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DEC 05 2019

#### THORNTON CITY CLERK

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person: Beth For Mayor As Shown on Registration	그들은 아이를 하다 아기를 다른 것이 되는 것이 하는 것이 되었다. 사용을 보고하다 중요한 사용을 하고 있다고 하다.
	kanan kanan dari dari kanan kana Kanan kanan ka
Address of Committee/Person: 11831 Grape Court	
City, State & Zip Code: Thornton, CO 80233-1877	
Committee Type: Campaign for Mayor	
Name and Address of Financial Institution: 1st Bank, 3990 E. 104th Avenue, Thornton,	CO 80233
SOS ID NUMBER (state and county committees ONLY):  Type of Report:  Regularly Scheduled Filing.  October 15, 2019 (21 days prior to the November 5, 2019 Municipal November 1, 2019 (Friday prior to the November 5, 2019 Municipal Annual - candidates from prior election held on Amended Filing. This amends previous report filed on (date) Submit changes or new information ONLY  Termination Report (Termination Reports MUST have a Monetary Balance of Zero in Line 5)  Reporting Period Covered:  10/28/19  Throug	pal Election)  I Election)  gh 12/5/19
Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]	date  Totals Detailed Summary Page
1 Funds on Hand at Beginning of Reporting Period (monetary only)	\$12,305.58
2 Total Monetary Contributions (line 11)	\$100.00
3 Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$12,405.58
4 Total Monetary Expenditures (line 19)	\$10,185.66
5 Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$2,219.92
The appropriate officer shall impose a penalty of \$50 per day for each day that a re  [Art. XXVIII Sect. 10 (2) (a)]  Authorization (Must be completed by either the Registered Agent OR the Candidate) I hearby certhat to the best of my knowledge or belief all contributions received during this reporting period, in	tify and declare, under penalty of perjury,
form of membership dues transferred by a membership organization, are from permissible sources.  Print Registered Agent's (Treasurer's) Name:  Beth Martinez Humenik	V 4g
	Date: 12/05/2019
Registered Agent's (Treasurer's) Signature:	Date: 1,7-1(/) 1-70/1
Registered Agent's (Treasurer's) Signature:  Print Candidate Name: Beth Marchez Humenik	

## Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

Full Name of Committee/Person: Beth For Mayor

Reporting Period Covered:	10/28/19	Through	12/5/19	
	date		date.	_

WARNING: Please read the instruction page for Schedule "A" before completing!

PΥ	ÆASE PRINT/TYPE			Total Itemized Contributions:	\$	100.00
1		4 Name (Last, First):	B. Nikolas		7///	
	11/15/2019	5 Address:	10589 Cooper Pla	ce		
2	Contribution Amount	6 City/State/Zip:	Littleton, CO 801	27		
\$	100.00	7 Description	Campaign Contrib	ution		
3	Aggregate Amount*	8 Employer (if application	able, <u>mandatory</u> ):	N/A		
\$		9 Occupation (if appli	icable, mandatory):	Retired		
1	Date Accepted	4 Name (Last, First):		The state of the s		
	Victor Williams	5 Address:	Vanish (1870)			
2	Contribution Amount	6 City/State/Zip:		Acceptation		
\$		7 Description	1			
3	Aggregate Amount*	8 Employer (if application	able, <u>mandatory</u> ):		· //	
\$		9 Occupation (if appli	icable, <u>mandatory</u> ):			
1	Date Accepted	4 Name (Last, First):				
		5 Address:	***			
2	Contribution Amount	6 City/State/Zip:				
\$		7 Description		WC1+988		
3	Aggregate Amount*	8 Employer (if application 8	able, mandatory):	No.		
\$	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	9 Occupation (if appli	icable, mandatory):			
1	Date Accepted	4 Name (Last, First):	# / · · · · · · · · · · · · · · · · · ·	Action 11		
		5 Address:				
2	Contribution Amount	6 City/State/Zip:				
\$		7 Description			real Paris	
3	Aggregate Amount*	8 Employer (if application	able, <u>mandatory</u> ):			
\$		9 Occupation (if appli	icable, mandatory):			

<sup>\*</sup> For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

#### Schedule C - Loans

	Solitural C.		
Full Name of Committee/Person: Beth F	or Mayor		
Reporting Period		28/19 Through	12/5/19
	LOANS - Loans Owed by th	e Committee	
(Use a separate schedule for each [No information copied from such reports shall be purpose. [Art. XXVIII, Scc. 9(e)] Notwithstanding any other se institution organized under state or federassures repayment, is evidenced by a written in	sold or used by any person for the ction of this article to the con- al law if the loan bears the use	trary, a candidate's candidate committe 1al and customary interest rate, is made	s or for any commercial e may receive a loan from a financial on a basis that
LOAN SOURCE		DE MANUELLE DE MANUELLE	110.40004101
Name (Last, First or Institution):			
Address:		#***	344744
City/State/Zip:			10. <u>111</u> - 10.
Original Amount of Loan:	- 1000 (Sec.)	Interest Rate	e:%
		Total of All Loans This R	Reporting
		Period:	
	e me acien o su	(Place on line 8 of	Detailed Summary Report)
Loan Amount Received This Reporting Period:	\$0.00	75.	
Principal Amount Paid This Reporting Period:	\$0.00		
Interest Amount Paid This Reporting Period:	\$0.00		
Amount Repaid This Reporting Period: (Amount Repaid is sum of Principal & Interest entered on Det	\$0.00	Total Repayments Made:	\$0.00 lace on line 16 of Detailed Summary)
(Amount Repaid is sum of Principal & Interest exercited on Dec	an Summary)	(Sum of Synodole C pages, 1	tace of the to of Detailed Balling,
Outstanding Balance:			
TERMS OF LOAN:	Date Loan Received		Due Date for Final Payment
	Date Loan Received		Due Date for Philas I ayment
LIST ALL END	ORSERS OR GUA	RANTORS OF THIS LOA	<u>N</u>
Full Name	Addre	ss, City, St., Zip	Amount Guaranteed
			- Friquitation

## **Statement of Non-Monetary Contributions**

[Art. XXVIII, Sect. 2, (5) (a) (II) (III), Sect. 5, (3)] [C.R.S. 1-45-108 (1)]

1.56	Committee/Person: Be			10 10 10 10 10 10 10 10 10 10 10 10 10 1
Repor	rting Period Covered:	10/28/19	Through	12/5/19
		date		date
LEASE PRINT/TYP	π	Total	Itemized Expenditures:	\$0.00
Date Provided			TOTAL	3900
Date I Toylded	5 Address:			and a superposition of the
2 Fair Market Value	6 City/State/Zip:			
. Pau Market Value	7 Description:			***************************************
	8 Employer (if applicable	e mandatory):		
Aggregate Amount	9 Occupation (if applicat		- i	
Aggregate Amount			ndidate/Candidate Committee or Po	olitical Party.*
	TO CHECK BOX II COO	Manatod With a Car	diduto, candidate commission of 1	onivers and a
Date Provided	4 Name (Last, First):			
	5 Address:			
2 Fair Market Value	6 City/State/Zip:			JA. F. MARTINE
	7 Description:			
	8 Employer (if applicable			
Aggregate Amount	9 Occupation (if applicat			
	10 Check box if Coo	ordinated with a Car	ndidate/Candidate Committee or P	olitical Party.*
	Table 4 and 5			
Date Provided			ASSESSMENT SALES OF TAXABLES	
	5 Address:			
Pair Market Value	6 City/State/Zip:			
-ellerthistereness, contra	7 Description:			1000
A 4 A	8 Employer (if applicable		N 2017 200 7 200 1	
Aggregate Amount	9 Occupation (if applicated) Check box if Coo		ndidate/Candidate Committee or P	olitical Party *
	TO CHECK BOX II COO	rumateu with a Car	ididate/Candidate Committee of 1	ontical Larty.
Date Provided	4 Name (Last, First):			ne di manananan
	5 Address:	- 1,1, A - 1,10 -	- It die it was	A CONTRACTOR OF THE CONTRACTOR
Fair Market Value	6 City/State/Zip:	1.0	E 10 - 11 - 11 - 11 - 11 - 11 - 11 - 11	
	7 Description:			
	8 Employer (if applicable	e, mandatory):		
Aggregate Amount	9 Occupation (if applicat			
Juny Marie Control of the Control of	10 Check box if Coo	ordinated with a Car	ndidate/Candidate Committee or P	olitical Party.*
D.t. DH.d	A Name (Last Figure)			
Date Provided	4 Name (Last, First): 5 Address:			ti piece de amora de la compositione de la composit
Pair Market Value		-	999941H29	3
Fair Market Value	6 City/State/Zip: 7 Description:	- Communication	The second secon	1000000
1947	8 Employer (if applicable	a mandatowy):	- Ither was a second	
Aggregate Amount	9 Occupation (if applicable		and the same of th	
Aggregate Amount		777		alitical Douber &

<sup>10</sup> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.\*

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."