

Elections Division  
 Department of State  
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**CONDITIONALLY ACCEPTED**  
 Space Below For Office Use Only

OCT 16 2023

**THORNTON CITY CLERK**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

(C.R.S. 1-45-108)

|   |  |
|---|--|
| <b>Full Name of Committee/Person:</b>             | Justin for Thornton<br><small>As Shown on Registration</small> |
| <b>Address of Committee/Person:</b>               | 452 W 91st Cir   |
| <b>City, State &amp; Zip Code:</b>                | Thornton, CO 80260   |
| <b>Committee Type:</b>                            | Candidate Committee  |
| <b>Name and Address of Financial Institution:</b> | First Bank: 10367 Federal Blvd, Westminster CO 80260           |

**SOS ID NUMBER (state and county committees ONLY):**

N/A

**Type of Report:**

**Regularly Scheduled Filing.**

October 17, 2023 (21 days prior to the November 7, 2023 Municipal Election)

November 3, 2023 (Friday prior to the November 7, 2023 Municipal Election)

December 12, 2023 (35 days after the November 7, 2023 Municipal Election)

Annual - candidates from prior election held on

**Amended Filing.** This amends previous report filed on (date)

Submit changes or new information **ONLY**

**Termination Report** (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

**Reporting Period Covered:**

2/17/23

**Through**

10/12/23

date

date

**Declared Total Spending** (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

|   |  | Totals Detailed Summary Page |
|---|--|------------------------------|
| 1 | <b>Funds on Hand at Beginning of Reporting Period</b> (monetary only)          | \$0.00                       |
| 2 | <b>Total Monetary Contributions</b> (line 11)                                  | \$19,551.11                  |
| 3 | <b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1+ line 2) | \$19,551.11                  |
| 4 | <b>Total Monetary Expenditures</b> (line 19)                                   | \$10,790.22                  |
| 5 | <b>Funds on Hand at End of Reporting Period</b> (monetary) (line 3 - line 4)   | \$8,760.89                   |

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

[Art. XXVIII Sect. 10 (2) (a)]

**Authorization** (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: \_\_\_\_\_

Registered Agent's (Treasurer's) Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Justin Martinez

Candidate's Signature: [Signature] Date: 10/16/2023

## DETAILED SUMMARY

Full Name of Committee/Person: Justin for Thornton

Current Reporting Period: 2/17/23 Through 10/12/23

|  |  |                    |
|--|--|--------------------|
| <b>Funds on hand at the beginning of reporting period (Monetary Only):</b> |  |                    |
| 6  | <b>Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)]</b><br>(Please list on Schedule "A")               | <b>\$19,531.12</b> |
| 7  | <b>Total of Non-Itemized Contributions</b><br>(Contributions of \$19.99 and Less)                              | <b>\$19.99</b>     |
| 8  | <b>Loans Received</b><br>(Please list on Schedule "C")   | <b>\$0.00</b>      |
| 9  | <b>Total of Other Receipts</b><br>(Interest, Dividends, etc.)  | <b>\$0.00</b>      |
| 10   | <b>Returned Expenditures (from recipient)</b><br>(Please list on Schedule "D")                                 | <b>\$0.00</b>      |
| 11   | <b>Total Monetary Contributions</b><br>(Total of lines 6 through 10)   | <b>\$19,551.11</b> |
| 12   | <b>Total Non-Monetary Contributions</b><br>(From Statement of Non-Monetary Contributions)                      | <b>\$0.00</b>      |
| 13   | <b>Total Contributions</b><br>(Line 11 + line 12)  | <b>\$19,551.11</b> |
| 14   | <b>Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)]</b><br>(Please list on Schedule "B")                | <b>\$10,790.22</b> |
| 15   | <b>Total of Non-Itemized Expenditures</b><br>(Expenditures of \$19.99 and less)                                | <b>\$0.00</b>      |
| 16   | <b>Loan Repayments Made</b><br>(Please list on Schedule "C")   | <b>\$0.00</b>      |
| 17   | <b>Returned Contributions (To Donor)</b><br>(Please list on Schedule "D")                                      | <b>\$0.00</b>      |
| 18   | <b>Total Coordinated Non-Monetary Expenditures</b><br>(Candidate/Candidate Committee & Political Parties only) | <b>\$0.00</b>      |
| 19   | <b>Total Monetary Expenditures</b><br>(Total of lines 14 through 17)   | <b>\$10,790.22</b> |
| 20   | <b>Total Monetary Expenditures</b><br>(Line 18 + Line 19)  | <b>\$10,790.22</b> |

## Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:** 2/17/23 **Through** 10/12/23  
date date

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**Total Itemized Contributions:** \$ 19,531.12

**PLEASE PRINT/TYPE**

|   |   |
|---|---|
| 1 <u>Date Accepted</u><br>2/17/2023       | 4 Name (Last, First): <u>Martinez, Justin</u>                             |
| 2 <u>Contribution Amount</u><br>\$ 200.00 | 5 Address: <u>452 W 91st Cir</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 200.00   | 6 City/State/Zip: <u>Thornton CO 80260</u>                                |
|   | 7 Description: <u>Check</u>   |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>BEN Labs</u>            |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Software Engineer</u> |

|   |   |
|---|---|
| 1 <u>Date Accepted</u><br>3/16/2023       | 4 Name (Last, First): <u>Martinez, Justin</u>                             |
| 2 <u>Contribution Amount</u><br>\$ 200.00 | 5 Address: <u>452 W 91st Cir</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 400.00   | 6 City/State/Zip: <u>Thornton CO 80260</u>                                |
|   | 7 Description: <u>Check</u>   |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>BEN Labs</u>            |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Software Engineer</u> |

|   |   |
|---|---|
| 1 <u>Date Accepted</u><br>3/31/2023       | 4 Name (Last, First): <u>Martinez, Justin</u>                             |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>452 W 91st Cir</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 500.00   | 6 City/State/Zip: <u>Thornton CO 80260</u>                                |
|   | 7 Description: <u>Check</u>   |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>BEN Labs</u>            |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Software Engineer</u> |

|   |   |
|---|---|
| 1 <u>Date Accepted</u><br>3/31/2023       | 4 Name (Last, First): <u>Martinez, Josue</u>                    |
| 2 <u>Contribution Amount</u><br>\$ 500.00 | 5 Address: <u>1324 Espejo NE</u>                                |
| 3 <u>Aggregate Amount*</u><br>\$ 500.00   | 6 City/State/Zip: <u>Albuquerque NM 87112</u>                   |
|   | 7 Description: <u>Check</u>                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u> |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Full Name of Committee/Person: Justin for Thornton

Reporting Period Covered:

2/17/23

date

Through

10/12/23

date

PLEASE PRINT/TYPE

|  |  |
|--|--|
| 1 <u>Date Accepted</u><br>4/16/2023      | 4 Name (Last, First): Tcheunou, Tamara                                   |
| 2 <u>Contribution Amount</u><br>\$ 25.00 | 5 Address: 3077 S. Rosemary St.  |
| 3 <u>Aggregate Amount*</u><br>\$ 25.00   | 6 City/State/Zip: Denver CO 80231  |
|  | 7 Description: Check   |
|  | 8 Employer (if applicable, <u>mandatory</u> ): Bibamba Artisan Chocolate |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): self                    |

|  |   |
|--|---|
| 1 <u>Date Accepted</u><br>4/18/2023      | 4 Name (Last, First): Chavez, Allison               |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: 2112 NW Irving St 301                    |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: Portland OR 97210                 |
|  | 7 Description: Credit Card                          |
|  | 8 Employer (if applicable, <u>mandatory</u> ): KP   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): IT |

|  |   |
|--|---|
| 1 <u>Date Accepted</u><br>4/19/2023      | 4 Name (Last, First): Archuleta, Lindsay                                |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: 5300 Arvilla Ave NE  |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: Albuquerque NM 87110                                  |
|  | 7 Description: Credit Card  |
|  | 8 Employer (if applicable, <u>mandatory</u> ): Resilient Strategies LLC |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Deputy Director        |

|   |   |
|---|---|
| 1 <u>Date Accepted</u><br>4/19/2023       | 4 Name (Last, First): Rockwell, Adam                      |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: 10153 West Keene Place                         |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: Lakewood CO 80235                       |
|   | 7 Description: Credit Card                                |
|   | 8 Employer (if applicable, <u>mandatory</u> ): Cerapedics |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Engineer |

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**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:**

2/17/23  
date

**Through**

10/12/23  
date

**PLEASE PRINT/TYPE**

|   |  |
|---|--|
| 1 <u>Date Accepted</u><br>4/19/2023       | 4 Name (Last, First): <u>Tepper, Michael</u>                           |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>6701 Burnet Rd Apt 462</u>                               |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Austin TX 78757</u>                               |
|   | 7 Description: <u>Credit Card</u>                                      |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Happy Money</u>      |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Data Scientist</u> |

|  |   |
|--|---|
| 1 <u>Date Accepted</u><br>4/20/2023      | 4 Name (Last, First): <u>Burgess, Clarissa</u>                            |
| 2 <u>Contribution Amount</u><br>\$ 25.00 | 5 Address: <u>8450 Hood Mesa Trail</u>                                    |
| 3 <u>Aggregate Amount*</u><br>\$ 25.00   | 6 City/State/Zip: <u>Farmington NM 87402</u>                              |
|  | 7 Description: <u>Credit Card</u>   |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Desert Hills Dental</u> |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Dentist</u>           |

|  |   |
|--|---|
| 1 <u>Date Accepted</u><br>4/20/2023      | 4 Name (Last, First): <u>Aziz, Shekib</u>                                 |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>5700 Baltimore #241</u>                                     |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>La Mesa CA 91942</u>                                 |
|  | 7 Description: <u>Credit Card</u>   |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>BEN Labs</u>            |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Software Engineer</u> |

|   |   |
|---|---|
| 1 <u>Date Accepted</u><br>4/20/2023       | 4 Name (Last, First): <u>Lockwood, Zachary</u>                            |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>2009 Springfield Loop West</u>                              |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Birmingham AL 35242</u>                              |
|   | 7 Description: <u>Credit Card</u>   |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>BEN Labs</u>            |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Software Engineer</u> |

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**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:**

2/17/23  
date

**Through**

10/12/23  
date

PLEASE PRINT/TYPE

|   |   |
|---|---|
| 1 <u>Date Accepted</u><br>4/21/2023       | 4 Name (Last, First): <u>McCaw, Ryan</u>                                    |
| 2 <u>Contribution Amount</u><br>\$ 250.00 | 5 Address: <u>1915 S Madison St</u>   |
| 3 <u>Aggregate Amount*</u><br>\$ 250.00   | 6 City/State/Zip: <u>Denver CO 80210</u>                                    |
|   | 7 Description: <u>Credit Card</u>   |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Self</u>                  |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Property management</u> |

|  |  |
|--|--|
| 1 <u>Date Accepted</u><br>4/21/2023      | 4 Name (Last, First): <u>Campbell, Carol</u>                         |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>3581 W 111 th Drive Unit B</u>                         |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>Westminster CO 80031</u>                        |
|  | 7 Description: <u>Credit Card</u>                                    |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Not employed</u>   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Not employed</u> |

|   |  |
|---|--|
| 1 <u>Date Accepted</u><br>4/22/2023       | 4 Name (Last, First): <u>Rodriguez, Corinne</u>                                |
| 2 <u>Contribution Amount</u><br>\$ 400.00 | 5 Address: <u>1435 Kokai Cir</u>   |
| 3 <u>Aggregate Amount*</u><br>\$ 400.00   | 6 City/State/Zip: <u>Denver CO 80221</u>                                       |
|   | 7 Description: <u>Check</u>  |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Rodriguez and Associates</u> |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Business</u>               |

|  |   |
|--|---|
| 1 <u>Date Accepted</u><br>4/22/2023      | 4 Name (Last, First): <u>Lee, Marc</u>                                      |
| 2 <u>Contribution Amount</u><br>\$ 10.00 | 5 Address: <u>1745 W. 115th Circle</u>                                      |
| 3 <u>Aggregate Amount*</u><br>\$ 10.00   | 6 City/State/Zip: <u>Westminster CO 80234</u>                               |
|  | 7 Description: <u>Credit Card</u>   |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>self</u>                  |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>computer programmer</u> |

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**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:**

2/17/23  
date

**Through**

10/12/23  
date

PLEASE PRINT/TYPE

|   |  |
|---|--|
| 1 <u>Date Accepted</u><br>4/22/2023       | 4 Name (Last, First): <u>Rockne, Christopher</u>                                   |
| 2 <u>Contribution Amount</u><br>\$ 25.00  | 5 Address: <u>3808 SE 42nd Ave</u>   |
| 3 <u>Aggregate Amount*</u><br>\$ 25.00    | 6 City/State/Zip: <u>Portland OR 97206-3207</u>                                    |
|   | 7 Description: <u>Credit Card</u>  |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Oregon Tool</u>                  |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Engineer</u>                   |
| 1 <u>Date Accepted</u><br>4/23/2023       | 4 Name (Last, First): <u>Matthews, Shawn</u>                                       |
| 2 <u>Contribution Amount</u><br>\$ 50.00  | 5 Address: <u>2344 Brother Abdon way</u>   |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00    | 6 City/State/Zip: <u>Santa Fe NM 87505</u>   |
|   | 7 Description: <u>Credit Card</u>  |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Hagerty</u>                      |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Technical Lead</u>             |
| 1 <u>Date Accepted</u><br>4/24/2023       | 4 Name (Last, First): <u>Booth, Jennifer</u>                                       |
| 2 <u>Contribution Amount</u><br>\$ 50.00  | 5 Address: <u>8199 Welby Road</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00    | 6 City/State/Zip: <u>Thornton CO 80229</u>   |
|   | 7 Description: <u>Credit Card</u>  |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Advance Auto Parts</u>           |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Systems Engineer III</u>       |
| 1 <u>Date Accepted</u><br>4/25/2023       | 4 Name (Last, First): <u>Bostrom, John</u>   |
| 2 <u>Contribution Amount</u><br>\$ 250.00 | 5 Address: <u>2245 Willow Drive</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 250.00   | 6 City/State/Zip: <u>Long Lake MN 55356</u>  |
|   | 7 Description: <u>Credit Card</u>  |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Boston Scientific</u>            |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Principal R&amp;D Engineer</u> |

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Full Name of Committee/Person: Justin for Thornton

Reporting Period Covered:

2/17/23  
date

Through

10/12/23  
date

PLEASE PRINT/TYPE

|  |  |
|--|--|
| 1 <u>Date Accepted</u><br>4/30/2023      | 4 Name (Last, First): <u>Kemper, Sean</u>                            |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>2846 North Damen Avenue 1</u>                          |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>Chicago IL 60618</u>                            |
|  | 7 Description: <u>Credit Card</u>                                    |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>CIBC</u>           |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Risk Manager</u> |

|   |   |
|---|---|
| 1 <u>Date Accepted</u><br>4/30/2023       | 4 Name (Last, First): <u>Tcheunou, Patrick</u>                                  |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>3077 S. Rosemary St.</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Denver CO 80231</u>  |
|   | 7 Description: <u>Credit Card</u>   |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Bibamba Artisan Chocolate</u> |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>FOUNDER</u>                 |

|   |   |
|---|---|
| 1 <u>Date Accepted</u><br>5/1/2023        | 4 Name (Last, First): <u>Zarlengo, Philip</u>                                 |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>4395 Grey Spencer Dr</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Las Vegas NV 89141</u>                                   |
|   | 7 Description: <u>Credit Card</u>   |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Aristocrat Technologies</u> |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Product Manager</u>       |

|   |   |
|---|---|
| 1 <u>Date Accepted</u><br>5/8/2023        | 4 Name (Last, First): <u>Martinez, Josue</u>                    |
| 2 <u>Contribution Amount</u><br>\$ 300.00 | 5 Address: <u>1324 Espejo NE</u>                                |
| 3 <u>Aggregate Amount*</u><br>\$ 800.00   | 6 City/State/Zip: <u>Albuquerque NM 87112</u>                   |
|   | 7 Description: <u>Check</u>                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u> |

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**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:**

2/17/23  
date

**Through**

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**PLEASE PRINT/TYPE**

|  |  |
|--|--|
| 1 <u>Date Accepted</u><br>5/12/2023      | 4 Name (Last, First): <u>Rutinel, Manny</u>                        |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>9627 E 105th Place APT 207</u>                       |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>Commerce City CO 80640</u>                    |
|  | 7 Description: <u>Credit Card</u>                                  |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Earthjustice</u> |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Attorney</u>   |

|   |  |
|---|--|
| 1 <u>Date Accepted</u><br>5/13/2023       | 4 Name (Last, First): <u>Dawer, Daniel</u>                       |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>7707 Wolverine St.</u>                             |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Austin TX 78757</u>                         |
|   | 7 Description: <u>Credit Card</u>                                |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Austin ISD</u> |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Teacher</u>  |

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|---|---|
| 1 <u>Date Accepted</u><br>5/15/2023       | 4 Name (Last, First): <u>Tepper, Jan</u>                        |
| 2 <u>Contribution Amount</u><br>\$ 250.00 | 5 Address: <u>104 Mallard Ln</u>                                |
| 3 <u>Aggregate Amount*</u><br>\$ 250.00   | 6 City/State/Zip: <u>Georgetown TX 78633</u>                    |
|   | 7 Description: <u>Check</u>                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u> |

|   |   |
|---|---|
| 1 <u>Date Accepted</u><br>5/20/2023       | 4 Name (Last, First): <u>Baker, Karin</u>                       |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>8944 Fox Dr. Unit 103</u>                         |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Thornton CO 80260</u>                      |
|   | 7 Description: <u>Check</u>                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u> |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

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| 1 <u>Date Accepted</u><br>5/20/2023        | 4 Name (Last, First): Appel, Elaine                      |
| 2 <u>Contribution Amount</u><br>\$ 5000.00 | 5 Address: 4262 East Orchard Place                       |
| 3 <u>Aggregate Amount*</u><br>\$ 5000.00   | 6 City/State/Zip: Centennial CO 80121                    |
|  | 7 Description: Check                                     |
|  | 8 Employer (if applicable, <u>mandatory</u> ): Retired   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Retired |

|   |  |
|---|--|
| 1 <u>Date Accepted</u><br>5/20/2023       | 4 Name (Last, First): Reyes, Rosanna                     |
| 2 <u>Contribution Amount</u><br>\$ 150.00 | 5 Address: 3051 W 105th Ave #350934                      |
| 3 <u>Aggregate Amount*</u><br>\$ 150.00   | 6 City/State/Zip: Westminster CO 80035                   |
|   | 7 Description: Check                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): Retired   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Retired |

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|---|--|
| 1 <u>Date Accepted</u><br>5/20/2023       | 4 Name (Last, First): Couch, Charles                         |
| 2 <u>Contribution Amount</u><br>\$ 123.45 | 5 Address: 13276 Humboldt Dr                                 |
| 3 <u>Aggregate Amount*</u><br>\$ 123.45   | 6 City/State/Zip: Thornton CO 80241                          |
|   | 7 Description: Check   |
|   | 8 Employer (if applicable, <u>mandatory</u> ): DCP Midstream |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Engineer    |

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| 1 <u>Date Accepted</u><br>5/20/2023       | 4 Name (Last, First): Solano, Manuel                     |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: 14789 Harrison St                             |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: Brighton CO 80602                      |
|   | 7 Description: Check                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): Retired   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Retired |

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|--|---|
| 1 <u>Date Accepted</u><br>5/20/2023      | 4 Name (Last, First): <u>Goodman, Sherry</u>                    |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>9250 Hoffman Way</u>                              |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>Thornton CO 80229</u>                      |
|  | 7 Description: <u>Cash</u>                                      |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u> |

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| 1 <u>Date Accepted</u><br>5/20/2023      | 4 Name (Last, First): <u>Villagran, Alex</u>                                  |
| 2 <u>Contribution Amount</u><br>\$ 40.00 | 5 Address: <u>3641 W 101st Ave</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 40.00   | 6 City/State/Zip: <u>Westminster CO 80031</u>                                 |
|  | 7 Description: <u>Cash</u>  |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Adams County Government</u> |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Treasurer</u>             |

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|---|---|
| 1 <u>Date Accepted</u><br>5/20/2023       | 4 Name (Last, First): <u>Martinez, Cynthia</u>                  |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>2850 Bluejay Way</u>                              |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Lafayette CO 80026</u>                     |
|   | 7 Description: <u>Cash</u>                                      |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u> |

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| 1 <u>Date Accepted</u><br>5/20/2023      | 4 Name (Last, First): <u>Carmelia, Claire</u>                                     |
| 2 <u>Contribution Amount</u><br>\$ 25.00 | 5 Address: <u>5721 W 92nd Ave 65</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 25.00   | 6 City/State/Zip: <u>WESTMINSTER CO 80031</u>                                     |
|  | 7 Description: <u>Credit Card</u>   |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>WWT</u>                         |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Customer Care Coordinator</u> |

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| 1 <u>Date Accepted</u><br>5/20/2023       | 4 Name (Last, First): <u>Russell, Chris</u>                          |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>2385 E. 162nd Ct.</u>                                  |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Thornton CO 80602</u>                           |
|   | 7 Description: <u>Credit Card</u>                                    |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Your castle RE</u> |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Real estate</u>  |

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|---|--|
| 1 <u>Date Accepted</u><br>5/20/2023       | 4 Name (Last, First): <u>Rutinel, Manny</u>                        |
| 2 <u>Contribution Amount</u><br>\$ 110.00 | 5 Address: <u>9627 E 105th Place APT 207</u>                       |
| 3 <u>Aggregate Amount*</u><br>\$ 160.00   | 6 City/State/Zip: <u>Commerce City CO 80640</u>                    |
|   | 7 Description: <u>Credit Card</u>                                  |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Earthjustice</u> |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Attorney</u>   |

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|---|--|
| 1 <u>Date Accepted</u><br>5/20/2023       | 4 Name (Last, First): <u>Henson, Kathy</u>                           |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>1069 E. 96th Place</u>                                 |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Thornton CO 80229</u>                           |
|   | 7 Description: <u>Credit Card</u>                                    |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Not Employed</u>   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Not Employed</u> |

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| 1 <u>Date Accepted</u><br>5/22/2023      | 4 Name (Last, First): <u>Vigil, Valerie</u>                       |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>11324 Niagara ST</u>                                |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>Thornton CO 80233</u>                        |
|  | 7 Description: <u>Credit Card</u>                                 |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Adams 12</u>    |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Education</u> |

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| 1 <u>Date Accepted</u><br>5/22/2023       | 4 Name (Last, First): <u>Bean, Rebecca</u>                         |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>2090 Fir Drive</u>                                   |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Thornton CO 80229</u>                         |
|   | 7 Description: <u>Credit Card</u>                                  |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>State of CO</u>  |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Government</u> |

|   |  |
|---|--|
| 1 <u>Date Accepted</u><br>5/23/2023       | 4 Name (Last, First): <u>Feldman, amy</u>                            |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>744 Amanda Pines Drive</u>                             |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Parker CO 80138</u>                             |
|   | 7 Description: <u>Credit Card</u>                                    |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Cactus run llc</u> |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Owner</u>        |

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| 1 <u>Date Accepted</u><br>5/23/2023      | 4 Name (Last, First): <u>Bigelow, Karen</u>                            |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>15083 St. Paul Street</u>                                |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>Thornton CO 80602</u>                             |
|  | 7 Description: <u>Credit Card</u>                                      |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Teriyaki Madness</u> |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Marketing</u>      |

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| 1 <u>Date Accepted</u><br>5/23/2023      | 4 Name (Last, First): <u>Sharbini, Said</u>  |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>12374 Ivy Pl</u>   |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>Brighton CO 80602</u>   |
|  | 7 Description: <u>Credit Card</u>  |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Law Offices of Said Sharbini</u> |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Lawyer</u>                     |

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| 1 <u>Date Accepted</u><br>6/3/2023       | 4 Name (Last, First): <u>Mullica, Julie</u>  |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>11187 Elati St</u>   |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>Northglenn CO 80234</u>   |
|  | 7 Description: <u>Credit Card</u>  |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>University of Colorado Boukder</u> |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Infection Preventionist</u>      |

|  |   |
|--|---|
| 1 <u>Date Accepted</u><br>6/7/2023       | 4 Name (Last, First): <u>Alge, John</u>                         |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>4187 E 95th Dr.</u>                               |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>Thornton CO 80229</u>                      |
|  | 7 Description: <u>Check</u>                                     |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u> |

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|---|---|
| 1 <u>Date Accepted</u><br>6/9/2023        | 4 Name (Last, First): <u>Gormley, Mark</u>                      |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>13715 Ash Cir</u>                                 |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Thornton CO 80602</u>                      |
|   | 7 Description: <u>Check</u>                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>MYR Group</u> |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Writer</u>  |

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|--|---|
| 1 <u>Date Accepted</u><br>6/10/2023      | 4 Name (Last, First): <u>Cabral, Suzanne</u>                            |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>13575 Franklin St</u>                                     |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>Thornton CO 80241</u>                              |
|  | 7 Description: <u>Credit Card</u>                                       |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Kaiser Permanente</u> |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>RN</u>              |

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| 1 <u>Date Accepted</u><br>6/11/2023      | 4 Name (Last, First): Goldstein, Lori                    |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: 3277 W 102nd Pl                               |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: Westminster CO 80031                   |
|  | 7 Description: Check                                     |
|  | 8 Employer (if applicable, <u>mandatory</u> ): Retired   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Retired |

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|--|---|
| 1 <u>Date Accepted</u><br>6/15/2023      | 4 Name (Last, First): Hutchison, John                         |
| 2 <u>Contribution Amount</u><br>\$ 25.00 | 5 Address: 1968 Yosemite Street                               |
| 3 <u>Aggregate Amount*</u><br>\$ 25.00   | 6 City/State/Zip: Denver CO 80220                             |
|  | 7 Description: Credit Card                                    |
|  | 8 Employer (if applicable, <u>mandatory</u> ): Not Employed   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Not Employed |

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| 1 <u>Date Accepted</u><br>6/17/2023       | 4 Name (Last, First): Reyes, Gilbert                     |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: 10153 Pecos St                                |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: Northglenn CO 80260                    |
|   | 7 Description: Credit Card                               |
|   | 8 Employer (if applicable, <u>mandatory</u> ): Retired   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Retired |

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| 1 <u>Date Accepted</u><br>6/17/2023      | 4 Name (Last, First): Cobell, Alexander                                  |
| 2 <u>Contribution Amount</u><br>\$ 25.00 | 5 Address: 7121 Avrum Dr   |
| 3 <u>Aggregate Amount*</u><br>\$ 25.00   | 6 City/State/Zip: Denver CO 80221  |
|  | 7 Description: Credit Card   |
|  | 8 Employer (if applicable, <u>mandatory</u> ): City and County of Denver |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Govt/Civil              |

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| 1 <u>Date Accepted</u><br>6/18/2023       | 4 Name (Last, First): <u>Rodriguez, Jose</u>                                     |
| 2 <u>Contribution Amount</u><br>\$ 500.00 | 5 Address: <u>1435 Kokai Circle</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 500.00   | 6 City/State/Zip: <u>Denver CO 80221</u>   |
|   | 7 Description: <u>Credit Card</u>  |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Rodriguez &amp; Associates</u> |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Business owner</u>           |

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| 1 <u>Date Accepted</u><br>6/20/2023      | 4 Name (Last, First): <u>Rutinel, Manny</u>                        |
| 2 <u>Contribution Amount</u><br>\$ 10.00 | 5 Address: <u>9627 E 105th Place APT 207</u>                       |
| 3 <u>Aggregate Amount*</u><br>\$ 170.00  | 6 City/State/Zip: <u>Commerce City CO 80640</u>                    |
|  | 7 Description: <u>Credit Card</u>                                  |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Earthjustice</u> |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Attorney</u>   |

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|---|---|
| 1 <u>Date Accepted</u><br>6/22/2023       | 4 Name (Last, First): <u>Martinez, Josue</u>                    |
| 2 <u>Contribution Amount</u><br>\$ 400.00 | 5 Address: <u>1324 Espejo NE</u>                                |
| 3 <u>Aggregate Amount*</u><br>\$ 1200.00  | 6 City/State/Zip: <u>Albuquerque NM 87112</u>                   |
|   | 7 Description: <u>Check</u>                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u> |

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| 1 <u>Date Accepted</u><br>6/23/2023       | 4 Name (Last, First): <u>Seiz, Ben</u>   |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>3701 Le Fever Dr Apt 2307</u>                                      |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Fort Collins CO 80528</u>                                   |
|   | 7 Description: <u>Credit Card</u>  |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>LEARFIELD</u>                  |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Senior Financial Analyst</u> |

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| 1 <u>Date Accepted</u><br>6/23/2023       | 4 Name (Last, First): <u>Ray, Partha</u>                                 |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>2810 W 25th Ave</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Denver CO 80211</u>                                 |
|   | 7 Description: <u>Credit Card</u>  |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Ra Performance LLC</u> |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>CEO</u>              |

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| 1 <u>Date Accepted</u><br>6/24/2023       | 4 Name (Last, First): <u>Phillips, Jacqueline</u>                |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>8960 Fox Dr #204</u>                               |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Thornton CO 80260</u>                       |
|   | 7 Description: <u>Check</u>                                      |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Self</u>       |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Attorney</u> |

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| 1 <u>Date Accepted</u><br>6/24/2023      | 4 Name (Last, First): <u>Shedd, Dan</u>                                   |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>3021 Toulouse St</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>New Orleans LA 70119</u>                             |
|  | 7 Description: <u>Credit Card</u>   |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>City of New Orleans</u> |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Policy advisor</u>    |

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| 1 <u>Date Accepted</u><br>6/29/2023       | 4 Name (Last, First): <u>Graham, John</u>                            |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: <u>2190 Bryant st 314</u>                                 |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: <u>Denver CO 80211</u>                             |
|   | 7 Description: <u>Credit Card</u>                                    |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Tiphaus</u>        |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Marketing VP</u> |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

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|---|--|
| 1 <u>Date Accepted</u><br>7/3/2023        | 4 Name (Last, First): Steiner, David                     |
| 2 <u>Contribution Amount</u><br>\$ 500.00 | 5 Address: 8948 Fox Dr. Unit 104                         |
| 3 <u>Aggregate Amount*</u><br>\$ 500.00   | 6 City/State/Zip: Thornton CO 80260                      |
|   | 7 Description: Check                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): Retired   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Retired |

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| 1 <u>Date Accepted</u><br>7/7/2023       | 4 Name (Last, First): O'Doriso, Steven                        |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: 7403 Race Street                                   |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: Denver CO 80229                             |
|  | 7 Description: Credit Card                                    |
|  | 8 Employer (if applicable, <u>mandatory</u> ): Adams County   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Commissioner |

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| 1 <u>Date Accepted</u><br>7/12/2023      | 4 Name (Last, First): Fitt, Jessica                                 |
| 2 <u>Contribution Amount</u><br>\$ 25.00 | 5 Address: 3245 Briarwood Court                                     |
| 3 <u>Aggregate Amount*</u><br>\$ 25.00   | 6 City/State/Zip: Rockingham VA 22801                               |
|  | 7 Description: Credit Card  |
|  | 8 Employer (if applicable, <u>mandatory</u> ): BENLabs              |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Product Management |

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| 1 <u>Date Accepted</u><br>7/13/2023      | 4 Name (Last, First): Moore, Pat                         |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: 7665 Hooker St.                               |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: Westminster CO 80030                   |
|  | 7 Description: Check                                     |
|  | 8 Employer (if applicable, <u>mandatory</u> ): Retired   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Retired |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

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|  |  |
|--|--|
| 1 <u>Date Accepted</u><br>7/13/2023      | 4 Name (Last, First): <u>Rose, David</u>                             |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>457 Poppy Drive</u>                                    |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: <u>Brighton CO 80601</u>                           |
|  | 7 Description: <u>Credit Card</u>                                    |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Not Employed</u>   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Not Employed</u> |

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| 1 <u>Date Accepted</u><br>-0.00017301    | 4 Name (Last, First): <u>Rutinel, Manny</u>                        |
| 2 <u>Contribution Amount</u><br>\$ 10.00 | 5 Address: <u>9627 E 105th Place APT 207</u>                       |
| 3 <u>Aggregate Amount*</u><br>\$ 180.00  | 6 City/State/Zip: <u>Commerce City CO 80640</u>                    |
|  | 7 Description: <u>Credit Card</u>                                  |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Earthjustice</u> |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Attorney</u>   |

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|---|---|
| 1 <u>Date Accepted</u><br>7/25/2023       | 4 Name (Last, First): <u>Appel, David</u>                             |
| 2 <u>Contribution Amount</u><br>\$ 500.00 | 5 Address: <u>5 lynn road</u>   |
| 3 <u>Aggregate Amount*</u><br>\$ 500.00   | 6 City/State/Zip: <u>cherry hills village CO 80113</u>                |
|   | 7 Description: <u>Credit Card</u>                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>self employed</u>   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>self employed</u> |

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| 1 <u>Date Accepted</u><br>8/1/2023       | 4 Name (Last, First): <u>Campbell, Carol</u>                         |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: <u>3581 W 111 th Drive Unit B</u>                         |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00  | 6 City/State/Zip: <u>Westminster CO 80031</u>                        |
|  | 7 Description: <u>Credit Card</u>                                    |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Not employed</u>   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Not employed</u> |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

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|--|--|
| 1 <u>Date Accepted</u><br>8/2/2023       | 4 Name (Last, First): Ramirez, Susie   |
| 2 <u>Contribution Amount</u><br>\$ 20.00 | 5 Address: 2090 Fir Drive  |
| 3 <u>Aggregate Amount*</u><br>\$ 20.00   | 6 City/State/Zip: Thornton CO 80229  |
|  | 7 Description: Credit Card   |
|  | 8 Employer (if applicable, <u>mandatory</u> ): Dept. of Labor MSHA           |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): DM Administrative Assistant |

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|---|---|
| 1 <u>Date Accepted</u><br>8/6/2023        | 4 Name (Last, First): Phillips, Jacqueline                |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: 8960 Fox Dr #204                               |
| 3 <u>Aggregate Amount*</u><br>\$ 200.00   | 6 City/State/Zip: Thornton CO 80260                       |
|   | 7 Description: Check                                      |
|   | 8 Employer (if applicable, <u>mandatory</u> ): Self       |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Attorney |

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|--|--|
| 1 <u>Date Accepted</u><br>8/6/2023       | 4 Name (Last, First): Goldstein, Lori                    |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: 3277 W 102nd Pl                               |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00  | 6 City/State/Zip: Westminster CO 80031                   |
|  | 7 Description: Check                                     |
|  | 8 Employer (if applicable, <u>mandatory</u> ): Retired   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Retired |

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|--|--|
| 1 <u>Date Accepted</u><br>8/6/2023       | 4 Name (Last, First): Villagran, Alex                                  |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: 3641 W 101st Ave  |
| 3 <u>Aggregate Amount*</u><br>\$ 90.00   | 6 City/State/Zip: Westminster CO 80031                                 |
|  | 7 Description: Cash  |
|  | 8 Employer (if applicable, <u>mandatory</u> ): Adams County Government |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Treasurer             |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

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|  |  |
|--|--|
| 1 <u>Date Accepted</u><br>8/6/2023       | 4 Name (Last, First): Cobell, Alexander                                  |
| 2 <u>Contribution Amount</u><br>\$ 25.00 | 5 Address: 7121 Avrum Dr   |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: Denver CO 80221  |
|  | 7 Description: Credit Card   |
|  | 8 Employer (if applicable, <u>mandatory</u> ): City and County of Denver |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Govt/Civil              |

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|--|---|
| 1 <u>Date Accepted</u><br>8/6/2023       | 4 Name (Last, First): Henson, Kathy                             |
| 2 <u>Contribution Amount</u><br>\$ 50.00 | 5 Address: 1069 E. 96th Place                                   |
| 3 <u>Aggregate Amount*</u><br>\$ 150.00  | 6 City/State/Zip: Thornton CO 80229                             |
|  | 7 Description: Credit Card                                      |
|  | 8 Employer (if applicable, <u>mandatory</u> ): City of Thornton |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): City Councilor |

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|--|---|
| 1 <u>Date Accepted</u><br>8/7/2023       | 4 Name (Last, First): Caven, Peni                                     |
| 2 <u>Contribution Amount</u><br>\$ 25.00 | 5 Address: 3843 Dyanna Drive  |
| 3 <u>Aggregate Amount*</u><br>\$ 25.00   | 6 City/State/Zip: Thornton CO 80241                                   |
|  | 7 Description: Credit Card  |
|  | 8 Employer (if applicable, <u>mandatory</u> ): self                   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Petsitter/dog walker |

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| 1 <u>Date Accepted</u><br>8/11/2023      | 4 Name (Last, First): Hall, Callie                       |
| 2 <u>Contribution Amount</u><br>\$ 25.00 | 5 Address: 519 E Rue De Matth                            |
| 3 <u>Aggregate Amount*</u><br>\$ 25.00   | 6 City/State/Zip: Vineyard UT 84059                      |
|  | 7 Description: Credit Card                               |
|  | 8 Employer (if applicable, <u>mandatory</u> ): Benlabs   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Product |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

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|---|---|
| 1 <u>Date Accepted</u><br>8/12/2023       | 4 Name (Last, First): Rodriguez, Corinne                                |
| 2 <u>Contribution Amount</u><br>\$ 250.00 | 5 Address: 1435 Kokai Cir   |
| 3 <u>Aggregate Amount*</u><br>\$ 650.00   | 6 City/State/Zip: Denver CO 80221                                       |
|   | 7 Description: Check  |
|   | 8 Employer (if applicable, <u>mandatory</u> ): Rodriguez and Associates |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Business               |

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|---|---|
| 1 <u>Date Accepted</u><br>8/14/2023       | 4 Name (Last, First): Baca, Lynn                              |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: 1513 Bellflower Dr                                 |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: Brighton CO 80601                           |
|   | 7 Description: Credit Card                                    |
|   | 8 Employer (if applicable, <u>mandatory</u> ): Adams County   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Commissioner |

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|---|---|
| 1 <u>Date Accepted</u><br>8/20/2023       | 4 Name (Last, First): Manny Rutinel Leadership Fund |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: 9627 E 105th Place APT 207               |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: Commerce City CO 80640            |
|   | 7 Description: Check                                |
|   | 8 Employer (if applicable, <u>mandatory</u> ):      |
|   | 9 Occupation (if applicable, <u>mandatory</u> ):    |

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|---|--|
| 1 <u>Date Accepted</u><br>8/26/2023       | 4 Name (Last, First): Reyes, Gilbert                     |
| 2 <u>Contribution Amount</u><br>\$ 200.00 | 5 Address: 10153 Pecos St                                |
| 3 <u>Aggregate Amount*</u><br>\$ 300.00   | 6 City/State/Zip: Northglenn CO 80260                    |
|   | 7 Description: Check                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): Retired   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Retired |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

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|   |  |
|---|--|
| 1 <u>Date Accepted</u><br>8/31/2023       | 4 Name (Last, First): <u>Bird for Colorado Leadership Fund</u> |
| 2 <u>Contribution Amount</u><br>\$ 150.00 | 5 Address: <u>1125 W 140th Dr</u>                              |
| 3 <u>Aggregate Amount*</u><br>\$ 150.00   | 6 City/State/Zip: <u>Westminster CO 80023</u>                  |
|   | 7 Description: <u>Check</u>                                    |
|   | 8 Employer (if applicable, <u>mandatory</u> ): _____           |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): _____         |

|   |   |
|---|---|
| 1 <u>Date Accepted</u><br>9/8/2023        | 4 Name (Last, First): <u>Martinez, Josue</u>                    |
| 2 <u>Contribution Amount</u><br>\$ 500.00 | 5 Address: <u>1324 Espejo NE</u>                                |
| 3 <u>Aggregate Amount*</u><br>\$ 1700.00  | 6 City/State/Zip: <u>Albuquerque NM 87112</u>                   |
|   | 7 Description: <u>Check</u>                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u> |

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|---|---|
| 1 <u>Date Accepted</u><br>9/9/2023        | 4 Name (Last, First): <u>Kyle Mullica Leadership Fund</u> |
| 2 <u>Contribution Amount</u><br>\$ 250.00 | 5 Address: <u>14761 Forest Way</u>                        |
| 3 <u>Aggregate Amount*</u><br>\$ 250.00   | 6 City/State/Zip: <u>Thornton CO 80602</u>                |
|   | 7 Description: <u>Credit Card</u>                         |
|   | 8 Employer (if applicable, <u>mandatory</u> ): _____      |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): _____    |

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|--|---|
| 1 <u>Date Accepted</u><br>9/11/2023        | 4 Name (Last, First): <u>United Food and Commercial Workers International Union</u> |
| 2 <u>Contribution Amount</u><br>\$ 2000.00 | 5 Address: <u>1775 K St NW</u>  |
| 3 <u>Aggregate Amount*</u><br>\$ 2000.00   | 6 City/State/Zip: <u>Washington DC 20006</u>  |
|  | 7 Description: <u>Check</u>   |
|  | 8 Employer (if applicable, <u>mandatory</u> ): _____                                |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): _____                              |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

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|---|---|
| 1 <u>Date Accepted</u><br>9/14/2023       | 4 Name (Last, First): Rodriguez, Jose                                   |
| 2 <u>Contribution Amount</u><br>\$ 250.00 | 5 Address: 1435 Kokai Cir   |
| 3 <u>Aggregate Amount*</u><br>\$ 750.00   | 6 City/State/Zip: Denver CO 80221                                       |
|   | 7 Description: Check  |
|   | 8 Employer (if applicable, <u>mandatory</u> ): Rodriguez and Associates |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Business               |

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|---|---|
| 1 <u>Date Accepted</u><br>9/15/2023     | 4 Name (Last, First): Prieto, Julia                             |
| 2 <u>Contribution Amount</u><br>\$ 2.78 | 5 Address: 1864 Ingleside Terrace                               |
| 3 <u>Aggregate Amount*</u><br>\$ 2.78   | 6 City/State/Zip: Washington DC 20010                           |
|   | 7 Description: Credit Card                                      |
|   | 8 Employer (if applicable, <u>mandatory</u> ): DonorsChoose.org |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Operations     |

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|---|--|
| 1 <u>Date Accepted</u><br>9/16/2023       | 4 Name (Last, First): Garcia, Jessica                    |
| 2 <u>Contribution Amount</u><br>\$ 100.00 | 5 Address: 9150 HighSt                                   |
| 3 <u>Aggregate Amount*</u><br>\$ 100.00   | 6 City/State/Zip: Thornton CO 80229                      |
|   | 7 Description: Check                                     |
|   | 8 Employer (if applicable, <u>mandatory</u> ): None      |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Student |

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| 1 <u>Date Accepted</u><br>9/18/2023       | 4 Name (Last, First): CWA Political Action       |
| 2 <u>Contribution Amount</u><br>\$ 500.00 | 5 Address: 501 3rd St NW                         |
| 3 <u>Aggregate Amount*</u><br>\$ 500.00   | 6 City/State/Zip: Washington DC 20001            |
|   | 7 Description: Check                             |
|   | 8 Employer (if applicable, <u>mandatory</u> ):   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).



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| 1 <u>Date Accepted</u><br>9/18/2023      | 4 Name (Last, First): Foraker, Beth                          |
| 2 <u>Contribution Amount</u><br>\$ 13.89 | 5 Address: 854 A Street                                      |
| 3 <u>Aggregate Amount*</u><br>\$ 13.89   | 6 City/State/Zip: Davis CA 94616                             |
|  | 7 Description: Credit Card                                   |
|  | 8 Employer (if applicable, <u>mandatory</u> ): UC Davis      |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Co-Director |

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|---|---|
| 1 <u>Date Accepted</u><br>9/21/2023       | 4 Name (Last, First): Garcia, Ernestine                       |
| 2 <u>Contribution Amount</u><br>\$ 200.00 | 5 Address: 3573 E.94th Ave.                                   |
| 3 <u>Aggregate Amount*</u><br>\$ 200.00   | 6 City/State/Zip: Thornton CO 80229                           |
|   | 7 Description: Credit Card                                    |
|   | 8 Employer (if applicable, <u>mandatory</u> ): Not employed   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): Not employed |

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| 1 <u>Date Accepted</u><br>9/22/2023      | 4 Name (Last, First): Caven, Peni  |
| 2 <u>Contribution Amount</u><br>\$ 25.00 | 5 Address: 3843 Dyanna Drive   |
| 3 <u>Aggregate Amount*</u><br>\$ 50.00   | 6 City/State/Zip: Thornton CO 80241  |
|  | 7 Description: Credit Card   |
|  | 8 Employer (if applicable, <u>mandatory</u> ): The Pet Nanny of Colorado LLC |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Petsitter                   |

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| 1 <u>Date Accepted</u><br>9/26/2023      | 4 Name (Last, First): Solano, Paul                       |
| 2 <u>Contribution Amount</u><br>\$ 15.00 | 5 Address: 6751 E 60th Ave                               |
| 3 <u>Aggregate Amount*</u><br>\$ 15.00   | 6 City/State/Zip: Commerce City CO 80022                 |
|  | 7 Description: Check                                     |
|  | 8 Employer (if applicable, <u>mandatory</u> ): Retired   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): Retired |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

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|--|---|
| 1 <u>Date Accepted</u><br>9/26/2023      | 4 Name (Last, First): <u>Reyes, Rosanna</u>                     |
| 2 <u>Contribution Amount</u><br>\$ 40.00 | 5 Address: <u>3051 W 105th Ave #350934</u>                      |
| 3 <u>Aggregate Amount*</u><br>\$ 190.00  | 6 City/State/Zip: <u>Westminster CO 80035</u>                   |
|  | 7 Description: <u>Cash</u>                                      |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>   |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u> |

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| 1 <u>Date Accepted</u><br>9/26/2023      | 4 Name (Last, First): <u>Marks, Laura</u>                             |
| 2 <u>Contribution Amount</u><br>\$ 60.00 | 5 Address: <u>1570 Pueblo Ct</u>                                      |
| 3 <u>Aggregate Amount*</u><br>\$ 60.00   | 6 City/State/Zip: <u>Thornton CO 80229</u>                            |
|  | 7 Description: <u>Cash</u>  |
|  | 8 Employer (if applicable, <u>mandatory</u> ): <u>More Maitri Inc</u> |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): <u>Social Worker</u> |

|   |  |
|---|--|
| 1 <u>Date Accepted</u><br>9/27/2023       | 4 Name (Last, First): <u>Conservation Colorado</u>     |
| 2 <u>Contribution Amount</u><br>\$ 250.00 | 5 Address: <u>303 E 17th Ave Suite 400</u>             |
| 3 <u>Aggregate Amount*</u><br>\$ 250.00   | 6 City/State/Zip: <u>Denver CO 80203</u>               |
|   | 7 Description: <u>EFT</u>                              |
|   | 8 Employer (if applicable, <u>mandatory</u> ): _____   |
|   | 9 Occupation (if applicable, <u>mandatory</u> ): _____ |

|  |  |
|--|--|
| 1 <u>Date Accepted</u><br>10/3/2023        | 4 Name (Last, First): <u>Adams County Democratic Party</u> |
| 2 <u>Contribution Amount</u><br>\$ 1000.00 | 5 Address: <u>PO Box 351643</u>                            |
| 3 <u>Aggregate Amount*</u><br>\$ 1000.00   | 6 City/State/Zip: <u>Westminster CO 80035</u>              |
|  | 7 Description: <u>Check</u>                                |
|  | 8 Employer (if applicable, <u>mandatory</u> ): _____       |
|  | 9 Occupation (if applicable, <u>mandatory</u> ): _____     |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:**

|                 |                |                  |
|-----------------|----------------|------------------|
| 2/17/23<br>date | <b>Through</b> | 10/12/23<br>date |
|-----------------|----------------|------------------|

PLEASE PRINT/TYPE

|                        |  |
|------------------------|--|
| 1 <u>Date Accepted</u> | 4 Name (Last, First): <u>Tepper, Michael</u> |
|------------------------|--|

|                              |  |                        |
|------------------------------|--|------------------------|
| 10/6/2023                    | 5 Address:                                       | 6701 Burnet Rd Apt 539 |
| 2 <u>Contribution Amount</u> | 6 City/State/Zip:                                | Austin TX 78757        |
| \$ 250.00                    | 7 Description                                    | Credit Card            |
| 3 <u>Aggregate Amount*</u>   | 8 Employer (if applicable, <u>mandatory</u> ):   | Happy Money            |
| \$ 350.00                    | 9 Occupation (if applicable, <u>mandatory</u> ): | Data Scientist         |

|                              |  |                             |
|------------------------------|--|-----------------------------|
| 1 <u>Date Accepted</u>       | 4 Name (Last, First):                            | Bonnett, Andrea             |
| 10/13/2023                   | 5 Address:                                       | 2591 Fair Oaks Ave pmb #306 |
| 2 <u>Contribution Amount</u> | 6 City/State/Zip:                                | Altadena CA 91001           |
| \$ 1.00                      | 7 Description                                    | Credit Card                 |
| 3 <u>Aggregate Amount*</u>   | 8 Employer (if applicable, <u>mandatory</u> ):   | Not Employed                |
| \$ 1.00                      | 9 Occupation (if applicable, <u>mandatory</u> ): | Not Employed                |

|                              |  |       |
|------------------------------|--|-------|
| 1 <u>Date Accepted</u>       | 4 Name (Last, First):                            | _____ |
|                              | 5 Address:                                       | _____ |
| 2 <u>Contribution Amount</u> | 6 City/State/Zip:                                | _____ |
| \$                           | 7 Description                                    | _____ |
| 3 <u>Aggregate Amount*</u>   | 8 Employer (if applicable, <u>mandatory</u> ):   | _____ |
| \$                           | 9 Occupation (if applicable, <u>mandatory</u> ): | _____ |

|                              |  |       |
|------------------------------|--|-------|
| 1 <u>Date Accepted</u>       | 4 Name (Last, First):                            | _____ |
|                              | 5 Address:                                       | _____ |
| 2 <u>Contribution Amount</u> | 6 City/State/Zip:                                | _____ |
| \$                           | 7 Description                                    | _____ |
| 3 <u>Aggregate Amount*</u>   | 8 Employer (if applicable, <u>mandatory</u> ):   | _____ |
| \$                           | 9 Occupation (if applicable, <u>mandatory</u> ): | _____ |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:** 2/17/23 Through 10/12/23  
date date

**PLEASE PRINT/TYPE**

|                              |                       |       |
|------------------------------|-----------------------|-------|
| 1 <u>Date Accepted</u>       | 4 Name (Last, First): | _____ |
|                              | 5 Address:            | _____ |
| 2 <u>Contribution Amount</u> | 6 City/State/Zip:     | _____ |

## Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:**

2/17/23

date

**Through**

10/12/23

date

**Total Itemized Expenditures:**

10,790.22

**PLEASE PRINT/TYPE**

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>3/20/23   | 4 Name (Last, First): <u>Tuesday Photos</u>      |
| 2 <u>Amount</u><br>\$ 217.50  | 5 Address: _____                                 |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: _____                          |
|   | 7 Purpose of Expenditure: <u>Campaign photos</u> |

|   |   |
|---|---|
| 1 <u>Date Expended</u><br>3/22/23   | 4 Name (Last, First): <u>Rangeview Library District</u> |
| 2 <u>Amount</u><br>\$ 150.00  | 5 Address: <u>9417 Huron St.</u>                        |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thornton CO 80260</u>              |
|   | 7 Purpose of Expenditure: <u>Kickoff event fee</u>      |

|   |   |
|---|---|
| 1 <u>Date Expended</u><br>4/7/23  | 4 Name (Last, First): <u>www.1and1.com</u>          |
| 2 <u>Amount</u><br>\$ 22.03   | 5 Address: _____                                    |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Chesterbrook, PA</u>           |
|   | 7 Purpose of Expenditure: <u>Marketing material</u> |

|   |   |
|---|---|
| 1 <u>Date Expended</u><br>4/12/23   | 4 Name (Last, First): <u>Thornton Rec Center</u>        |
| 2 <u>Amount</u><br>\$ 57.00   | 5 Address: _____  |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thornton, CO</u>                   |
|   | 7 Purpose of Expenditure: <u>Thorntonfest booth fee</u> |

# Schedule B - Itemized Expenditures Statement (\$20 or more)

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:** 2/17/23 date **Through** 10/12/23 date

**PLEASE PRINT/TYPE**

|   |   |
|---|---|
| 1 <u>Date Expended</u><br>4/19/23   | 4 Name (Last, First): <u>Gmass</u>                        |
| 2 <u>Amount</u><br>\$ 19.95   | 5 Address: _____<br>6 City/State/Zip: _____               |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 7 Purpose of Expenditure: <u>Email marketing</u><br>_____ |

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>4/20/23   | 4 Name (Last, First): <u>Original Union Printer</u>                              |
| 2 <u>Amount</u><br>\$ 95.90   | 5 Address: <u>270 Telegraph Rd</u><br>6 City/State/Zip: <u>Pontiac, MI 48341</u> |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 7 Purpose of Expenditure: <u>Printed material</u><br>_____                       |

|   |   |
|---|---|
| 1 <u>Date Expended</u><br>5/1/23  | 4 Name (Last, First): <u>Canva</u>                        |
| 2 <u>Amount</u><br>\$ 12.99   | 5 Address: _____<br>6 City/State/Zip: _____               |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 7 Purpose of Expenditure: <u>Design software</u><br>_____ |

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>5/2/23  | 4 Name (Last, First): <u>Original Unioin Printer</u>                             |
| 2 <u>Amount</u><br>\$ 495.50  | 5 Address: <u>270 Telegraph Rd</u><br>6 City/State/Zip: <u>Pontiac, MI 48341</u> |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 7 Purpose of Expenditure: <u>Printed material</u><br>_____                       |

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:**

2/17/23

date

**Through**

10/12/23

date

**PLEASE PRINT/TYPE**

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>5/10/23   | 4 Name (Last, First): <u>Original Unioin Printer</u> |
| 2 <u>Amount</u><br>\$ 101.95  | 5 Address: <u>270 Telegraph Rd</u>                   |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Pontiac, MI 48341</u>           |
|   | 7 Purpose of Expenditure: <u>Printed material</u>    |

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>5/19/23   | 4 Name (Last, First): <u>Gmass</u>               |
| 2 <u>Amount</u><br>\$ 19.95   | 5 Address: _____                                 |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: _____                          |
|   | 7 Purpose of Expenditure: <u>Email marketing</u> |

|   |   |
|---|---|
| 1 <u>Date Expended</u><br>5/19/23   | 4 Name (Last, First): <u>La Belle French Bakery</u> |
| 2 <u>Amount</u><br>\$ 35.26   | 5 Address: <u>12189 Pennsylvania St. Unit 12195</u> |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thornton, CO 80241</u>         |
|   | 7 Purpose of Expenditure: <u>Food for kickoff</u>   |

|   |   |
|---|---|
| 1 <u>Date Expended</u><br>5/22/23   | 4 Name (Last, First): <u>Fields Foods LLC</u>     |
| 2 <u>Amount</u><br>\$ 36.72   | 5 Address: <u>12616 Jersey Cir W</u>              |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thonrton CO 80602</u>        |
|   | 7 Purpose of Expenditure: <u>Food for kickoff</u> |

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:** 2/17/23 date **Through** 10/12/23 date

**PLEASE PRINT/TYPE**

|   |   |
|---|---|
| 1 <u>Date Expended</u><br>5/22/23   | 4 Name (Last, First): <u>XLVII Bakery LLC</u> |
| 2 <u>Amount</u><br>\$ 27.12   | 5 Address: _____                              |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thornton, CO</u>         |
| 7 Purpose of Expenditure: <u>Food for kickoff</u>   |   |

|   |   |
|---|---|
| 1 <u>Date Expended</u><br>5/22/23   | 4 Name (Last, First): <u>Safeway</u>        |
| 2 <u>Amount</u><br>\$ 23.46   | 5 Address: <u>771 Thornton Pkwy</u>         |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thornton, CO 80229</u> |
| 7 Purpose of Expenditure: <u>Food for kickoff</u>   |   |

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>5/22/23   | 4 Name (Last, First): <u>Starbucks</u>     |
| 2 <u>Amount</u><br>\$ 100.00  | 5 Address: <u>8410 Pearl St.</u>           |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thornton CO 80229</u> |
| 7 Purpose of Expenditure: <u>Food for kickoff</u>   |  |

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>5/22/23   | 4 Name (Last, First): <u>Circle K</u>    |
| 2 <u>Amount</u><br>\$ 3.29  | 5 Address: _____                         |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Westminster, CO</u> |
| 7 Purpose of Expenditure: <u>Food for kickoff</u>   |  |

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:** 2/17/23 date **Through** 10/12/23 date

**PLEASE PRINT/TYPE**

|   |                                    |
|---|------------------------------------|
| 1 <u>Date Expended</u><br>5/31/23   | 4 Name (Last, First): <u>Canva</u> |
| 2 <u>Amount</u><br>\$ 12.99   | 5 Address: _____                   |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: _____            |
| 7 Purpose of Expenditure: <u>Design software</u>  |                                    |

|   |   |
|---|---|
| 1 <u>Date Expended</u><br>6/6/23  | 4 Name (Last, First): <u>Scudder Press</u>  |
| 2 <u>Amount</u><br>\$ 143.22  | 5 Address: <u>565 Russell Blvd</u>          |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thornton, CO 80229</u> |
| 7 Purpose of Expenditure: <u>Printed material</u>   |   |

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>6/9/23  | 4 Name (Last, First): <u>Colorado Democratic Party</u> |
| 2 <u>Amount</u><br>\$ 125.00  | 5 Address: <u>789 Sherman St. #110</u>                 |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Denver, CO 80203</u>              |
| 7 Purpose of Expenditure: <u>Voter data</u>   |  |

|   |                                    |
|---|------------------------------------|
| 1 <u>Date Expended</u><br>6/15/23   | 4 Name (Last, First): <u>Canva</u> |
| 2 <u>Amount</u><br>\$ 33.00   | 5 Address: _____                   |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: _____            |
| 7 Purpose of Expenditure: <u>Design software</u>  |                                    |



**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:**

2/17/23  
date

**Through**

10/12/23  
date

**PLEASE PRINT/TYPE**

|  |   |
|--|---|
| <p>1 <u>Date Expended</u><br/>6/16/23</p>  | <p>4 Name (Last, First): <u>USPS Online Store</u></p> |
| <p>2 <u>Amount</u><br/>\$ 146.20</p>   | <p>5 Address: _____</p>                               |
| <p>3 <u>Recipient is (optional):</u><br/><input type="checkbox"/> Committee<br/><input type="checkbox"/> Non-Committee</p> | <p>6 City/State/Zip: _____</p>                        |
|  | <p>7 Purpose of Expenditure: <u>Stamps</u></p>        |

|  |   |
|--|---|
| <p>1 <u>Date Expended</u><br/>6/20/23</p>  | <p>4 Name (Last, First): <u>Gmass</u></p>               |
| <p>2 <u>Amount</u><br/>\$ 19.95</p>  | <p>5 Address: _____</p>                                 |
| <p>3 <u>Recipient is (optional):</u><br/><input type="checkbox"/> Committee<br/><input type="checkbox"/> Non-Committee</p> | <p>6 City/State/Zip: _____</p>                          |
|  | <p>7 Purpose of Expenditure: <u>Email marketing</u></p> |

|  |   |
|--|---|
| <p>1 <u>Date Expended</u><br/>6/28/23</p>  | <p>4 Name (Last, First): <u>Original Unioin Printer</u></p> |
| <p>2 <u>Amount</u><br/>\$ 214.65</p>   | <p>5 Address: <u>270 Telegraph Rd</u></p>                   |
| <p>3 <u>Recipient is (optional):</u><br/><input type="checkbox"/> Committee<br/><input type="checkbox"/> Non-Committee</p> | <p>6 City/State/Zip: <u>Pontiac, MI 48341</u></p>           |
|  | <p>7 Purpose of Expenditure: <u>Printed material</u></p>    |

|  |   |
|--|---|
| <p>1 <u>Date Expended</u><br/>7/3/23</p>   | <p>4 Name (Last, First): <u>Canva</u></p>               |
| <p>2 <u>Amount</u><br/>\$ 19.95</p>  | <p>5 Address: _____</p>                                 |
| <p>3 <u>Recipient is (optional):</u><br/><input type="checkbox"/> Committee<br/><input type="checkbox"/> Non-Committee</p> | <p>6 City/State/Zip: _____</p>                          |
|  | <p>7 Purpose of Expenditure: <u>Design software</u></p> |

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Justin for Thornton

**Reporting Period Covered:**

2/17/23  
date

**Through**

10/12/23  
date

**PLEASE PRINT/TYPE**

|  |   |
|--|---|
| <p>1 <u>Date Expended</u><br/>7/19/23</p>  | <p>4 Name (Last, First): <u>Gmass</u></p>               |
| <p>2 <u>Amount</u><br/>\$</p>  | <p>5 Address: _____</p>                                 |
| <p>3 <u>Recipient is (optional):</u><br/><input type="checkbox"/> Committee<br/><input type="checkbox"/> Non-Committee</p> | <p>6 City/State/Zip: _____</p>                          |
|  | <p>7 Purpose of Expenditure: <u>Email marketing</u></p> |

|  |  |
|--|--|
| <p>1 <u>Date Expended</u><br/>7/21/23</p>  | <p>4 Name (Last, First): _____</p>     |
| <p>2 <u>Amount</u><br/>\$ 450.00</p>   | <p>5 Address: _____</p>                |
| <p>3 <u>Recipient is (optional):</u><br/><input type="checkbox"/> Committee<br/><input type="checkbox"/> Non-Committee</p> | <p>6 City/State/Zip: _____</p>         |
|  | <p>7 Purpose of Expenditure: _____</p> |

|  |   |
|--|---|
| <p>1 <u>Date Expended</u><br/>7/31/23</p>  | <p>4 Name (Last, First): <u>Canva</u></p>               |
| <p>2 <u>Amount</u><br/>\$</p>  | <p>5 Address: _____</p>                                 |
| <p>3 <u>Recipient is (optional):</u><br/><input type="checkbox"/> Committee<br/><input type="checkbox"/> Non-Committee</p> | <p>6 City/State/Zip: _____</p>                          |
|  | <p>7 Purpose of Expenditure: <u>Design software</u></p> |

|  |   |
|--|---|
| <p>1 <u>Date Expended</u><br/>8/21/23</p>  | <p>4 Name (Last, First): <u>Thornton Rec Center</u></p>       |
| <p>2 <u>Amount</u><br/>\$ 55.00</p>  | <p>5 Address: _____</p>                                       |
| <p>3 <u>Recipient is (optional):</u><br/><input type="checkbox"/> Committee<br/><input type="checkbox"/> Non-Committee</p> | <p>6 City/State/Zip: <u>Thornton, CO</u></p>                  |
|  | <p>7 Purpose of Expenditure: <u>Harvestfest Booth fee</u></p> |

Full Name of Committee/Person: Justin for Thornton

Reporting Period Covered:

2/17/23  
date

Through

10/12/23  
date

PLEASE PRINT/TYPE

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>8/21/23   | 4 Name (Last, First): <u>Gmass</u>               |
| 2 <u>Amount</u><br>\$   | 5 Address: _____                                 |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: _____                          |
|   | 7 Purpose of Expenditure: <u>Email Marketing</u> |

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>8/31/23   | 4 Name (Last, First): <u>Canva</u>               |
| 2 <u>Amount</u><br>\$   | 5 Address: _____                                 |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: _____                          |
|   | 7 Purpose of Expenditure: <u>Design software</u> |

|   |   |
|---|---|
| 1 <u>Date Expended</u><br>9/6/23  | 4 Name (Last, First): <u>Original Union Printer</u> |
| 2 <u>Amount</u><br>\$ <u>689.43</u>   | 5 Address: <u>270 Telegraph Rd</u>                  |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Pontiac, MI 48341</u>          |
|   | 7 Purpose of Expenditure: <u>Printed material</u>   |

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>9/19/23   | 4 Name (Last, First): <u>Gmass</u>               |
| 2 <u>Amount</u><br>\$   | 5 Address: _____                                 |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: _____                          |
|   | 7 Purpose of Expenditure: <u>Email marketing</u> |

Full Name of Committee/Person: Justin for Thornton

Reporting Period Covered: 2/17/23 Through 10/12/23  
date date

PLEASE PRINT/TYPE

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>9/28/23   | 4 Name (Last, First): <u>40 North Advocacy LLC</u> |
| 2 <u>Amount</u><br>\$ 7412.96   | 5 Address: <u>7157 Camp Hill Rd</u>                |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Fot Washington, PA 19034</u>  |
|   | 7 Purpose of Expenditure: <u>Consultant fee</u>    |

|   |                                    |
|---|------------------------------------|
| 1 <u>Date Expended</u><br>10/2/23   | 4 Name (Last, First): <u>Canva</u> |
| 2 <u>Amount</u><br>\$   | 5 Address: _____                   |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: _____            |
|   | 7 Purpose of Expenditure: _____    |

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>10/10/23  | 4 Name (Last, First): <u>Safeway</u>                 |
| 2 <u>Amount</u><br>\$ 33.69   | 5 Address: <u>771 Thornton Pkwy</u>                  |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thornton, CO 80229</u>          |
|   | 7 Purpose of Expenditure: <u>Food for volunteers</u> |

|   |  |
|---|--|
| 1 <u>Date Expended</u><br>10/10/23  | 4 Name (Last, First): <u>Love 4 Bees LLC</u>         |
| 2 <u>Amount</u><br>\$ 15.56   | 5 Address: <u>1110 W 95th Cir</u>                    |
| 3 <u>Recipient is (optional):</u><br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thornton, CO 80260</u>          |
|   | 7 Purpose of Expenditure: <u>Food for volunteers</u> |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Justin for Thornton