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Space Below For Office Use Only

CONDITIONALLY ACCEPTED  
 OCT 29 2020  
 THORNTON CITY CLERK

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	Jan for Mayor <small>As Shown on Registration</small>
<b>Address of Committee/Person:</b>	14824 Fillmore Way
<b>City, State &amp; Zip Code:</b>	Thornton, CO 80602
<b>Committee Type:</b>	Candidate Committee
<b>Name and Address of Financial Institution:</b>	1st Bank 13600 Colorado Blvd. Thornton, CO 80602

SOS ID NUMBER (state and county committees ONLY):

N/A

**Type of Report:**

Regularly Scheduled Filing.

October 15, 2019 (21 days prior to the November 5, 2019 Municipal Election)

November 1, 2019 (Friday prior to the November 5, 2019 Municipal Election)

December 5, 2019 (30 days after the November 5, 2019 Municipal Election)

Annual - candidates from prior election held on

November 5, 2019

Amended Filing. This amends previous report filed on (date)  
 Submit changes or new information ONLY

Termination Report (Termination Reports MUST have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:

12/1/19

date

Through

10/30/20

date

Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	Funds on Hand at Beginning of Reporting Period (monetary only)	\$1,440.81
2	Total Monetary Contributions (line 11)	\$2,000.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$3,440.81
4	Total Monetary Expenditures (line 19)	\$532.00
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$2,908.81

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name:

David Kulmann

Registered Agent's (Treasurer's) Signature:

*[Signature]*

Date:

10/28/2020

Print Candidate Name:

Janifer "Jan" Kulmann

Candidate's Signature:

*[Signature]*

Date:

10/28/2020

## DETAILED SUMMARY

Full Name of Committee/Person: Jan for Mayor

Current Reporting Period: 12/1/19 Through 10/30/20

<b>Funds on hand at the beginning of reporting period (Monetary Only):</b>		<b>\$1,440.81</b>
6	<b>Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "A")	<b>\$2,000.00</b>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	<b>\$0.00</b>
8	<b>Loans Received</b> (Please list on Schedule "C")	<b>\$0.00</b>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	<b>\$0.00</b>
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	<b>\$0.00</b>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	<b>\$2,000.00</b>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	<b>\$0.00</b>
13	<b>Total Contributions</b> (Line 11 + line 12)	<b>\$2,000.00</b>
14	<b>Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "B")	<b>\$282.00</b>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 and less)	<b>\$0.00</b>
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	<b>\$0.00</b>
17	<b>Returned Contributions (To Donor)</b> (Please list on Schedule "D")	<b>\$250.00</b>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	<b>\$0.00</b>
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	<b>\$532.00</b>
20	<b>Total Monetary Expenditures</b> (Line 18 + Line 19)	<b>\$532.00</b>

# Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

**Full Name of Committee/Person:** Jan for Mayor

**Reporting Period Covered:** 12/1/19 Through 10/30/20  
date date

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**Total Itemized Contributions:** \$ 2,000.00

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 10/28/2020	4 Name (Last, First): <u>Kulmann, Jan</u>
2 <u>Contribution Amount</u> \$ 2000.00	5 Address: <u>14824 Fillmore Way</u>
3 <u>Aggregate Amount*</u> \$ 2000.00	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Description: <u>Transfer</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Whiting Petroleum</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Director of Engineering</u>

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$ _____	5 Address: _____
3 <u>Aggregate Amount*</u> \$ _____	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$ _____	5 Address: _____
3 <u>Aggregate Amount*</u> \$ 1500.00	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$ _____	5 Address: _____
3 <u>Aggregate Amount*</u> \$ _____	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

## Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

**Full Name of Committee/Person:** Jan for Mayor

**Reporting Period Covered:** 12/1/19 **Through** 10/30/20  
date date

**Total Itemized Expenditures:** 282.00

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 12/11/19	4 Name (Last, First): <u>First Bank</u>
2 <u>Amount</u> \$ 2.00	5 Address: <u>13600 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80602</u>
7 Purpose of Expenditure: <u>Bank fees</u>	

1 <u>Date Expended</u> 1/13/20	4 Name (Last, First): <u>Online Candidate</u>
2 <u>Amount</u> \$ 260.00	5 Address: <u>P.O. Box 402</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Mongomery, NY 12549</u>
7 Purpose of Expenditure: <u>Website renewal</u>	

1 <u>Date Expended</u> 1/13/20	4 Name (Last, First): <u>First Bank</u>
2 <u>Amount</u> \$ 2.00	5 Address: <u>13600 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80602</u>
7 Purpose of Expenditure: <u>Bank fees</u>	

1 <u>Date Expended</u> 2/11/20	4 Name (Last, First): <u>First Bank</u>
2 <u>Amount</u> \$ 2.00	5 Address: <u>13600 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80602</u>
7 Purpose of Expenditure: <u>Bank fees</u>	

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Jan for Mayor

**Reporting Period Covered:** 12/1/19 **Through** 10/30/20  
date date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 3/11/20	4 Name (Last, First): <u>First Bank</u>
2 <u>Amount</u> \$ <u>2.00</u>	5 Address: <u>13600 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80602</u>
7 Purpose of Expenditure: <u>Bank fees</u>	

1 <u>Date Expended</u> 4/11/20	4 Name (Last, First): <u>First Bank</u>
2 <u>Amount</u> \$ <u>2.00</u>	5 Address: <u>13600 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80602</u>
7 Purpose of Expenditure: <u>Bank fees</u>	

1 <u>Date Expended</u> 5/11/20	4 Name (Last, First): <u>First Bank</u>
2 <u>Amount</u> \$ <u>2.00</u>	5 Address: <u>13600 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80602</u>
7 Purpose of Expenditure: <u>Bank fees</u>	

1 <u>Date Expended</u> 6/11/20	4 Name (Last, First): <u>First Bank</u>
2 <u>Amount</u> \$ <u>2.00</u>	5 Address: <u>13600 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80602</u>
7 Purpose of Expenditure: <u>Bank fees</u>	

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Jan for Mayor

**Reporting Period Covered:** 12/1/19 date **Through** 10/30/20 date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 7/11/20	4 Name (Last, First): <u>First Bank</u>
2 <u>Amount</u> \$ 2.00	5 Address: <u>13600 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80602</u>
7 Purpose of Expenditure: <u>Bank fees</u>	

1 <u>Date Expended</u> 8/11/20	4 Name (Last, First): <u>First Bank</u>
2 <u>Amount</u> \$ 2.00	5 Address: <u>13600 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80602</u>
7 Purpose of Expenditure: <u>Bank fees</u>	

1 <u>Date Expended</u> 9/11/20	4 Name (Last, First): <u>First Bank</u>
2 <u>Amount</u> \$ 2.00	5 Address: <u>13600 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80602</u>
7 Purpose of Expenditure: <u>Bank fees</u>	

1 <u>Date Expended</u> 10/11/20	4 Name (Last, First): <u>First Bank</u>
2 <u>Amount</u> \$ 2.00	5 Address: <u>13600 Colorado Blvd</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80602</u>
7 Purpose of Expenditure: <u>Bank fees</u>	

## Schedule D – Returned Expenditures & Contributions

**Full Name of Committee/Person:** Jan for Mayor

**Reporting Period Covered:** 12/1/19 **Through** 10/30/20  
date date

**Total Returned Contributions:** \$ 250.00

**Total Returned Expenditures:** \$ -

### Returned Contributions

*(Previously reported on Schedule A – Contributions accepted and then returned to donors)*

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 10/10/19	4 Name (Last, First): <u>Kulmann, Jan</u>
2 <u>Date Returned</u> 12/31/20	5 Address: <u>14824 Fillmore Way</u>
3 <u>Amount</u> \$ <span style="background-color: yellow;">250.00</span>	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Purpose: <u>Refund to Candidate</u>

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Date Returned</u>	5 Address: _____
3 <u>Amount</u> \$ <span style="background-color: yellow;"> </span>	6 City/State/Zip: _____
	7 Purpose: _____

### Returned Expenditures

*(Previously reported on Schedule B – Expenditures returned or refunded to the committee)*

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Date Returned</u>	5 Address: _____
3 <u>Amount</u> \$ <span style="background-color: yellow;"> </span>	6 City/State/Zip: _____
	7 Comment (optional): _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Date Returned</u>	5 Address: _____
3 <u>Amount</u> \$ <span style="background-color: yellow;"> </span>	6 City/State/Zip: _____
	7 Comment (optional): _____