

Elections Division
 Department of State
 1700 Broadway, Ste. 200
 Denver, CO 80290
 Ph: (303) 894-2200 ext. 6383
 Fax: (303) 869-4861
 Email: cpfhelp@sos.state.co.us



CONDITIONALLY ACCEPTED

OCT 12 2021

Space Below For Office Use Only

THORNTON CITY CLERK

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108)

| | |
|---|---|
| Full Name of Committee/Person: | Friends of Angie Bedolla <small>As Shown on Registration</small> |
| Address of Committee/Person: | 11659 Columbine Place |
| City, State & Zip Code: | Thornton, CO 80233 |
| Committee Type: | Candidate |
| Name and Address of Financial Institution: | 1st Bank -- 13600 Colorado BLVD Thornton, CO 80602 |

SOS ID NUMBER (state and county committees ONLY):

N/A

Type of Report:

Regularly Scheduled Filing.

October 12, 2021 (21 days prior to the November 2, 2021 Municipal Election)

October 29, 2021 (Friday prior to the November 2, 2021 Municipal Election)

December 2, 2021 (30 days after the November 2, 2021 Municipal Election)

Annual - candidates from prior election held on _____

Amended Filing. This amends previous report filed on (date) _____
 Submit changes or new information **ONLY**

Termination Report (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:

1/29/21 Through 10/7/21
date date

Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

| | | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at Beginning of Reporting Period (monetary only) | \$0.00 |
| 2 | Total Monetary Contributions (line 11) | \$31,882.00 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1+ line 2) | \$31,882.00 |
| 4 | Total Monetary Expenditures (line 19) | \$24,803.38 |
| 5 | Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4) | \$7,078.62 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: _____

Registered Agent's (Treasurer's) Signature: _____ Date: _____

Print Candidate Name: Angie Bedolla

Candidate's Signature: [Signature] Date: 10/11/2021

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REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108)

| | |
|---|---|
| Full Name of Committee/Person: | Friends of Angie Bedolla <small>As Shown on Registration</small> |
| Address of Committee/Person: | 11659 Columbine Place |
| City, State & Zip Code: | Thornton, CO 80233 |
| Committee Type: | Candidate |
| Name and Address of Financial Institution: | 1st Bank -- 13600 Colorado BLVD Thornton, CO 80602 |

SOS ID NUMBER (state and county committees ONLY):

N/A

Type of Report:

- Regularly Scheduled Filing.**
 - October 12, 2021 (21 days prior to the November 2, 2021 Municipal Election)
 - October 29, 2021 (Friday prior to the November 2, 2021 Municipal Election)
 - December 2, 2021 (30 days after the November 2, 2021 Municipal Election)
 - Annual - candidates from prior election held on
- Amended Filing.** This amends previous report filed on (date)
 Submit changes or new information **ONLY**
- Termination Report** (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:

1/29/21

Through

10/7/21

date date

Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$

N/A

| | | Totals Detailed Summary Page |
|---|--|------------------------------|
| 1 | Funds on Hand at Beginning of Reporting Period (monetary only) | \$0.00 |
| 2 | Total Monetary Contributions (line 11) | \$31,882.00 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1+ line 2) | \$31,882.00 |
| 4 | Total Monetary Expenditures (line 19) | \$24,803.38 |
| 5 | Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4) | \$7,078.62 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: _____

Registered Agent's (Treasurer's) Signature: _____ Date: _____

Print Candidate Name: Angie Bedolla

Candidate's Signature: [Signature] Date: 10/11/2021

DETAILED SUMMARY

Full Name of Committee/Person:

Friends of Angie Bedolla

Current Reporting Period:

1/29/21

Through

10/10/21

| Funds on hand at the beginning of reporting period (Monetary Only): | | |
|---|--|--------------------|
| 6 | Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)] (Please list on Schedule "A") | \$31,882.00 |
| 7 | Total of Non-Itemized Contributions (Contributions of \$19.99 and Less) | |
| 8 | Loans Received (Please list on Schedule "C") | \$0.00 |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | |
| 10 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$0.00 |
| 11 | Total Monetary Contributions (Total of lines 6 through 10) | \$31,882.00 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$0.00 |
| 13 | Total Contributions (Line 11 + line 12) | \$31,882.00 |
| 14 | Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)] (Please list on Schedule "B") | \$24,803.38 |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 and less) | |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$0.00 |
| 17 | Returned Contributions (To Donor) (Please list on Schedule "D") | \$0.00 |
| 18 | Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only) | |
| 19 | Total Monetary Expenditures (Total of lines 14 through 17) | \$24,803.38 |
| 20 | Total Monetary Expenditures (Line 18 + Line 19) | \$24,803.38 |

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

Full Name of Committee/Person: Friends of Angie Bedolla

Reporting Period Covered: 1/29/21 **Through** 10/10/21
date date

WARNING: Please read the instruction page for Schedule "A" before completing!

Total Itemized Contributions: \$ 31,882.00

PLEASE PRINT/TYPE

| | |
|--|--|
| 1 <u>Date Accepted</u> 1/29/2021 | 4 Name (Last, First): <u>Bedolla, Angie</u> |
| 2 <u>Contribution Amount</u> \$ 1500.00 | 5 Address: <u>11659 Columbine Pl</u> |
| 3 <u>Aggregate Amount*</u> \$ 1500.00 | 6 City/State/Zip: <u>Thornton, CO 80233</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Xcel Energy</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Economic Development</u> |

| | |
|--|--|
| 1 <u>Date Accepted</u> 2/3/2021 | 4 Name (Last, First): <u>McGowne, Chris</u> |
| 2 <u>Contribution Amount</u> \$ 50.00 | 5 Address: <u>9141 E Mansfield</u> |
| 3 <u>Aggregate Amount*</u> \$ 50.00 | 6 City/State/Zip: <u>Denver, CO 80237</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|--|
| 1 <u>Date Accepted</u> 2/4/2021 | 4 Name (Last, First): <u>Eicher, Craig</u> |
| 2 <u>Contribution Amount</u> \$ 75.00 | 5 Address: <u>5 Kenwood Place</u> |
| 3 <u>Aggregate Amount*</u> \$ 75.00 | 6 City/State/Zip: <u>Golden, CO 80403</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|--|
| 1 <u>Date Accepted</u> 2/11/2021 | 4 Name (Last, First): <u>Matkowsky, Adam</u> |
| 2 <u>Contribution Amount</u> \$ 50.00 | 5 Address: <u>13352 Franklin St</u> |
| 3 <u>Aggregate Amount*</u> \$ 50.00 | 6 City/State/Zip: <u>Thornton, CO 80241</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person: Friends of Angie Bedolla

Reporting Period Covered:

1/29/21
date

Through

10/10/21
date

PLEASE PRINT/TYPE

| | |
|---|---|
| 1 <u>Date Accepted</u> 2/12/2021 | 4 Name (Last, First): Leopold, Todd |
| 2 <u>Contribution Amount</u> \$ 500.00 | 5 Address: 1603 Redmond Dr |
| 3 <u>Aggregate Amount*</u> \$ 500.00 | 6 City/State/Zip: Rocklin, CA 95765 |
| | 7 Description: Online |
| | 8 Employer (if applicable, <u>mandatory</u>): Placer County, CA |
| | 9 Occupation (if applicable, <u>mandatory</u>): Executive Officer |
| 1 <u>Date Accepted</u> 2/19/2021 | 4 Name (Last, First): Bach, Jonathan |
| 2 <u>Contribution Amount</u> \$ 50.00 | 5 Address: 1345 E Wesley Ave |
| 3 <u>Aggregate Amount*</u> \$ 50.00 | 6 City/State/Zip: Denver, CO 80210 |
| | 7 Description: Online |
| | 8 Employer (if applicable, <u>mandatory</u>): |
| | 9 Occupation (if applicable, <u>mandatory</u>): |
| 1 <u>Date Accepted</u> 2/24/2021 | 4 Name (Last, First): Brown, Rosalylin |
| 2 <u>Contribution Amount</u> \$ 20.00 | 5 Address: 11859 Harrison St |
| 3 <u>Aggregate Amount*</u> \$ 20.00 | 6 City/State/Zip: Thornton, CO 80233 |
| | 7 Description: Online |
| | 8 Employer (if applicable, <u>mandatory</u>): |
| | 9 Occupation (if applicable, <u>mandatory</u>): |
| 1 <u>Date Accepted</u> 2/24/2021 | 4 Name (Last, First): Fulenwider, Blake |
| 2 <u>Contribution Amount</u> \$ 100.00 | 5 Address: 1125 17th St Suite 2500 |
| 3 <u>Aggregate Amount*</u> \$ 100.00 | 6 City/State/Zip: Denver, CO 80202 |
| | 7 Description: Online |
| | 8 Employer (if applicable, <u>mandatory</u>): L.C. Fulenwider, Inc |
| | 9 Occupation (if applicable, <u>mandatory</u>): VP |

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Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

date

Through

10/10/21

date

PLEASE PRINT/TYPE

| | |
|--|--|
| 1 <u>Date Accepted</u> 3/5/2021 | 4 Name (Last, First): <u>Vander Veer, Sally</u> |
| 2 <u>Contribution Amount</u> \$ 3000.00 | 5 Address: <u>4750 Nome St</u> |
| 3 <u>Aggregate Amount*</u> \$ 3000.00 | 6 City/State/Zip: <u>Denver, CO 80239</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Medicane Man Thornton</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Owner</u> |
| 1 <u>Date Accepted</u> 3/8/2021 | 4 Name (Last, First): <u>Wheless, Glenda</u> |
| 2 <u>Contribution Amount</u> \$ 250.00 | 5 Address: <u>281 Choc Hills Rd</u> |
| 3 <u>Aggregate Amount*</u> \$ 250.00 | 6 City/State/Zip: <u>Dothan, AL 36303</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Retired</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |
| 1 <u>Date Accepted</u> 3/8/2021 | 4 Name (Last, First): <u>Vogt, Joei</u> |
| 2 <u>Contribution Amount</u> \$ 500.00 | 5 Address: <u>330 Choc Hills Rd</u> |
| 3 <u>Aggregate Amount*</u> \$ 500.00 | 6 City/State/Zip: <u>Dothan, AL 36303</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Michael Lee Associates</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Architect</u> |
| 1 <u>Date Accepted</u> 3/15/2021 | 4 Name (Last, First): <u>Scheitler, Kirk</u> |
| 2 <u>Contribution Amount</u> \$ 50.00 | 5 Address: <u>5005 West 33rd Ave</u> |
| 3 <u>Aggregate Amount*</u> \$ 50.00 | 6 City/State/Zip: <u>Denver, CO 80212</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

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Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

Through

10/10/21

date

date

PLEASE PRINT/TYPE

| | |
|---|--|
| 1 <u>Date Accepted</u> 3/25/2021 | 4 Name (Last, First): <u>Faraci, Christena</u> |
| 2 <u>Contribution Amount</u> \$ 150.00 | 5 Address: <u>242 S Forest St</u> |
| 3 <u>Aggregate Amount*</u> \$ 150.00 | 6 City/State/Zip: <u>Denver, CO 80246</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>SELRF</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Consultant</u> |

| | |
|--|--|
| 1 <u>Date Accepted</u> 3/26/2021 | 4 Name (Last, First): <u>Seaver, Tamara</u> |
| 2 <u>Contribution Amount</u> \$ 75.00 | 5 Address: <u>7760 S Dexter Ct</u> |
| 3 <u>Aggregate Amount*</u> \$ 75.00 | 6 City/State/Zip: <u>Centennial, CO 80122</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|---|---|
| 1 <u>Date Accepted</u> 4/7/2021 | 4 Name (Last, First): <u>Lee, Angie</u> |
| 2 <u>Contribution Amount</u> \$ 100.00 | 5 Address: <u>9765 Eagle Creek Parkway</u> |
| 3 <u>Aggregate Amount*</u> \$ 100.00 | 6 City/State/Zip: <u>Commerce City, CO 80022</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>UE Compression</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Human Resources</u> |

| | |
|--|--|
| 1 <u>Date Accepted</u> 4/8/2021 | 4 Name (Last, First): <u>Matkowsky, Nicole</u> |
| 2 <u>Contribution Amount</u> \$ 50.00 | 5 Address: <u>13352 Franklin St</u> |
| 3 <u>Aggregate Amount*</u> \$ 50.00 | 6 City/State/Zip: <u>Thornton, CO 80241</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

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Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

date

Through

10/10/21

date

PLEASE PRINT/TYPE

| | |
|--|--|
| 1 <u>Date Accepted</u> 4/19/2021 | 4 Name (Last, First): <u>Rael, Diana</u> |
| 2 <u>Contribution Amount</u> \$ 1000.00 | 5 Address: <u>1101 Bannock St</u> |
| 3 <u>Aggregate Amount*</u> \$ 1000.00 | 6 City/State/Zip: <u>Denver, CO 80204</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Norris Design</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Land Planner</u> |

| | |
|---|---|
| 1 <u>Date Accepted</u> 4/20/2021 | 4 Name (Last, First): <u>Green, Daniel</u> |
| 2 <u>Contribution Amount</u> \$ 250.00 | 5 Address: <u>26100 East 60th Ave #240</u> |
| 3 <u>Aggregate Amount*</u> \$ 250.00 | 6 City/State/Zip: <u>Denver, CO 80249</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>JA Green</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Developer</u> |

| | |
|--|--|
| 1 <u>Date Accepted</u> 4/22/2021 | 4 Name (Last, First): <u>Osborn, Robert</u> |
| 2 <u>Contribution Amount</u> \$ 50.00 | 5 Address: <u>2843 Breezy Lane</u> |
| 3 <u>Aggregate Amount*</u> \$ 50.00 | 6 City/State/Zip: <u>Castle Rock, CO 80109</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|---|
| 1 <u>Date Accepted</u> 5/4/2021 | 4 Name (Last, First): <u>Carlson, Blake</u> |
| 2 <u>Contribution Amount</u> \$ 1000.00 | 5 Address: <u>14570 Clay St</u> |
| 3 <u>Aggregate Amount*</u> \$ 1000.00 | 6 City/State/Zip: <u>Broomfield, CO 80023</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Carlson</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Partner</u> |

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Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

date

Through

10/10/21

date

PLEASE PRINT/TYPE

| | |
|---|--|
| 1 <u>Date Accepted</u> 5/4/2021 | 4 Name (Last, First): <u>Ball, Darcie</u> |
| 2 <u>Contribution Amount</u> \$ 200.00 | 5 Address: <u>2459 E 124th Dr</u> |
| 3 <u>Aggregate Amount*</u> \$ 200.00 | 6 City/State/Zip: <u>Thornton, CO 80241</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Food for Hope</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Development Director</u> |

| | |
|---|---|
| 1 <u>Date Accepted</u> 5/4/2021 | 4 Name (Last, First): <u>Lambertson, G.H.</u> |
| 2 <u>Contribution Amount</u> \$ 175.00 | 5 Address: <u>13091 Kearnst St</u> |
| 3 <u>Aggregate Amount*</u> \$ 175.00 | 6 City/State/Zip: <u>Thornton, CO 80602</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Self Employed</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Land Owner</u> |

| | |
|---|---|
| 1 <u>Date Accepted</u> 5/4/2021 | 4 Name (Last, First): <u>Schumacher, Sarah</u> |
| 2 <u>Contribution Amount</u> \$ 150.00 | 5 Address: <u>13695 Boston St</u> |
| 3 <u>Aggregate Amount*</u> \$ 150.00 | 6 City/State/Zip: <u>Brighton, CO 80602</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Xcel Energy</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Financial Analyst</u> |

| | |
|--|--|
| 1 <u>Date Accepted</u> 5/4/2021 | 4 Name (Last, First): <u>Williams, Toby</u> |
| 2 <u>Contribution Amount</u> \$ 50.00 | 5 Address: <u>2807 E 145th Ct</u> |
| 3 <u>Aggregate Amount*</u> \$ 50.00 | 6 City/State/Zip: <u>Thornton, CO 80602</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

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Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

Through

10/10/21

date

date

PLEASE PRINT/TYPE

| | |
|---|---|
| 1 <u>Date Accepted</u> 5/4/2021 | 4 Name (Last, First): <u>H&H Metals</u> |
| 2 <u>Contribution Amount</u> \$ 200.00 | 5 Address: <u>12820 Grant Dr #100</u> |
| 3 <u>Aggregate Amount*</u> \$ 200.00 | 6 City/State/Zip: <u>Thornton, CO 80241</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |
| 1 <u>Date Accepted</u> 5/4/2021 | 4 Name (Last, First): <u>Green, Tom</u> |
| 2 <u>Contribution Amount</u> \$ 100.00 | 5 Address: <u>246 Paloma Ave</u> |
| 3 <u>Aggregate Amount*</u> \$ 100.00 | 6 City/State/Zip: <u>Brighton, CO 80601</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>United Power</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Community Relations</u> |
| 1 <u>Date Accepted</u> 5/10/2021 | 4 Name (Last, First): <u>Gibson, Preston</u> |
| 2 <u>Contribution Amount</u> \$ 50.00 | 5 Address: <u>7120 South Depew St</u> |
| 3 <u>Aggregate Amount*</u> \$ 50.00 | 6 City/State/Zip: <u>Littleton, CO 80128</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |
| 1 <u>Date Accepted</u> 5/28/2021 | 4 Name (Last, First): <u>Hanfling, Joshua</u> |
| 2 <u>Contribution Amount</u> \$ 250.00 | 5 Address: <u>1330 Ogden St #504</u> |
| 3 <u>Aggregate Amount*</u> \$ 250.00 | 6 City/State/Zip: <u>Denver, CO 80218</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Self Employed</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Public Affairs</u> |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

Through

10/10/21

date

date

PLEASE PRINT/TYPE

| | |
|---|--|
| 1 <u>Date Accepted</u> 5/28/2021 | 4 Name (Last, First): <u>Sewald, R.D.</u> |
| 2 <u>Contribution Amount</u> \$ 250.00 | 5 Address: <u>1045 Lincoln St #303</u> |
| 3 <u>Aggregate Amount*</u> \$ 250.00 | 6 City/State/Zip: <u>Denver, CO 80203</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Sewald Hanfling</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Public Affairs</u> |

| | |
|--|--|
| 1 <u>Date Accepted</u> 6/1/2021 | 4 Name (Last, First): <u>Huttman, Kathleen</u> |
| 2 <u>Contribution Amount</u> \$ 50.00 | 5 Address: <u>13555 Thorncreek Cir</u> |
| 3 <u>Aggregate Amount*</u> \$ 50.00 | 6 City/State/Zip: <u>Thornton, CO 80241</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|--|
| 1 <u>Date Accepted</u> 6/1/2021 | 4 Name (Last, First): <u>HT Parterre LP</u> |
| 2 <u>Contribution Amount</u> \$ 1000.00 | 5 Address: <u>1125 17th St Suite 700</u> |
| 3 <u>Aggregate Amount*</u> \$ 1000.00 | 6 City/State/Zip: <u>Denver, CO 80202</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|--|
| 1 <u>Date Accepted</u> 6/8/2021 | 4 Name (Last, First): <u>Longmire, Jason</u> |
| 2 <u>Contribution Amount</u> \$ 50.00 | 5 Address: <u>9447 Cherryvale Lane</u> |
| 3 <u>Aggregate Amount*</u> \$ 50.00 | 6 City/State/Zip: <u>Littleton, CO 80126</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

Through

10/10/21

date

date

PLEASE PRINT/TYPE

| | |
|--|--|
| 1 <u>Date Accepted</u> 6/9/2021 | 4 Name (Last, First): <u>Fellman, Ken</u> |
| 2 <u>Contribution Amount</u> \$ 250.00 | 5 Address: <u>12659 W 84th Dr</u> |
| 3 <u>Aggregate Amount*</u> \$ 250.00 | 6 City/State/Zip: <u>Arvada, CO 8005</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Kissinger and Fellman PC</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Owner</u> |
| 1 <u>Date Accepted</u> 6/9/2021 | 4 Name (Last, First): <u>Seven Stones Company</u> |
| 2 <u>Contribution Amount</u> \$ 5000.00 | 5 Address: <u>13336 Lexington Dr</u> |
| 3 <u>Aggregate Amount*</u> \$ 5000.00 | 6 City/State/Zip: <u>Westminster, CO 80023</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |
| 1 <u>Date Accepted</u> 6/10/2021 | 4 Name (Last, First): <u>Stackawitz, AJ</u> |
| 2 <u>Contribution Amount</u> \$ 1000.00 | 5 Address: <u>2240 Blacke St #240</u> |
| 3 <u>Aggregate Amount*</u> \$ 1000.00 | 6 City/State/Zip: <u>Denver, CO 80205</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Confluent Development</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Executive Assistant</u> |
| 1 <u>Date Accepted</u> 6/11/2021 | 4 Name (Last, First): <u>Masters Flooring LLC</u> |
| 2 <u>Contribution Amount</u> \$ 200.00 | 5 Address: <u>565 Logistics, Dr</u> |
| 3 <u>Aggregate Amount*</u> \$ 200.00 | 6 City/State/Zip: <u>Windsor, CO 80330</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

date

Through

10/10/21

date

PLEASE PRINT/TYPE

| | |
|--|---|
| 1 <u>Date Accepted</u> 6/13/2021 | 4 Name (Last, First): Gorlov, Yuriy |
| 2 <u>Contribution Amount</u> \$ 50.00 | 5 Address: 19512 East Lasalle Pl |
| 3 <u>Aggregate Amount*</u> \$ 50.00 | 6 City/State/Zip: Aurora, CO 80013 |
| | 7 Description: Online |
| | 8 Employer (if applicable, <u>mandatory</u>): |
| | 9 Occupation (if applicable, <u>mandatory</u>): |
| 1 <u>Date Accepted</u> 6/21/2021 | 4 Name (Last, First): Carlson, Ryan |
| 2 <u>Contribution Amount</u> \$ 100.00 | 5 Address: 14270 Inca St |
| 3 <u>Aggregate Amount*</u> \$ 100.00 | 6 City/State/Zip: Westminster, CO 80023 |
| | 7 Description: Check |
| | 8 Employer (if applicable, <u>mandatory</u>): Carlson |
| | 9 Occupation (if applicable, <u>mandatory</u>): Partner |
| 1 <u>Date Accepted</u> 6/21/2021 | 4 Name (Last, First): Perlmutter, Jonathan |
| 2 <u>Contribution Amount</u> \$ 1000.00 | 5 Address: 145 Kearney St |
| 3 <u>Aggregate Amount*</u> \$ 1000.00 | 6 City/State/Zip: Denver, CO 80220 |
| | 7 Description: Check |
| | 8 Employer (if applicable, <u>mandatory</u>): Jordan Perlmutter & Co |
| | 9 Occupation (if applicable, <u>mandatory</u>): Owner |
| 1 <u>Date Accepted</u> 6/30/2021 | 4 Name (Last, First): Thornton Professional Firefighters #2376 |
| 2 <u>Contribution Amount</u> \$ 2000.00 | 5 Address: P.O. Box 29426 |
| 3 <u>Aggregate Amount*</u> \$ 2000.00 | 6 City/State/Zip: Thornton, CO 80229 |
| | 7 Description: Check |
| | 8 Employer (if applicable, <u>mandatory</u>): |
| | 9 Occupation (if applicable, <u>mandatory</u>): |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

date

Through

10/10/21

date

PLEASE PRINT/TYPE

| | |
|--|---|
| 1 <u>Date Accepted</u> 7/21/2021 | 4 Name (Last, First): <u>Stuart, Karen</u> |
| 2 <u>Contribution Amount</u> \$ 150.00 | 5 Address: <u>1950 W 154th Pl</u> |
| 3 <u>Aggregate Amount*</u> \$ 150.00 | 6 City/State/Zip: <u>Broomfield, CO 80023</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>High Perfomance Transportation Enterprise</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Vice Chair</u> |
| 1 <u>Date Accepted</u> 8/13/2021 | 4 Name (Last, First): <u>Case Farms</u> |
| 2 <u>Contribution Amount</u> \$ 2500.00 | 5 Address: <u>P.O. Box 247</u> |
| 3 <u>Aggregate Amount*</u> \$ 2500.00 | 6 City/State/Zip: <u>Eastlake, CO 80614</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |
| 1 <u>Date Accepted</u> 8/13/2021 | 4 Name (Last, First): <u>Jennifer Foster</u> |
| 2 <u>Contribution Amount</u> \$ 1000.00 | 5 Address: <u>2334 Country Club Loop</u> |
| 3 <u>Aggregate Amount*</u> \$ 1000.00 | 6 City/State/Zip: <u>Westminster, CO 80234</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Self Employed</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): <u>Consultant</u> |
| 1 <u>Date Accepted</u> 8/13/2021 | 4 Name (Last, First): <u>Realtor Candidiate PAC</u> |
| 2 <u>Contribution Amount</u> \$ 500.00 | 5 Address: <u>309 Inverness Way South</u> |
| 3 <u>Aggregate Amount*</u> \$ 500.00 | 6 City/State/Zip: <u>Englewood, CO 80112</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

Through

10/10/21

date

date

PLEASE PRINT/TYPE

| | |
|--|--|
| <p>1 <u>Date Accepted</u> 8/14/2021</p> | <p>4 Name (Last, First): <u>Gianna, Barbara</u></p> |
| <p>2 <u>Contribution Amount</u> \$ 20.00</p> | <p>5 Address: <u>13417 Jackson Pl</u></p> |
| <p>3 <u>Aggregate Amount*</u> \$ 20.00</p> | <p>6 City/State/Zip: <u>Thornton, CO 80241</u></p> |
| | <p>7 Description: <u>Online</u></p> |
| | <p>8 Employer (if applicable, <u>mandatory</u>): _____</p> |
| | <p>9 Occupation (if applicable, <u>mandatory</u>): _____</p> |
| <p>1 <u>Date Accepted</u> 8/24/2021</p> | <p>4 Name (Last, First): <u>Evergreen 104th and Grant LLC</u></p> |
| <p>2 <u>Contribution Amount</u> \$ 500.00</p> | <p>5 Address: <u>2390 Camelback Rd Suite 400</u></p> |
| <p>3 <u>Aggregate Amount*</u> \$ 500.00</p> | <p>6 City/State/Zip: <u>Phoenix, AZ 65015</u></p> |
| | <p>7 Description: <u>Check</u></p> |
| | <p>8 Employer (if applicable, <u>mandatory</u>): _____</p> |
| | <p>9 Occupation (if applicable, <u>mandatory</u>): _____</p> |
| <p>1 <u>Date Accepted</u> 8/24/2021</p> | <p>4 Name (Last, First): <u>Desdinova Transportation</u></p> |
| <p>2 <u>Contribution Amount</u> \$ 200.00</p> | <p>5 Address: <u>P.O. Box 33835</u></p> |
| <p>3 <u>Aggregate Amount*</u> \$ 200.00</p> | <p>6 City/State/Zip: <u>Northglenn, CO 80233</u></p> |
| | <p>7 Description: <u>Check</u></p> |
| | <p>8 Employer (if applicable, <u>mandatory</u>): _____</p> |
| | <p>9 Occupation (if applicable, <u>mandatory</u>): _____</p> |
| <p>1 <u>Date Accepted</u> 8/24/2021</p> | <p>4 Name (Last, First): <u>Thornton Professional Firefighters #2376</u></p> |
| <p>2 <u>Contribution Amount</u> \$ 1500.00</p> | <p>5 Address: <u>P.O. Box 29426</u></p> |
| <p>3 <u>Aggregate Amount*</u> \$ 3500.00</p> | <p>6 City/State/Zip: <u>Thornton, CO 80229</u></p> |
| | <p>7 Description: <u>Check</u></p> |
| | <p>8 Employer (if applicable, <u>mandatory</u>): _____</p> |
| | <p>9 Occupation (if applicable, <u>mandatory</u>): _____</p> |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

date

Through

10/10/21

date

PLEASE PRINT/TYPE

| | |
|--|--|
| 1 <u>Date Accepted</u> 9/7/2021 | 4 Name (Last, First): <u>136 Joint Venture</u> |
| 2 <u>Contribution Amount</u> \$ 500.00 | 5 Address: <u>128 E 56th St 10th Floor</u> |
| 3 <u>Aggregate Amount*</u> \$ 500.00 | 6 City/State/Zip: <u>New York, NY 10022</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |
| 1 <u>Date Accepted</u> 9/7/2021 | 4 Name (Last, First): <u>Apartment Association of Metro Denver</u> |
| 2 <u>Contribution Amount</u> \$ 500.00 | 5 Address: <u>7100 E Belleview Ave</u> |
| 3 <u>Aggregate Amount*</u> \$ 500.00 | 6 City/State/Zip: <u>Greenwood Village, CO 80111</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |
| 1 <u>Date Accepted</u> 9/7/2021 | 4 Name (Last, First): <u>Metro Housing Coalition PAC</u> |
| 2 <u>Contribution Amount</u> \$ 2500.00 | 5 Address: <u>9033 E Easter Pl</u> |
| 3 <u>Aggregate Amount*</u> \$ 2500.00 | 6 City/State/Zip: <u>Centennial, CO 80112</u> |
| | 7 Description: <u>Check</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): _____ |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |
| 1 <u>Date Accepted</u> 9/9/2021 | 4 Name (Last, First): <u>Harris, Tanya</u> |
| 2 <u>Contribution Amount</u> \$ 100.00 | 5 Address: <u>11654 Columbine Ct</u> |
| 3 <u>Aggregate Amount*</u> \$ 100.00 | 6 City/State/Zip: <u>Thornton, CO 80233</u> |
| | 7 Description: <u>Online</u> |
| | 8 Employer (if applicable, <u>mandatory</u>): <u>Student</u> |
| | 9 Occupation (if applicable, <u>mandatory</u>): _____ |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

Full Name of Committee/Person:

Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

date

Through

10/10/21

date

PLEASE PRINT/TYPE

| | |
|---|---|
| 1 <u>Date Accepted</u> 9/16/2021 | 4 Name (Last, First): Aman, Chris |
| 2 <u>Contribution Amount</u> \$ 100.00 | 5 Address: 3109 Moonstone Lane |
| 3 <u>Aggregate Amount*</u> \$ 100.00 | 6 City/State/Zip: Bismarck, SD 58503 |
| | 7 Description: Online |
| | 8 Employer (if applicable, <u>mandatory</u>): Inspired Life Wellness |
| | 9 Occupation (if applicable, <u>mandatory</u>): Nurse Practitioner |
| 1 <u>Date Accepted</u> 9/16/2021 | 4 Name (Last, First): The Pachner Company, LLC |
| 2 <u>Contribution Amount</u> \$ 500.00 | 5 Address: 130 Ragmpart Way Suite 225A |
| 3 <u>Aggregate Amount*</u> \$ 500.00 | 6 City/State/Zip: Denver, CO 80230 |
| | 7 Description: Check |
| | 8 Employer (if applicable, <u>mandatory</u>): |
| | 9 Occupation (if applicable, <u>mandatory</u>): |
| 1 <u>Date Accepted</u> 9/16/2021 | 4 Name (Last, First): Henderson, Kyle |
| 2 <u>Contribution Amount</u> \$ 200.00 | 5 Address: 7619 Cedar Cir |
| 3 <u>Aggregate Amount*</u> \$ 200.00 | 6 City/State/Zip: Littleton, CO 80120 |
| | 7 Description: Check |
| | 8 Employer (if applicable, <u>mandatory</u>): Developer |
| | 9 Occupation (if applicable, <u>mandatory</u>): |
| 1 <u>Date Accepted</u> 10/4/2021 | 4 Name (Last, First): Case Farms |
| 2 <u>Contribution Amount</u> \$ 167.00 | 5 Address: P.O. Box 247 |
| 3 <u>Aggregate Amount*</u> \$ 2667.00 | 6 City/State/Zip: Eastlake, CO 80614 |
| | 7 Description: Check |
| | 8 Employer (if applicable, <u>mandatory</u>): |
| | 9 Occupation (if applicable, <u>mandatory</u>): |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

Full Name of Committee/Person: Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

date

Through

10/10/21

date

Total Itemized Expenditures:

24,803.38

PLEASE PRINT/TYPE

| | |
|---|---|
| 1 <u>Date Expended</u> 2/1/21 | 4 Name (Last, First): <u>Online Candidate</u> |
| 2 <u>Amount</u> \$ <u>448.00</u> | 5 Address: <u>P.O. Box 402</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Montgomery, NY 12549</u> |
| | 7 Purpose of Expenditure: <u>Website</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 2/1/21 | 4 Name (Last, First): <u>Postcards.com</u> |
| 2 <u>Amount</u> \$ <u>85.68</u> | 5 Address: <u>8000 Haskell Ave</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Van Nuys, CA 91406</u> |
| | 7 Purpose of Expenditure: <u>Postcards</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 2/1/21 | 4 Name (Last, First): <u>Not for Profit Printing</u> |
| 2 <u>Amount</u> \$ <u>166.26</u> | 5 Address: <u>2430 US Highway 27 Suite 330</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Orlando, FL 34714</u> |
| | 7 Purpose of Expenditure: <u>Fundraising Expenses</u> |

| | |
|---|--|
| 1 <u>Date Expended</u> 2/1/21 | 4 Name (Last, First): <u>Victory Store</u> |
| 2 <u>Amount</u> \$ <u>121.14</u> | 5 Address: <u>5200 30th St SW</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Davenport, IA 52802</u> |
| | 7 Purpose of Expenditure: <u>Banners</u> |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Friends of Angie Bedolla

Reporting Period Covered:

1/29/21
date

Through

10/10/21
date

PLEASE PRINT/TYPE

| | |
|---|--|
| 1 <u>Date Expended</u> 2/16/21 | 4 Name (Last, First): <u>Sir Speedy</u> |
| 2 <u>Amount</u> \$ 746.35 | 5 Address: <u>742 Kalamath St</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Denver, CO 80204</u> |
| | 7 Purpose of Expenditure: <u>Postcards</u> |

| | |
|---|--|
| 1 <u>Date Expended</u> 3/12/21 | 4 Name (Last, First): <u>Ascend Stratgeies, LLC</u> |
| 2 <u>Amount</u> \$ 1500.00 | 5 Address: <u>14824 Fillmore Way</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thornton, CO 80602</u> |
| | 7 Purpose of Expenditure: <u>Professional Services</u> |

| | |
|---|--|
| 1 <u>Date Expended</u> 3/22/21 | 4 Name (Last, First): <u>Sir Speedy</u> |
| 2 <u>Amount</u> \$ 131.70 | 5 Address: <u>742 Kalamath St</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Denver, CO 80204</u> |
| | 7 Purpose of Expenditure: <u>Postcards</u> |

| | |
|---|--|
| 1 <u>Date Expended</u> 3/30/21 | 4 Name (Last, First): <u>Charity Designs</u> |
| 2 <u>Amount</u> \$ 150.00 | 5 Address: <u>754 Flower St</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Grand Junction, CO 81506</u> |
| | 7 Purpose of Expenditure: <u>Professional Services</u> |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Friends of Angie Bedolla

Reporting Period Covered:

1/29/21
date

Through

10/10/21
date

PLEASE PRINT/TYPE

| | |
|---|---|
| 1 <u>Date Expended</u> 3/31/21 | 4 Name (Last, First): <u>Anedot</u> |
| 2 <u>Amount</u> \$ <u>198.70</u> | 5 Address: <u>555 Hilton Ave Suite 106</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Baton Rouge, LA 70808</u> |
| | 7 Purpose of Expenditure: <u>Fundraising Expenses</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 4/9/21 | 4 Name (Last, First): <u>Satire Brewing</u> |
| 2 <u>Amount</u> \$ <u>57.28</u> | 5 Address: <u>12136 Grant Cir</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thornton, CO 80241</u> |
| | 7 Purpose of Expenditure: <u>Fundraising Expenses</u> |

| | |
|---|--|
| 1 <u>Date Expended</u> 5/6/21 | 4 Name (Last, First): <u>Mittera Group</u> |
| 2 <u>Amount</u> \$ <u>1148.15</u> | 5 Address: <u>5000 Osage St #100</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Denver, CO 80221</u> |
| | 7 Purpose of Expenditure: <u>Advertising</u> |

| | |
|---|--|
| 1 <u>Date Expended</u> 5/14/21 | 4 Name (Last, First): <u>Victory Store</u> |
| 2 <u>Amount</u> \$ <u>856.46</u> | 5 Address: <u>5200 30th St SW</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Davenport, IA 52802</u> |
| | 7 Purpose of Expenditure: <u>Signs</u> |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Friends of Angie Bedolla

Reporting Period Covered:

1/29/21

date

Through

10/10/21

date

PLEASE PRINT/TYPE

| | |
|---|--|
| 1 <u>Date Expended</u> 5/14/21 | 4 Name (Last, First): <u>Stik 2 It</u> |
| 2 <u>Amount</u> \$ <u>185.00</u> | 5 Address: <u>925 Stablersville Rd</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Parkton, MD 21120</u> |
| | 7 Purpose of Expenditure: <u>Advertising</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 5/17/21 | 4 Name (Last, First): <u>USPS</u> |
| 2 <u>Amount</u> \$ <u>360.00</u> | 5 Address: <u>12470 York St</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Eastlake, CO 80241</u> |
| | 7 Purpose of Expenditure: <u>Postage</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 6/30/21 | 4 Name (Last, First): <u>Anedot</u> |
| 2 <u>Amount</u> \$ <u>137.60</u> | 5 Address: <u>555 Hilton Ave Suite 106</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Baton Rouge, LA 70808</u> |
| | 7 Purpose of Expenditure: <u>Fundraising Expenses</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 8/9/21 | 4 Name (Last, First): <u>Online Candidate</u> |
| 2 <u>Amount</u> \$ <u>4700.00</u> | 5 Address: <u>P.O. Box 402</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Montgomery, NY 12549</u> |
| | 7 Purpose of Expenditure: <u>Advertising</u> |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Friends of Angie Bedolla

Reporting Period Covered:

1/29/21
date

Through

10/10/21
date

PLEASE PRINT/TYPE

| | |
|---|---|
| 1 <u>Date Expended</u> 8/12/21 | 4 Name (Last, First): <u>Point Blank Consulting</u> |
| 2 <u>Amount</u> \$ <u>982.56</u> | 5 Address: <u>330 Crown Oak centre Dr</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Longwood, FL 32750</u> |
| | 7 Purpose of Expenditure: <u>Advertising</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 8/16/21 | 4 Name (Last, First): <u>USPS</u> |
| 2 <u>Amount</u> \$ <u>288.00</u> | 5 Address: <u>12470 York St</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Thornton, CO 80614</u> |
| | 7 Purpose of Expenditure: <u>Postage</u> |

| | |
|---|--|
| 1 <u>Date Expended</u> 8/16/21 | 4 Name (Last, First): <u>Best Sellers, LLC</u> |
| 2 <u>Amount</u> \$ <u>750.00</u> | 5 Address: <u>313 Red Eagle Circle</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Ridgeland, MS 39157</u> |
| | 7 Purpose of Expenditure: <u>Professional Services</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 8/18/21 | 4 Name (Last, First): <u>Anedot</u> |
| 2 <u>Amount</u> \$ <u>1.10</u> | 5 Address: <u>555 Hilton Ave Suite 106</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Baton Rouge, LA 70808</u> |
| | 7 Purpose of Expenditure: <u>Fundraising Expenses</u> |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Friends of Angie Bedolla

Reporting Period Covered: 1/29/21 **Through** 10/10/21
date date

PLEASE PRINT/TYPE

| | |
|---|--|
| 1 <u>Date Expended</u> 8/23/21 | 4 Name (Last, First): <u>Walmart</u> |
| 2 <u>Amount</u> \$ 115.14 | 5 Address: <u>200 W 136th Ave</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Westminster, CO 80234</u> |
| | 7 Purpose of Expenditure: <u>Campaign Supplies</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 9/7/21 | 4 Name (Last, First): <u>USPS</u> |
| 2 <u>Amount</u> \$ 680.00 | 5 Address: <u>12470 York St</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Eastlake, CO 80614</u> |
| | 7 Purpose of Expenditure: <u>Postage</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 9/7/21 | 4 Name (Last, First): <u>USPS</u> |
| 2 <u>Amount</u> \$ 1120.00 | 5 Address: <u>12470 York St</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Eastlake, CO 80614</u> |
| | 7 Purpose of Expenditure: <u>Postage</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 9/13/21 | 4 Name (Last, First): <u>Anedot</u> |
| 2 <u>Amount</u> \$ 4.30 | 5 Address: <u>555 Hilton Ave Suite 106</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Baton Rouge, LA 70808</u> |
| | 7 Purpose of Expenditure: <u>Fundraising Expenses</u> |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Friends of Angie Bedolla

Reporting Period Covered: 1/29/21 **Through** 10/10/21
date date

PLEASE PRINT/TYPE

| | |
|---|--|
| 1 <u>Date Expended</u> 9/14/21 | 4 Name (Last, First): <u>Charity Meinhart</u> |
| 2 <u>Amount</u> \$ <u>937.50</u> | 5 Address: <u>754 Flower St</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Grand Junction, CO 81506</u> |
| | 7 Purpose of Expenditure: <u>Professional Services</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 9/20/21 | 4 Name (Last, First): <u>Anedot</u> |
| 2 <u>Amount</u> \$ <u>4.30</u> | 5 Address: <u>555 Hilton Ave Suite 106</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Baton Rouge, LA 70808</u> |
| | 7 Purpose of Expenditure: <u>Fundraising Expenses</u> |

| | |
|---|---------------------------------|
| 1 <u>Date Expended</u> | 4 Name (Last, First): _____ |
| 2 <u>Amount</u> \$ _____ | 5 Address: _____ |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: _____ |
| | 7 Purpose of Expenditure: _____ |

| | |
|---|---|
| 1 <u>Date Expended</u> 9/22/21 | 4 Name (Last, First): <u>Point Blank Consulting</u> |
| 2 <u>Amount</u> \$ <u>3200.85</u> | 5 Address: <u>330 Crown Oak Centre Dr</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Longwood, FL 32750</u> |
| | 7 Purpose of Expenditure: <u>Advertsiiing</u> |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Friends of Angie Bedolla

Reporting Period Covered: 1/29/21 Through 10/10/21
date date

PLEASE PRINT/TYPE

| | |
|---|--|
| 1 <u>Date Expended</u> 9/24/21 | 4 Name (Last, First): <u>Mittera</u> |
| 2 <u>Amount</u> \$ <u>5477.31</u> | 5 Address: <u>5000 Osage St #100</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Denver, CO 80221</u> |
| | 7 Purpose of Expenditure: <u>Advertising</u> |

| | |
|---|---|
| 1 <u>Date Expended</u> 10/7/21 | 4 Name (Last, First): <u>Point Blank Consulting</u> |
| 2 <u>Amount</u> \$ <u>250.00</u> | 5 Address: <u>330 Crown Oak Centre Dr</u> |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: <u>Longwood, FL 32750</u> |
| | 7 Purpose of Expenditure: <u>Advertising</u> |

| | |
|---|---------------------------------|
| 1 <u>Date Expended</u> | 4 Name (Last, First): _____ |
| 2 <u>Amount</u> \$ _____ | 5 Address: _____ |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: _____ |
| | 7 Purpose of Expenditure: _____ |

| | |
|---|---------------------------------|
| 1 <u>Date Expended</u> | 4 Name (Last, First): _____ |
| 2 <u>Amount</u> \$ _____ | 5 Address: _____ |
| 3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6 City/State/Zip: _____ |
| | 7 Purpose of Expenditure: _____ |