

Elections Division  
 Department of State  
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**CONDITIONALLY ACCEPTED** (Place Below For Office Use Only)

OCT 17 2023

**THORNTON CITY CLERK**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

(C.R.S. 1-45-108)

Full Name of Committee/Person:	gormley4thornton <small>As Shown on Registration</small>
Address of Committee/Person:	13715 Ash Cir
City, State & Zip Code:	Thornton
Committee Type:	Candidate committee
Name and Address of Financial Institution:	Premier Members Credit Union 360 Interlocken Blvd, Broomfield CO 80021

SOS ID NUMBER (state and county committees ONLY):

N/A

**Type of Report:**

**Regularly Scheduled Filing.**

October 17, 2023 (21 days prior to the November 7, 2023 Municipal Election)

November 3, 2023 (Friday prior to the November 7, 2023 Municipal Election)

December 12, 2023 (35 days after the November 7, 2023 Municipal Election)

Annual - candidates from prior election held on \_\_\_\_\_

**Amended Filing.** This amends previous report filed on (date) \_\_\_\_\_  
 Submit changes or new information **ONLY**

**Termination Report** (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:

6/10/23  
date

Through

10/12/23  
date

Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	Funds on Hand at Beginning of Reporting Period (monetary only)	\$0.00
2	Total Monetary Contributions (line 11)	\$4,167.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$4,167.00
4	Total Monetary Expenditures (line 19)	\$4,479.59
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	-\$312.59

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sect. 10 (2) (a)]

**Authorization** (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: Mark Gormley

Registered Agent's (Treasurer's) Signature: *Mark Gormley* Date: 10/17/2023

Print Candidate Name: Mark Gormley

Candidate's Signature: *Mark Gormley* Date: 10/17/23

## DETAILED SUMMARY

Full Name of Committee/Person: gormley4thornton

Current Reporting Period: 6/10/23 Through 10/12/23

Funds on hand at the beginning of reporting period (Monetary Only):		
6	<b>Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "A")	<b>\$4,167.00</b>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	
8	<b>Loans Received</b> (Please list on Schedule "C")	<b>\$0.00</b>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	<b>\$0.00</b>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	<b>\$4,167.00</b>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	<b>\$0.00</b>
13	<b>Total Contributions</b> (Line 11 + line 12)	<b>\$4,167.00</b>
14	<b>Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "B")	<b>\$4,479.59</b>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 and less)	
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	<b>\$0.00</b>
17	<b>Returned Contributions (To Donor)</b> (Please list on Schedule "D")	<b>\$0.00</b>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	<b>\$4,479.59</b>
20	<b>Total Monetary Expenditures</b> (Line 18 + Line 19)	<b>\$4,479.59</b>

## Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:** 6/10/23 **Through** 10/12/23  
date date

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**Total Itemized Contributions:** \$ 4,167.00

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 6/10/2023	4 Name (Last, First): <u>Cabral, Suzanne</u>
2 <u>Contribution Amount</u> \$ 50.00	5 Address: <u>13575 Franklin St</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80241</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Kaiser Permanente</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Registered Nurse</u>

1 <u>Date Accepted</u> 6/24/2023	4 Name (Last, First): <u>Henry, Danielle</u>
2 <u>Contribution Amount</u> \$ 50.00	5 Address: <u>13917 Hudson Way</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80602</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>State of Colorado</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Policy Advisor</u>

1 <u>Date Accepted</u> 6/24/2023	4 Name (Last, First): <u>Salazar, Joseph</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>2318 E. 116th Avenue</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80233</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Salazar Law LLC</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Attorney</u>

1 <u>Date Accepted</u> 6/24/2023	4 Name (Last, First): <u>Jeffers, John</u>
2 <u>Contribution Amount</u> \$ 250.00	5 Address: <u>14215 Grape St</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80602-8075</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>AirDNA</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Software Engineer</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Full Name of Committee/Person: gormley4thornton

Reporting Period Covered:

6/10/23

Through

10/12/23

date

date

PLEASE PRINT/TYPE

1 <u>Date Accepted</u> 6/13/2023	4 Name (Last, First): <u>Kerr, Mairead</u>
2 <u>Contribution Amount</u> \$ 50.00	5 Address: <u>16324 E 101st Ave</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Commerce City CO 80022</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>MYR Group Inc.</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Administrative Assistant</u>

1 <u>Date Accepted</u> 6/24/2023	4 Name (Last, First): <u>Reyes, Rosanna</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>3051 W 105th Ave #350934</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Westminster CO 80035</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u> 6/24/2023	4 Name (Last, First): <u>Solano, Manuel</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>14789 Harrison St</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Brighton CO 80602-7751</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1 <u>Date Accepted</u> 6/24/2023	4 Name (Last, First): <u>Villagran, Alexander</u>
2 <u>Contribution Amount</u> \$ 20.00	5 Address: <u>3641 W 101st Ave</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Westminster CO 80031</u>
	7 Description: <u>Cash</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Treasurer and Public Trustee</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Adams County</u>

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**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:**

6/10/23

**Through**

10/12/23

date

date

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 6/24/2023	4 Name (Last, First): <u>Rodriguez, Richard</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>14134 Hudson Way</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80602</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Automox Inc.</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Software Engineer</u>

1 <u>Date Accepted</u> 6/24/2023	4 Name (Last, First): <u>Carson, Mary</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>13668 Cherry St</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80602</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Banfield Pet Hospital</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Veterinarian</u>

1 <u>Date Accepted</u> 6/24/2023	4 Name (Last, First): <u>Miya, Kate</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>13376 Cherry Ct</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80241</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Mapleton Public Schools</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Teacher</u>

1 <u>Date Accepted</u> 6/24/2023	4 Name (Last, First): <u>Schubert, W. Peter</u>
2 <u>Contribution Amount</u> \$ 75.00	5 Address: <u>13651 Clermont Ct</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80602</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

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**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:**

6/10/23  
date

**Through**

10/12/23  
date

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 7/3/2023	4 Name (Last, First): <u>Rutinel, Manny</u>
2 <u>Contribution Amount</u> \$ 50.00	5 Address: <u>9627 E 105th Place Apt 207</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Commerce City CO 80640</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Earthjustice</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Attorney</u>

1 <u>Date Accepted</u> 7/3/2023	4 Name (Last, First): <u>Delaney, Richard</u>
2 <u>Contribution Amount</u> \$ 200.00	5 Address: <u>4262 E 130th Drive</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80241</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1 <u>Date Accepted</u> 7/6/2023	4 Name (Last, First): <u>Wisniewski, Martin</u>
2 <u>Contribution Amount</u> \$ 50.00	5 Address: <u>13340 Oneida Street</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80602</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1 <u>Date Accepted</u> 7/13/2023	4 Name (Last, First): <u>Williams, Ron</u>
2 <u>Contribution Amount</u> \$ 27.00	5 Address: <u>1133 14th St NW Apt 1201</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Washington DC 20005</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>General Services Administration</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>IT Manager</u>

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**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:**

6/10/23

**Through**

10/12/23

date

date

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 7/18/2023	4 Name (Last, First): <u>Zancanella, Trevor</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>4326 E 139th Drive</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80602</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Amarillo Gear Service</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Sales Manager</u>

1 <u>Date Accepted</u> 7/18/2023	4 Name (Last, First): <u>Tonsager, Dennis</u>
2 <u>Contribution Amount</u> \$ 50.00	5 Address: <u>2559 E 126th Pl</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80241</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1 <u>Date Accepted</u> 7/31/2023	4 Name (Last, First): <u>Hopson, Will</u>
2 <u>Contribution Amount</u> \$ 50.00	5 Address: <u>3145 Elsa Ave</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Waldorf MD 20603</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1 <u>Date Accepted</u> 8/28/2023	4 Name (Last, First): <u>Henry, Eva</u>
2 <u>Contribution Amount</u> \$ 50.00	5 Address: <u>2582 E 126th Way</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80241</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Adams County</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Adams County Commissioner</u>

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**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:**

6/10/23

**Through**

10/12/23

date

date

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 8/29/2023	4 Name (Last, First): <u>Modalla, Nagesh</u>
2 <u>Contribution Amount</u> \$ 50.00	5 Address: <u>4913 Spyglass Dr</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Broomfield CO 80023</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>MYR Group, Inc.</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>IT Programmer</u>

1 <u>Date Accepted</u> 10/10/2023	4 Name (Last, First): <u>Ritter, Karen</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>7891 E 148th Dr</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80602-4002</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1 <u>Date Accepted</u> 5/14/2023	4 Name (Last, First): <u>Pommerencke, Amy</u>
2 <u>Contribution Amount</u> \$ 25.00	5 Address: <u>1611 Roustabout Way</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Charleston SC 29414</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>MUSC</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Registered Nurse</u>

1 <u>Date Accepted</u> 5/22/2023	4 Name (Last, First): <u>Salinas, Guillermo</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>1284 Baywood Dr</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Petaluma CA 94954</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Parmatech</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Production</u>

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**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:**

6/10/23

**Through**

10/12/23

date

date

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 6/26/2023	4 Name (Last, First): <u>Martinez, Justin</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>452 West 91st Cir</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80260</u>
	7 Description: <u>ActBlue Donation</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>UrbanSim, Inc.</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Software Engineer</u>

1 <u>Date Accepted</u> 3/10/2023	4 Name (Last, First): <u>Gormley, Mark</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>13715 Ash Cir</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80602</u>
	7 Description: <u>Internal bank transfer to open checking account.</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>MYR Group, Inc.</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Technical Writer</u>

1 <u>Date Accepted</u> 5/19/2023	4 Name (Last, First): <u>Gormley, Mark</u>
2 <u>Contribution Amount</u> \$ 1000.00	5 Address: <u>13715 Ash Cir</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton CO 80602</u>
	7 Description: <u>Check self-contribution to fund checking account.</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>MYR Group, Inc.</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Technical Writer</u>

1 <u>Date Accepted</u> 6/24/2023	4 Name (Last, First): <u>Azlein, Samuel</u>
2 <u>Contribution Amount</u> \$ 20.00	5 Address: <u>14688 Madison St</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Brighton CO 80602</u>
	7 Description: <u>Cash</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

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**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:**

6/10/23  
date

**Through**

10/12/23  
date

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 10/8/2023	4 Name (Last, First): <u>Adams County Democratic Party</u>
2 <u>Contribution Amount</u> \$ 1000.00	5 Address: <u>PO Box 351643</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Westminster CO 80035-1643</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>N/A</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>County Political Party</u>

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$	5 Address: _____
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$	5 Address: _____
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$	5 Address: _____
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

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## Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:**

6/10/23  
date

**Through**

10/12/23  
date

**Total Itemized Expenditures:**

4,479.59

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 3/17/23	4 Name (Last, First): <u>GreenGeeks</u>
2 <u>Amount</u> \$ 59.40	5 Address: <u>877-326-7483</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>DE</u>
	7 Purpose of Expenditure: <u>URL purchase for campaign website.</u>

1 <u>Date Expended</u> 4/17/23	4 Name (Last, First): <u>Colorado Community Media</u>
2 <u>Amount</u> \$ 85.00	5 Address: <u>303-566-4077</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>Sentinel newspaper purchase to keep apprised of Thornton news.</u>

1 <u>Date Expended</u> 4/22/23	4 Name (Last, First): <u>Yahoo Mail Plus</u>
2 <u>Amount</u> \$ 5.00	5 Address: <u>866-562-7228</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>CA</u>
	7 Purpose of Expenditure: <u>Campaign email account</u>

1 <u>Date Expended</u> 5/15/23	4 Name (Last, First): <u>GoDaddy.com</u>
2 <u>Amount</u> \$ 143.88	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Tempe AZ</u>
	7 Purpose of Expenditure: <u>Website platform.</u>

# Schedule B - Itemized Expenditures Statement (\$20 or more)

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:**

6/10/23  
date

**Through**

10/12/23  
date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 6/5/23	4 Name (Last, First): <u>Undercover</u>
2 <u>Amount</u> \$ 156.96	5 Address: _____ 6 City/State/Zip: <u>Littleton CO</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7 Purpose of Expenditure: <u>Pop-up tent for campaign/city events.</u>

1 <u>Date Expended</u> 5/22/23	4 Name (Last, First): <u>Yahoo Mail Plus</u>
2 <u>Amount</u> \$ 5.00	5 Address: <u>866-562-7228</u> 6 City/State/Zip: <u>CA</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7 Purpose of Expenditure: <u>Campaign email account.</u>

1 <u>Date Expended</u> 6/24/23	4 Name (Last, First): <u>Dutch Brothers Coffee</u>
2 <u>Amount</u> \$ 33.69	5 Address: _____ 6 City/State/Zip: <u>Thornton CO</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7 Purpose of Expenditure: <u>Coffee for kickoff event.</u>

1 <u>Date Expended</u> 6/27/23	4 Name (Last, First): <u>Scudder Press inc.</u>
2 <u>Amount</u> \$ 39.06	5 Address: <u>565 Russell Blvd</u> 6 City/State/Zip: <u>Thornton CO 80229</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7 Purpose of Expenditure: <u>Print materials and name badge.</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:**

6/10/23  
date

**Through**

10/12/23  
date

**PLEASE PRINT/TYPE**

<p>1 <u>Date Expended</u> 6/2/23</p>	<p>4 Name (Last, First): <u>The UPS Store</u></p>
<p>2 <u>Amount</u> \$ 45.05</p>	<p>5 Address: <u>3879 E 120th Ave</u></p>
<p>3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee</p>	<p>6 City/State/Zip: <u>Thornton CO 80021</u></p>
	<p>7 Purpose of Expenditure: <u>Campaign literature copies.</u></p>

<p>1 <u>Date Expended</u> 6/17/23</p>	<p>4 Name (Last, First): <u>Sweet Life Cakeshop LLC</u></p>
<p>2 <u>Amount</u> \$ 77.34</p>	<p>5 Address: <u>12720 Colorado Blvd #A</u></p>
<p>3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee</p>	<p>6 City/State/Zip: <u>Thornton CO 80241</u></p>
	<p>7 Purpose of Expenditure: <u>Bagels/cream cheese for kickoff.</u></p>

<p>1 <u>Date Expended</u> 6/8/23</p>	<p>4 Name (Last, First): <u>Scudder Press Inc.</u></p>
<p>2 <u>Amount</u> \$ 225.68</p>	<p>5 Address: <u>565 Russell Blvd</u></p>
<p>3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee</p>	<p>6 City/State/Zip: <u>Thornton CO 80229</u></p>
	<p>7 Purpose of Expenditure: <u>Campaign banner.</u></p>

<p>1 <u>Date Expended</u> 6/20/23</p>	<p>4 Name (Last, First): <u>Scudder Press Inc.</u></p>
<p>2 <u>Amount</u> \$ 130.20</p>	<p>5 Address: <u>565 Russell Blvd</u></p>
<p>3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee</p>	<p>6 City/State/Zip: <u>Thornton CO 80229</u></p>
	<p>7 Purpose of Expenditure: <u>Campaign business cards.</u></p>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:**

6/10/23  
date

**Through**

10/12/23  
date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 6/23/23	4 Name (Last, First): <u>Scudder Press</u>
2 <u>Amount</u> \$ 45.95	5 Address: <u>565 Russell Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton CO 80229</u>
	7 Purpose of Expenditure: <u>Kickoff campaign literature.</u>

1 <u>Date Expended</u> 6/24/23	4 Name (Last, First): <u>King Soopers</u>
2 <u>Amount</u> \$ 8.28	5 Address: <u>13700 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton CO 80602</u>
	7 Purpose of Expenditure: <u>Bananas / apples /ice for kickoff.</u>

1 <u>Date Expended</u> 6/24/23	4 Name (Last, First): <u>Starbucks Store 11479</u>
2 <u>Amount</u> \$ 45.20	5 Address: <u>Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton CO 80602</u>
	7 Purpose of Expenditure: <u>Coffee for kickoff.</u>

1 <u>Date Expended</u> 6/29/23	4 Name (Last, First): <u>USPS</u>
2 <u>Amount</u> \$ 25.20	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Eastlake CO</u>
	7 Purpose of Expenditure: <u>Postage stamps for thank you card mailings.</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:**

6/10/23  
date

**Through**

10/12/23  
date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 6/22/23	4 Name (Last, First): <u>Yahoo Mail Plus</u>
2 <u>Amount</u> \$ 5.00	5 Address: <u>866-562-7228</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>CA</u>
	7 Purpose of Expenditure: <u>Campaign email account.</u>

1 <u>Date Expended</u> 7/13/23	4 Name (Last, First): <u>The Original Print Shoppe</u>
2 <u>Amount</u> \$ 780.00	5 Address: <u>270 S Telegraph Rd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Pontiac MI 48341-1933</u>
	7 Purpose of Expenditure: <u>Postcard campaign literature.</u>

1 <u>Date Expended</u> 5/22/23	4 Name (Last, First): <u>Tmobile Weborder</u>
2 <u>Amount</u> \$ 142.14	5 Address: <u>800-672-5390</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>Campaign telephone.</u>

1 <u>Date Expended</u> 3/22/23	4 Name (Last, First): <u>Yahoo Mail Plus</u>
2 <u>Amount</u> \$ 5.00	5 Address: <u>866-562-7228</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>CA</u>
	7 Purpose of Expenditure: <u>Campaign email account.</u>



# Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: gormley4thornton

Reporting Period Covered: 6/10/23 Through 10/12/23  
date date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 7/22/23	4 Name (Last, First): <u>Yahoo Mail Plus</u>
2 <u>Amount</u> \$ 5.00	5 Address: <u>866-562-7228</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>CA</u>
	7 Purpose of Expenditure: <u>Campaign email account.</u>

1 <u>Date Expended</u> 6/12/23	4 Name (Last, First): <u>Tmobile Auto Pay</u>
2 <u>Amount</u> \$ 20.00	5 Address: <u>800-937-8997</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>WA</u>
	7 Purpose of Expenditure: <u>Monthly phone charge.</u>

1 <u>Date Expended</u> 7/12/23	4 Name (Last, First): <u>Tmobile Auto Pay</u>
2 <u>Amount</u> \$ 20.00	5 Address: <u>800-937-8997</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>WA</u>
	7 Purpose of Expenditure: <u>Monthly phone charge.</u>

1 <u>Date Expended</u> 9/3/23	4 Name (Last, First): <u>SignRocket.com</u>
2 <u>Amount</u> \$ 1450.00	5 Address: <u>340 Broadway Ave</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Saint Paul park MN 55071</u>
	7 Purpose of Expenditure: <u>Yard signs.</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:**

6/10/23  
date

**Through**

10/12/23  
date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 8/14/23	4 Name (Last, First): <u>Tmobile Auto Pay</u>
2 <u>Amount</u> \$ 20.00	5 Address: <u>800-937-8997</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>WA</u>
	7 Purpose of Expenditure: <u>Monthly phone charge.</u>

1 <u>Date Expended</u> 9/12/23	4 Name (Last, First): <u>Tmobile Auto Pay</u>
2 <u>Amount</u> \$ 20.00	5 Address: <u>800-937-8997</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>WA</u>
	7 Purpose of Expenditure: <u>Monthly phone charge.</u>

1 <u>Date Expended</u> 9/22/23	4 Name (Last, First): <u>Yahoo Mail Plus</u>
2 <u>Amount</u> \$ 5.00	5 Address: <u>866-562-7228</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: <u>Campaign email account.</u>

1 <u>Date Expended</u> 10/4/23	4 Name (Last, First): <u>The Original Print Shoppe</u>
2 <u>Amount</u> \$ 150.00	5 Address: <u>270 S Telegraph Rd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Pontiac MI 48341-1933</u>
	7 Purpose of Expenditure: <u>Campaign literature.</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** gormley4thornton

**Reporting Period Covered:** 6/10/23 date **Through** 10/12/23 date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 10/5/23	4 Name (Last, First): <u>The Original Print Shoppe</u>
2 <u>Amount</u> \$ 400.00	5 Address: <u>270 S Telegraph Rd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Pontiac MI 48341-1933</u>
7 Purpose of Expenditure: <u>Campaign literature.</u>	

1 <u>Date Expended</u> 8/27/23	4 Name (Last, First): <u>Thornton Recreation - Harvest fest</u>
2 <u>Amount</u> \$ 67.00	5 Address: <u>303-538-7233</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
7 Purpose of Expenditure: <u>Booth/table rental for Harvest Fest.</u>	

1 <u>Date Expended</u> 10/6/23	4 Name (Last, First): <u>King Soopers</u>
2 <u>Amount</u> \$ 19.56	5 Address: <u>13700 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton CO 80602</u>
7 Purpose of Expenditure: <u>Candy giveaways for Harvest Fest.</u>	

1 <u>Date Expended</u> 5/5/23	4 Name (Last, First): <u>Colorado Democratic Party - Federal Account</u>
2 <u>Amount</u> \$ 240.00	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Denver CO</u>
7 Purpose of Expenditure: <u>Voter Database Access for City of Thornton Ward 3</u>	