Elections Division Department of State 1700 Broadway, Ste. 200 Denver, CO 80290

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NOV 03 2023

THORNTON CITY CLERK

REPORT OF CONTRIBUTIONS AND EXPENDITURES

	(C.R.S. 1-45-108)		
Full Name of Committee/Person:	Friends of Angie Bedolla As Shown on Registration		L.
Addwagg of Committee/Payson	11659 Columbine Pl		
Address of Committee/Person:	TI 00 00000		
City, State & Zip Code:	Thornton CO 80233		
Committee Type:	Candidate Committee		
Name and Address of Financial Institution: 1st Bank, 13600 Colorado Blvd.			
SOS ID NUMBER (state and coun	ty committees ONLY):		N/A
	days prior to the November 7, 2		
December 12, 2023 (35 days after the November 7, 20)23 Municipal Ele	ction)
Annual - candidate	s from prior election held on		
Amended Filing. This amends previous Submit changes or new information Of Termination Report (Termination	ous report filed on (date) NLY	Zero in Line 5)	
Reporting Period Covered:	10/13/23	Through	10/29/23
Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]	\$ N/A		date Totals Detailed Summary Page
1 Funds on Hand at Beginning of Reporting	Period (monetary only)		\$9,956.51
2 Total Monetary Contributions (line 11)	T Cried (monetary only)		\$1,600.00
3 Total of Monetary Contributions & Begin	ning Amount (line 1+ line 2)		\$11,556.51
4 Total Monetary Expenditures (line 19)			\$6,274.85
5 Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4) \$5,281.66			
The appropriate officer shall impose	a penalty of \$50 per day for each o	day that a report is	filed late.
Authorization (Must be completed by either the that to the best of my knowledge or belief all con form of membership dues transferred by a member	tributions received during this report	ing period, includin	d declare, under penalty of perjury, g any contributions received in the
Print Registered Agent's (Treasurer's) Name:			
Registered Agent's (Treasurer's) Signature:		Date:	
Print Candidate Name: Angle Podolia			
			11/3/2023

DETAILED SUMMARY

Full Name of Committee/Person:	Friends of Angie Bedolla

10/29/23 10/13/23 **Current Reporting Period:** Through Funds on hand at the beginning of reporting period (Monetary Only): \$9,956.51 Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)] 6 (Please list on Schedule "A") \$1,600.00 **Total of Non-Itemized Contributions** 7 (Contributions of \$19.99 and Less) Loans Received 8 (Please list on Schedule "C") \$0.00 **Total of Other Receipts** 9 (Interest, Dividends, etc.) **Returned Expenditures (from recipient)** 10 (Please list on Schedule "D") \$0.00 **Total Monetary Contributions** 11 (Total of lines 6 through 10) \$1,600.00 **Total Non-Monetary Contributions** 12 (From Statement of Non-Monetary Contributions) \$61.00 **Total Contributions** 13 (Line 11 + line 12) \$1,661.00 Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)] 14 (Please list on Schedule "B") \$6,274.85 **Total of Non-Itemized Expenditures** 15 (Expenditures of \$19.99 and less) Loan Repayments Made 16 (Please list on Schedule "C") \$0.00 **Returned Contributions (To Donor)** 17 (Please list on Schedule "D") \$0.00 **Total Coordinated Non-Monetary Expenditures** 18 (Candidate/Candidate Committee & Political Parties only) **Total Monetary Expenditures** 19 (Total of lines 14 through 17) \$6,274.85 **Total Monetary Expenditures** 20 (Line 18 + Line 19) \$6,274.85

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

Full Name of Committee/Person: Friends of Angie Bedolla

Reporting Period Covered: 10/13/23 Through 10/29/23 date date

WARNING: Please read the instruction page for Schedule "A" before completing!

1,600.00 **Total Itemized Contributions:** \$

PLEASE PRINT/TYPE		
1 Date Accepted	4 Name (Last, First):	Pachner, Marcus
10/20/2023	5 Address:	4700 East 6th Ave Pkw
2 Contribution Amount	6 City/State/Zip:	Denver CO 80220
\$ 200.00	7 Description	Electronic contribution
3 Aggregate Amount*	8 Employer (if applical	able, mandatory): TPC
\$ 200.00	9 Occupation (if applic	cable, mandatory): Consultant
1 Date Accepted	4 Name (Last, First):	Case Farms
10/23/2023	5 Address:	PO Box 247
2 <u>Contribution Amount</u>	6 City/State/Zip:	Eastlake CO 80614
\$ 1000.00	7 Description	Check
3 Aggregate Amount*	8 Employer (if applical	able, mandatory): NA
\$ 1000.00	9 Occupation (if applic	cable, mandatory): NA
1 Date Accepted	4 Name (Last, First):	White, David
1 <u>Date Accepted</u> 10/26/2023	4 Name (Last, First): 5 Address:	White, David 1255 North Huntington Trails Parkway

10/26/2023	5 Address:	1255 North Huntington Trails Parkway
10/26/2023 2 <u>Contribution Amount</u>	5 Address: 6 City/State/Zip:	1255 North Huntington Trails Parkway Westminster CO 80023 Electronic contribution
10/26/2023 2	5 Address: 6 City/State/Zip: 7 Description 8 Employer (if applicate	1255 North Huntington Trails Parkway Westminster CO 80023 Electronic contribution
10/26/2023 2 Contribution Amount \$ 300.00 3 Aggregate Amount*	5 Address: 6 City/State/Zip: 7 Description 8 Employer (if applicate	1255 North Huntington Trails Parkway Westminster CO 80023 Electronic contribution able, mandatory): JFW Corporation
10/26/2023 2	5 Address: 6 City/State/Zip: 7 Description 8 Employer (if applical) 9 Occupation (if applical)	1255 North Huntington Trails Parkway Westminster CO 80023 Electronic contribution able, mandatory): JFW Corporation icable, mandatory): Safety Maintenance
10/26/2023 2	5 Address: 6 City/State/Zip: 7 Description 8 Employer (if applical) 9 Occupation (if applical) 4 Name (Last, First):	1255 North Huntington Trails Parkway Westminster CO 80023 Electronic contribution able, mandatory): JFW Corporation icable, mandatory): Safety Maintenance Osborn, Robert
10/26/2023 2 Contribution Amount \$ 300.00 3 Aggregate Amount* \$ 300.00 1 Date Accepted 10/28/2023	5 Address: 6 City/State/Zip: 7 Description 8 Employer (if applicate) 9 Occupation (if applicate) 4 Name (Last, First): 5 Address:	1255 North Huntington Trails Parkway Westminster CO 80023 Electronic contribution able, mandatory): JFW Corporation icable, mandatory): Safety Maintenance Osborn, Robert 2843 Breezy Lane
10/26/2023 2 Contribution Amount \$ 300.00 3 Aggregate Amount* \$ 300.00 1 Date Accepted 10/28/2023 2 Contribution Amount	5 Address: 6 City/State/Zip: 7 Description 8 Employer (if applicate) 9 Occupation (if applicate) 4 Name (Last, First): 5 Address: 6 City/State/Zip:	1255 North Huntington Trails Parkway Westminster CO 80023 Electronic contribution able, mandatory):

^{*} For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art, XXVIII, Sec. 2(6); Political Party Art XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more) [C.R.S. 1-45-108-(1) (a)]

Full Name of Committee/Person: Friends of Angie Bedolla				
Reporting Period Covered		10/13/23 Throug	h 10/29/23	
		Total Itemized Expenditure		
PLEASE PRINT/TYPE		Total Remized Expension	0,27 770	
1 <u>Date Expended</u> 10/16/23 2 <u>Amount</u>	4 Name (Last, First): Mittera 5 Address: 5000 O	sage St #100		
\$ 3129.00	6 City/State/Zip: Denver	CO 80221		
3 Recipient is (optional): Committee Non-Committee	7 Purpose of Expenditure:	Mailers		
	<u></u>			
1 <u>Date Expended</u> 10/17/23	4 Name (Last, First): Ringsid	de Consulting		
2 Amount	5 Address: 4050 C	hase St		
\$ 920.00	6 City/State/Zip: Wheat	Ridge CO 80212		
3 Recipient is (optional): Committee Non-Committee	7 Purpose of Expenditure:	Consulting services		
1 <u>Date Expended</u> 10/20/23	4 Name (Last, First): Charity	y Meinhart Design		
2 Amount	5 Address: <u>754 Flo</u>	ower St		
\$ 131.25	6 City/State/Zip: Grand 3	Junction CO 81506		
3 Recipient is (optional): Committee Non-Committee	7 Purpose of Expenditure:	Graphic design services		
1 <u>Date Expended</u> 10/25/23	4 Name (Last, First): Mittera	<u>a</u>		
2 Amount	5 Address: <u>5000 O</u>	sage St #100	———— —	
\$ 2078.00 3 Recipient is (optional):	6 City/State/Zip: Denver	CO 80221		
Committee	7 Purpose of Expenditure:	Mailers		
✓ Non-Committee				

Schedule B - Itemized Expenditures Statement (\$20 or more)

Page 2

Full Name of Committee/Person: Friends of Angie Bedolla				
	Reporting Period Covered: 10/13/23 Through 10/29/23 date			
PLEASE PRINT/TYPE				
1 <u>Date Expended</u> 10/26/23	4 Name (Last, First): Anedot			
2 Amount	5 Address: 1340 Poydras St			
\$ 12.30	6 City/State/Zip: New Orleans LA 70112			
3 Recipient is (optional):				
Committee	7 Purpose of Expenditure: Electronic contribution processing fees			
▼ Non-Committee				
1 <u>Date Expended</u>	4 Name (Last, First): Anedot			
10/28/23 2 Amount	5 Address: 1340 Poydras St			
\$ 4.30	6 City/State/Zip: New Orleans LA 70112			
3 Recipient is (optional):	o City/State/Zip. New Officials EA 70112			
Committee	7 Purpose of Expenditure: Electronic contribution processing fees			
	7 Turpose of Experience - Experience control - Experience			
✓ Non-Committee				
1 Date Expended	4 Name (Last, First):			
2 Amount	5 Address:			
\$	6 City/State/Zip:			
3 Recipient is (optional):				
Committee	7 Purpose of Expenditure:			
Non-Committee				
1 Date Expended	4 Name (Last, First):			
2 Amount	5 Address:			
\$	6 City/State/Zip:			
3 Recipient is (optional):				
Committee	7 Purpose of Expenditure:			
Non-Committee				

Schedule C - Loans

Full Name of Committee/Person: Friends of	of Angie Bedolla		
Reporting Period		3/23 Through	10/29/23 date
ī	OANS - Loans Owed by the	Committee	
(Use a separate schedule for each lo [No information copied from such reports shall be so purpose. [Art, XXVIII, Sec. 9(e)] Notwithstanding any other section institution organized under state or federal assures repayment, is evidenced by a written ins	old or used by any person for ion of this article to the contr law if the loan bears the usua	ary, a candidate's candidate committed il and customary interest rate, is made	s or for any commercial e may receive a loan from a financial on a basis that
LOAN SOURCE			
Name (Last, First or Institution):			
Address:			
City/State/Zip:			
Original Amount of Loan:		Interest Rate	e:%
		Total of All Loans This R	eporting
		Period:	\$0.00
		(Place on line 8 of	Detailed Summary Report)
Loan Amount Received This Reporting Period:		_	
Principal Amount Paid This Reporting Period:		_	
Interest Amount Paid This Reporting Period:		<u>-</u> -	
Amount Repaid This Reporting Period: (Amount Repaid is sum of Principal & Interest entered on Detail	\$0.00 Summary)	Total Repayments Made: (Sum of Schedule C pages, Pl	\$0.00 ace on line 16 of Detailed Summary)
Outstanding Balance:		_	
TERMS OF LOAN:		_	·
,	Date Loan Received		Due Date for Final Payment
LIST ALL ENDO	ORSERS OR GUAR	ANTORS OF THIS LOA	N
Full Name	Addres	s, City, St., Zip	Amount Guaranteed
			+
1			

Schedule D – Returned Expenditures & Contributions

Full Name of Commit	tee/Person: Friends of Angie Bedolla			
	Reporting Period Covered: 10/13/23 Through 10/29/23 date date Total Returned Contributions: \$ - Total Returned Expenditures: \$ -			
	Returned Contributions			
(Pre	eviously reported on Schedule A – Contributions accepted and then returned to donors)			
PLEASE PRINT/TYPE				
1 Date Accepted				
	4 Name (Last, First):			
2 Date Returned	5 Address:			
	6 City/State/Zip:			
3 Amount	7 Purpose:			
\$				
1 Date Accepted	4 Name (Last, First):			
2 Date Returned	5 Address:			
2 Date Returned	6 City/State/Zip:			
3 Amount	7 Purpose:			
3 Amount \$	7 Tui pose.			
J.				
Returned Expenditures (Previously reported on Schedule B – Expenditures returned or refunded to the committee) PLEASE PRINT/TYPE				
1 Date Expended	4 Name (Last, First):			
2 Date Returned	5 Address:			
	6 City/State/Zip:			
3 Amount	7 Comment (optional):			
\$				
1 <u>Date Expended</u>	4 Name (Last, First):			
2 Date Returned	5 Address:			
2 Date Returned	(0;+ 5 ++ 7;			
3 Amount				
\$ Amount	7 Comment (optional):			
Ψ				

Statement of Non-Monetary Contributions

[Art. XXVIII, Sect. 2, (5) (a) (II) (III), Sect. 5, (3)] [C.R.S. 1-45-108 (1)]

Full Name of Committee/Person: Friends of Angie Bedolla				
Repor	rting Period Covered:	10/13/23	Through	10/29/23
	•	date		date
		Total	Itemized Expenditures:	\$61.00
PLEASE PRINT/TYPE				
1 Date Provided	4 Name (Last, First):	Bedolla, Angie		_
10/14/23	5 Address:	11659 Columbine Pl		
2 Fair Market Value	To anythere is	Thornton CO 80233		
\$61.00	7 Description:	Food, plates, and uten	sils for Crossing Point Senior Ce	nter meet and greet
	8 Employer (if application 8	ible, <u>mandatory</u>):		
3 Aggregate Amount	9 Occupation (if appli			Planter Direct Direct Direct
\$61.00	10 X Check box if C	Coordinated with a Car	ndidate/Candidate Committee or	Political Party.*
1 Date Provided	4 Name (Last, First):			
	5 Address:			
2 Fair Market Value	6 City/State/Zip:			
	7 Description:			
	8 Employer (if application 8	able, mandatory):		
3 Aggregate Amount	9 Occupation (if appli			
The state of the s	10 Check box if C	Coordinated with a Car	ndidate/Candidate Committee or	Political Party.*
1 Date Provided	4 Name (Last, First):			
	5 Address:			
2 Fair Market Value	6 City/State/Zip:			
	7 Description:			
	8 Employer (if application	able, mandatory):	-	
3 Aggregate Amount	9 Occupation (if appli			
	10 Check box if C	Coordinated with a Car	ndidate/Candidate Committee or	Political Party.*
1 Date Provided	4 Name (Last, First):			
	5 Address:			
2 Fair Market Value	6 City/State/Zip:			
	7 Description:			
	8 Employer (if application	able, mandatory):		
3 Aggregate Amount	9 Occupation (if appli		160	
	10 Check box if (Coordinated with a Ca	ndidate/Candidate Committee or	Political Party.*
1 Date Provided	4 Name (Last, First):			
	5 Address:			
2 Fair Market Value	6 City/State/Zip:).
	7 Description:			
	8 Employer (if application	able, mandatory):		
3 Aggregate Amount	9 Occupation (if appl	icable, mandatory):		
	1.0	0 11 1 11 0	ndidata/Candidata Committae or	Dalitical Darty *

^{*} Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."