last, First): <u>Polstar Strategies, LLC</u>
2 <u>Amount</u> \$ 5000.00	5 Address: <u>1776 Broadway, #1309</u>
	6 City/State/Zip: <u>Denver, CO 80203</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7 Purpose of Expenditure: <u>Digital ads</u>

1 <u>Date Expended</u> 10/11/19	4 Name (Last, First): <u>Walmart</u>
2 <u>Amount</u> \$ 61.35	5 Address: <u>7101 E. 128th Avenue</u>
	6 City/State/Zip: <u>Thornton, CO 80602</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7 Purpose of Expenditure: <u>Supplies - paper/ink</u>

1 <u>Date Expended</u> 10/22/19	4 Name (Last, First): <u>Anedot</u>
2 <u>Amount</u> \$ 20.30	5 Address: <u>1920 McKinney Avenue, 7th Floor</u>
	6 City/State/Zip: <u>Dallas, TX 75201</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7 Purpose of Expenditure: <u>Online contribution processing fee</u>