

Elections Division  
 Department of State  
 1700 Broadway, Ste. 200  
 Denver, CO 80290  
 Ph: (303) 894-2200 ext. 6383  
 Fax: (303) 869-4861  
 Email: cpfhelp@sos.state.co.us  
 www.sos.state.co.us



*Amended*  
 Space Below For Office Use Only  
**CONDITIONALLY ACCEPTED**

NOV 14 2023

**THORNTON CITY CLERK**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	Justin for Thornton <small>As Shown on Registration</small>
<b>Address of Committee/Person:</b>	452 W 91st Cir
<b>City, State &amp; Zip Code:</b>	Thornton, CO 80260
<b>Committee Type:</b>	Candidate
<b>Name and Address of Financial Institution:</b>	First Bank: 10367 Federal Blvd, Westminster CO 80260

**SOS ID NUMBER (state and county committees ONLY):**

N/A

**Type of Report:**

- Regularly Scheduled Filing.**
- October 17, 2023 (21 days prior to the November 7, 2023 Municipal Election)
  - November 3, 2023 (Friday prior to the November 7, 2023 Municipal Election)
  - December 12, 2023 (35 days after the November 7, 2023 Municipal Election)
  - Annual - candidates from prior election held on \_\_\_\_\_

**Amended Filing.** This amends previous report filed on (date) \_\_\_\_\_  
 Submit changes or new information **ONLY**

November 3, 2023

**Termination Report** (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

**Reporting Period Covered:**

10/13/23 Through 10/29/23  
date date

**Declared Total Spending** (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	<b>Funds on Hand at Beginning of Reporting Period</b> (monetary only)	\$8,662.07
2	<b>Total Monetary Contributions</b> (line 11)	\$226.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1+ line 2)	\$8,888.07
4	<b>Total Monetary Expenditures</b> (line 19)	\$6,400.43
5	<b>Funds on Hand at End of Reporting Period</b> (monetary) (line 3 - line 4)	\$2,487.64

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sect. 10 (2) (a)]

**Authorization** (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: \_\_\_\_\_

Registered Agent's (Treasurer's) Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Justin Martinez

Candidate's Signature: [Signature] Date: 11/14/2023

## DETAILED SUMMARY

Full Name of Committee/Person: Justin for Thornton

Current Reporting Period: 10/13/23 Through 10/29/23

<b>Funds on hand at the beginning of reporting period (Monetary Only):</b>		
6	<b>Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "A")	<b>\$226.00</b>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	
8	<b>Loans Received</b> (Please list on Schedule "C")	<b>\$0.00</b>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	<b>\$0.00</b>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	<b>\$226.00</b>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	<b>\$0.00</b>
13	<b>Total Contributions</b> (Line 11 + line 12)	<b>\$226.00</b>
14	<b>Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "B")	<b>\$6,400.43</b>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 and less)	
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	<b>\$0.00</b>
17	<b>Returned Contributions (To Donor)</b> (Please list on Schedule "D")	<b>\$0.00</b>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	<b>\$6,400.43</b>
20	<b>Total Monetary Expenditures</b> (Line 18 + Line 19)	<b>\$6,400.43</b>

## Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:** 10/13/23 date **Through** 10/29/23 date

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**Total Itemized Contributions:** \$ 226.00

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 10/13/2023	4 Name (Last, First): <u>Bonnett, Andrea</u>
2 <u>Contribution Amount</u> \$ 1.00	5 Address: <u>2591 Fair Oaks Ave #306</u>
3 <u>Aggregate Amount*</u> \$ 1.00	6 City/State/Zip: <u>Altadena, CA 91001</u>
	7 Description: <u>Electronic Payment</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____
1 <u>Date Accepted</u> 10/24/2023	4 Name (Last, First): <u>SEIU Local 105</u>
2 <u>Contribution Amount</u> \$ 200.00	5 Address: <u>2525 W Alameda Ave #200</u>
3 <u>Aggregate Amount*</u> \$ 200.00	6 City/State/Zip: <u>Denver, CO 80219</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____
1 <u>Date Accepted</u> 10/26/2023	4 Name (Last, First): <u>Gelson, Sean</u>
2 <u>Contribution Amount</u> \$ 25.00	5 Address: <u>5421 Raritan Way</u>
3 <u>Aggregate Amount*</u> \$ 25.00	6 City/State/Zip: <u>Denver, CO 80221</u>
	7 Description: <u>Electronic Payment</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____
1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$	5 Address: _____
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

## Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:**

10/13/23

date

**Through**

10/29/23

date

**Total Itemized Expenditures:**

6,400.43

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 10/16/23	4 Name (Last, First): <u>40 North Advocacy LLC</u>
2 <u>Amount</u> \$ 3780.48	5 Address: <u>7157 Camp Hill Rd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Fort Washington, PA 19034</u>
7 Purpose of Expenditure: <u>Consultant Fee</u>	

1 <u>Date Expended</u> 10/18/23	4 Name (Last, First): <u>Twilio Inc</u>
2 <u>Amount</u> \$ 100.00	5 Address: <u>101 Spear St.</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>San Francisco, CA 94105</u>
7 Purpose of Expenditure: <u>Communication Services</u>	

1 <u>Date Expended</u> 10/19/23	4 Name (Last, First): <u>Gmass</u>
2 <u>Amount</u> \$ 19.95	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
7 Purpose of Expenditure: <u>Email Marketing</u>	

1 <u>Date Expended</u> 10/23/23	4 Name (Last, First): <u>40 North Advocacy LLC</u>
2 <u>Amount</u> \$ 2500.00	5 Address: <u>7157 Camp Hill Rd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Fort Washington, PA 19034</u>
7 Purpose of Expenditure: <u>Consultant Fee</u>	