

Elections Division
 Department of State
 1700 Broadway, Ste. 200
 Denver, CO 80290
 Ph: (303) 894-2200 ext. 6383
 Fax: (303) 869-4861
 Email: cphelp@sos.state.co.us
 www.sos.state.co.us



CONDITIONALLY ACCEPTED
 Space Below For Office Use Only

NOV 01 2019

THORNTON CITY CLERK

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108)

Full Name of Committee/Person:	Jan for Mayor <small>As Shown on Registration</small>
Address of Committee/Person:	14824 Fillmore Way
City, State & Zip Code:	Thornton, CO 80602
Committee Type:	Candidate Campaign
Name and Address of Financial Institution:	1st Bank 13600 Colorado Blvd. Thornton, CO 80602

SOS ID NUMBER (state and county committees ONLY):

N/A

Type of Report:

Regularly Scheduled Filing.

October 15, 2019 (21 days prior to the November 5, 2019 Municipal Election)

November 1, 2019 (Friday prior to the November 5, 2019 Municipal Election)

December 5, 2019 (30 days after the November 5, 2019 Municipal Election)

Annual - candidates from prior election held on _____

Amended Filing. This amends previous report filed on (date) _____
 Submit changes or new information **ONLY**

Termination Report (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:

10/11/19 Through 10/27/19
date date

Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	Funds on Hand at Beginning of Reporting Period (monetary only)	\$39,590.00
2	Total Monetary Contributions (line 11)	\$3,570.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$43,160.00
4	Total Monetary Expenditures (line 19)	\$32,312.67
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$10,847.33

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: David Kulmann

Registered Agent's (Treasurer's) Signature: [Signature] Date: 10/30/19

Print Candidate Name: Janifer "Jan" Kulmann

Candidate's Signature: [Signature] Date: 10/30/19

DETAILED SUMMARY

Full Name of Committee/Person: Jan for Mayor

Current Reporting Period: 10/11/19 Through 10/27/19

Funds on hand at the beginning of reporting period (Monetary Only):		\$39,590.00
6	Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)] (Please list on Schedule "A")	\$3,570.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$0.00
8	Loans Received (Please list on Schedule "C")	\$0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$0.00
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$3,570.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$118.91
13	Total Contributions (Line 11 + line 12)	\$3,688.91
14	Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)] (Please list on Schedule "B")	\$32,312.67
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 and less)	\$0.00
16	Loan Repayments Made (Please list on Schedule "C")	\$0.00
17	Returned Contributions (To Donor) (Please list on Schedule "D")	\$0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$0.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$32,312.67
20	Total Monetary Expenditures (Line 18 + Line 19)	\$32,312.67

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

Full Name of Committee/Person: Jan for Mayor

Reporting Period Covered: 10/11/19 **Through** 10/27/19
date date

WARNING: Please read the instruction page for Schedule "A" before completing!

Total Itemized Contributions: \$ 3,570.00

PLEASE PRINT/TYPE

1 <u>Date Accepted</u> 10/12/2019	4 Name (Last, First): <u>Walker, Mark</u>
2 <u>Contribution Amount</u> \$ 50.00	5 Address: <u>13400 Saint Paul St</u>
3 <u>Aggregate Amount*</u> \$ 50.00	6 City/State/Zip: <u>Thornton, CO 80241</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____

1 <u>Date Accepted</u> 10/12/2019	4 Name (Last, First): <u>Snow, Dennis</u>
2 <u>Contribution Amount</u> \$ 150.00	5 Address: <u>5735 Autumn Brush Ct</u>
3 <u>Aggregate Amount*</u> \$ 150.00	6 City/State/Zip: <u>Parker, CO 80134</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>Extraction Oil and Gas</u>
	9 Occupation (if applicable, <u>mandatory</u>): <u>Engineer Manager</u>

1 <u>Date Accepted</u> 10/14/2019	4 Name (Last, First): <u>Walsh, Sean</u>
2 <u>Contribution Amount</u> \$ 500.00	5 Address: <u>1065 Emerson St #B</u>
3 <u>Aggregate Amount*</u> \$ 750.00	6 City/State/Zip: <u>Denver, CO 80218</u>
	7 Description: <u>Card</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>Sean Walsh Consulting</u>
	9 Occupation (if applicable, <u>mandatory</u>): <u>Consultant</u>

1 <u>Date Accepted</u> 10/14/2019	4 Name (Last, First): <u>Eberhard, Mike</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>1675 Broadway #2600</u>
3 <u>Aggregate Amount*</u> \$ 100.00	6 City/State/Zip: <u>Denver, CO 80202</u>
	7 Description: <u>Card</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>SRC Energy</u>
	9 Occupation (if applicable, <u>mandatory</u>): <u>COO</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Full Name of Committee/Person: Jan for Mayor

Reporting Period Covered:

10/11/19
date

Through

10/27/19
date

PLEASE PRINT/TYPE

1 <u>Date Accepted</u> 10/15/2019	4 Name (Last, First): Kishiyama, Gregory
2 <u>Contribution Amount</u> \$ 50.00	5 Address: 6755 S Logan St
3 <u>Aggregate Amount*</u> \$ 50.00	6 City/State/Zip: Centennial, CO 80122
	7 Description: Card
	8 Employer (if applicable, mandatory):
	9 Occupation (if applicable, mandatory):

1 <u>Date Accepted</u> 10/16/2019	4 Name (Last, First): Sherman, Roger
2 <u>Contribution Amount</u> \$ 250.00	5 Address: 3530 8th Ave
3 <u>Aggregate Amount*</u> \$ 750.00	6 City/State/Zip: Denver, CO 80206
	7 Description: Check
	8 Employer (if applicable, mandatory): CRL Associates
	9 Occupation (if applicable, mandatory): Consultant

1 <u>Date Accepted</u> 10/18/2019	4 Name (Last, First): CRL Associates
2 <u>Contribution Amount</u> \$ 1000.00	5 Address: 1660 Lincoln St Suite 1800
3 <u>Aggregate Amount*</u> \$ 1000.00	6 City/State/Zip: Denver, CO 80264
	7 Description: Check
	8 Employer (if applicable, mandatory):
	9 Occupation (if applicable, mandatory):

1 <u>Date Accepted</u> 10/18/2019	4 Name (Last, First): Realtor Candidate PAC
2 <u>Contribution Amount</u> \$ 500.00	5 Address: 309 Inverness Way S
3 <u>Aggregate Amount*</u> \$ 500.00	6 City/State/Zip: Englewood, CO 80112
	7 Description: Check
	8 Employer (if applicable, mandatory):
	9 Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Jan for Mayor

Reporting Period Covered:

10/11/19

Through

10/27/19

date

date

PLEASE PRINT/TYPE

1 <u>Date Accepted</u> 10/25/2019	4 Name (Last, First): Jerke, William
2 <u>Contribution Amount</u> \$ 50.00	5 Address: 22911 County Road 39
3 <u>Aggregate Amount*</u> \$ 50.00	6 City/State/Zip: LaSalle, CO 80645
	7 Description: Check
	8 Employer (if applicable, <u>mandatory</u>):
	9 Occupation (if applicable, <u>mandatory</u>):
1 <u>Date Accepted</u> 10/26/2019	4 Name (Last, First): TDM LLC
2 <u>Contribution Amount</u> \$ 500.00	5 Address: 5005 S Federal Blvd
3 <u>Aggregate Amount*</u> \$ 500.00	6 City/State/Zip: Englewood, CO 80110
	7 Description: Check
	8 Employer (if applicable, <u>mandatory</u>):
	9 Occupation (if applicable, <u>mandatory</u>):
1 <u>Date Accepted</u> 10/26/2019	4 Name (Last, First): Noteholder LLC
2 <u>Contribution Amount</u> \$ 420.00	5 Address: 609 E Bayaud Ave
3 <u>Aggregate Amount*</u> \$ 420.00	6 City/State/Zip: Denver, CO 80209
	7 Description: Check
	8 Employer (if applicable, <u>mandatory</u>):
	9 Occupation (if applicable, <u>mandatory</u>):
1 <u>Date Accepted</u>	4 Name (Last, First):
2 <u>Contribution Amount</u> \$	5 Address:
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip:
	7 Description:
	8 Employer (if applicable, <u>mandatory</u>):
	9 Occupation (if applicable, <u>mandatory</u>):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

Full Name of Committee/Person: Jan for Mayor

Reporting Period Covered: 10/11/19 date **Through** 10/27/19 date

Total Itemized Expenditures: 32,312.67

PLEASE PRINT/TYPE

1 <u>Date Expended</u> 10/15/19	4 Name (Last, First): <u>BluePrint Strategies</u>
2 <u>Amount</u> \$ 2000.00	5 Address: <u>837 Sherman St</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Denver, CO 80203</u>
7 Purpose of Expenditure: <u>Campaign Management</u>	

1 <u>Date Expended</u> 10/17/19	4 Name (Last, First): <u>Blitz Canvassing</u>
2 <u>Amount</u> \$ 23500.00	5 Address: <u>4950 South Yosemite St F2 # 195</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Greenwood Village, CO 80111</u>
7 Purpose of Expenditure: <u>Canvassers</u>	

1 <u>Date Expended</u> 10/25/19	4 Name (Last, First): <u>Mittera Group</u>
2 <u>Amount</u> \$ 6571.87	5 Address: <u>5000 Osage Street</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Denver, CO 80221</u>
7 Purpose of Expenditure: <u>Mailers</u>	

1 <u>Date Expended</u> 10/27/19	4 Name (Last, First): <u>Anedot</u>
2 <u>Amount</u> \$ 65.80	5 Address: <u>555 Hilton Ave Suite 106</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Baton Rouge, LA 70808</u>
7 Purpose of Expenditure: <u>Bank Fees</u>	

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Jan for Mayor

Reporting Period Covered: 10/11/19 date Through 10/27/19 date

PLEASE PRINT/TYPE

1 <u>Date Expended</u> 10/26/19	4 Name (Last, First): <u>Facebook</u>
2 <u>Amount</u> \$ <u>175.00</u>	5 Address: <u>1 Hacker Way</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Menlo Park, CA 94025</u>
	7 Purpose of Expenditure: <u>Advertising</u>

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ _____	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ _____	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ _____	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

Statement of Non-Monetary Contributions

[Art. XXVIII, Sect. 2, (5) (a) (II) (III), Sect. 5, (3)]

[C.R.S. 1-45-108 (1)]

Full Name of Committee/Person: Jan for Mayor

Reporting Period Covered:

10/11/19

date

Through

10/27/19

date

Total Itemized Expenditures:

\$118.91

PLEASE PRINT/TYPE

1 <u>Date Provided</u> 10/16/19	4 Name (Last, First): Thornton Professional Firefighters Local 2376 PAC
2 <u>Fair Market Value</u> \$118.91	5 Address: P.O. Box 29426
3 <u>Aggregate Amount</u> \$1,118.91	6 City/State/Zip: Thornton, CO 80229
	7 Description: Firefighter flyers
	8 Employer (if applicable, <u>mandatory</u>):
	9 Occupation (if applicable, <u>mandatory</u>):
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

1 <u>Date Provided</u>	4 Name (Last, First):
2 <u>Fair Market Value</u>	5 Address:
3 <u>Aggregate Amount</u>	6 City/State/Zip:
	7 Description:
	8 Employer (if applicable, <u>mandatory</u>):
	9 Occupation (if applicable, <u>mandatory</u>):
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

1 <u>Date Provided</u>	4 Name (Last, First):
2 <u>Fair Market Value</u>	5 Address:
3 <u>Aggregate Amount</u>	6 City/State/Zip:
	7 Description:
	8 Employer (if applicable, <u>mandatory</u>):
	9 Occupation (if applicable, <u>mandatory</u>):
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

1 <u>Date Provided</u>	4 Name (Last, First):
2 <u>Fair Market Value</u>	5 Address:
3 <u>Aggregate Amount</u>	6 City/State/Zip:
	7 Description:
	8 Employer (if applicable, <u>mandatory</u>):
	9 Occupation (if applicable, <u>mandatory</u>):
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

1 <u>Date Provided</u>	4 Name (Last, First):
2 <u>Fair Market Value</u>	5 Address:
3 <u>Aggregate Amount</u>	6 City/State/Zip:
	7 Description:
	8 Employer (if applicable, <u>mandatory</u>):
	9 Occupation (if applicable, <u>mandatory</u>):
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."