

Elections Division  
 Department of State  
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*Amended*  
**CONDITIONALLY ACCEPTED** For Office Use Only

OCT 21 2023

**THORNTON CITY CLERK**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

(C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	Justin for Thornton <small>As Shown on Registration</small>
<b>Address of Committee/Person:</b>	452 W 91st Cir
<b>City, State &amp; Zip Code:</b>	Thornton, CO 80260
<b>Committee Type:</b>	Candidate
<b>Name and Address of Financial Institution:</b>	10367 Federal Blvd, Westminster CO 80260

**SOS ID NUMBER (state and county committees ONLY):**

N/A

**Type of Report:**

- Regularly Scheduled Filing.**
  - October 17, 2023 (21 days prior to the November 7, 2023 Municipal Election)
  - November 3, 2023 (Friday prior to the November 7, 2023 Municipal Election)
  - December 12, 2023 (35 days after the November 7, 2023 Municipal Election)
  - Annual - candidates from prior election held on \_\_\_\_\_

**Amended Filing.** This amends previous report filed on (date) \_\_\_\_\_  
 Submit changes or new information **ONLY**

**Termination Report** (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

**Reporting Period Covered:**

10/30/23 Through 12/7/23  
date date

**Declared Total Spending** (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	<b>Funds on Hand at Beginning of Reporting Period</b> (monetary only)	\$2,487.64
2	<b>Total Monetary Contributions</b> (line 11)	\$1,005.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1+ line 2)	\$3,492.61
4	<b>Total Monetary Expenditures</b> (line 19)	\$1,133.26
5	<b>Funds on Hand at End of Reporting Period</b> (monetary) (line 3 - line 4)	\$2,359.38

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

[Art. XXVIII Sect. 10 (2) (a)]

**Authorization** (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: \_\_\_\_\_

Registered Agent's (Treasurer's) Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Justin Martinez

Candidate's Signature: *[Signature]* Date: 12/21/2023

## DETAILED SUMMARY

Full Name of Committee/Person: Justin for Thornton

Current Reporting Period: 10/30/23 Through 12/7/23

<b>Funds on hand at the beginning of reporting period (Monetary Only):</b>		
6	<b>Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "A")	<b>\$1,005.00</b>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	
8	<b>Loans Received</b> (Please list on Schedule "C")	<b>\$0.00</b>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	<b>\$0.00</b>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	<b>\$1,005.00</b>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	<b>\$0.00</b>
13	<b>Total Contributions</b> (Line 11 + line 12)	<b>\$1,005.00</b>
14	<b>Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "B")	<b>\$1,133.26</b>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 and less)	
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	<b>\$0.00</b>
17	<b>Returned Contributions (To Donor)</b> (Please list on Schedule "D")	<b>\$0.00</b>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	<b>\$1,133.26</b>
20	<b>Total Monetary Expenditures</b> (Line 18 + Line 19)	<b>\$1,133.26</b>

## Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:** 10/30/23 **Through** 12/7/23  
date date

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**Total Itemized Contributions:** \$ 1,005.00

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 10/31/2023	4 Name (Last, First): Latino Victory
2 <u>Contribution Amount</u> \$ 500.00	5 Address: PO Box 34104
3 <u>Aggregate Amount*</u> \$ 500.00	6 City/State/Zip: Washington, DC 20043
	7 Description: Latino Victory political action fund (Electronic Transfer)
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____
1 <u>Date Accepted</u> 11/1/2023	4 Name (Last, First): American Federation of State County and Municipal Employees (AFSCME)
2 <u>Contribution Amount</u> \$ 500.00	5 Address: 925 S Niagara St #670
3 <u>Aggregate Amount*</u> \$ 500.00	6 City/State/Zip: Denver, CO 80224
	7 Description: AFSCME political action fund (Electronic Transfer)
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____
1 <u>Date Accepted</u> 11/2/2023	4 Name (Last, First): Hunt, Andrew
2 <u>Contribution Amount</u> \$ 5.00	5 Address: 9714 Ogden St
3 <u>Aggregate Amount*</u> \$ 5.00	6 City/State/Zip: Thornton, CO 80260
	7 Description: Electronic contribution
	8 Employer (if applicable, <u>mandatory</u> ): Freport McMoran
	9 Occupation (if applicable, <u>mandatory</u> ): Electrician
1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$	5 Address: _____
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

## Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:**

10/30/23

date

**Through**

12/7/23

date

**Total Itemized Expenditures:**

1,133.26

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 10/31/23	4 Name (Last, First): <u>Canva</u>
2 <u>Amount</u> \$ 12.99	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>Design software subscription</u>

1 <u>Date Expended</u> 11/3/23	4 Name (Last, First): <u>Scale to Win</u>
2 <u>Amount</u> \$ 158.88	5 Address: <u>1374 Harper St.</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Santa Ana, CA 92703</u>
	7 Purpose of Expenditure: <u>Communication software</u>

1 <u>Date Expended</u> 11/6/23	4 Name (Last, First): <u>Target</u>
2 <u>Amount</u> \$ 57.47	5 Address: <u>1001 E 120th Ave</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80233</u>
	7 Purpose of Expenditure: <u>Election celebration supplies</u>

1 <u>Date Expended</u> 11/6/23	4 Name (Last, First): <u>Pederson, Nate</u>
2 <u>Amount</u> \$ 408.00	5 Address: <u>1205 College Ave</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Boulder, CO 80302</u>
	7 Purpose of Expenditure: <u>Consulting fee</u>

# Schedule B - Itemized Expenditures Statement (\$20 or more)

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:** 10/30/23 date **Through** 12/7/23 date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 11/7/23	4 Name (Last, First): <u>Bibamba Artisan Chocolate</u>
2 <u>Amount</u> \$ 89.12	5 Address: <u>4987 N Oakland St</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Denver, CO 80239</u>
7 Purpose of Expenditure: <u>Food for volunteers</u>	

1 <u>Date Expended</u> 11/7/23	4 Name (Last, First): <u>Total Beverage</u>
2 <u>Amount</u> \$ 146.42	5 Address: <u>900 E 104th Ave</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80233</u>
7 Purpose of Expenditure: <u>Beverages for volunteers</u>	

1 <u>Date Expended</u> 11/7/23	4 Name (Last, First): <u>Jimmy Johns</u>
2 <u>Amount</u> \$ 46.21	5 Address: <u>9645 Washington St</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80229</u>
7 Purpose of Expenditure: <u>Food for volunteers</u>	

1 <u>Date Expended</u> 11/10/23	4 Name (Last, First): <u>Scale to Win</u>
2 <u>Amount</u> \$ 181.23	5 Address: <u>1374 Harper St.</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Santa Ana, CA 92703</u>
7 Purpose of Expenditure: <u>Communication software</u>	

# Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Justin for Thornton

Reporting Period Covered:

10/30/23  
date

Through

12/7/23  
date

PLEASE PRINT/TYPE

1 <u>Date Expended</u> 11/20/23	4 Name (Last, First): <u>Gmass</u>
2 <u>Amount</u> \$ 19.95	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>Communication software</u>

1 <u>Date Expended</u> 12/1/23	4 Name (Last, First): <u>Canva</u>
2 <u>Amount</u> \$ 12.99	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>Design software</u>

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____