

Elections Division  
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**CONDITIONALLY ACCEPTED**  
 Space Below For Office Use Only

OCT 14 2019

**THORNTON CITY CLERK**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

(C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	Committee to Elect Shawn Reza <small>As Shown on Registration</small>
<b>Address of Committee/Person:</b>	1121 Carrol Ct
<b>City, State &amp; Zip Code:</b>	Thornton, CO 80229
<b>Committee Type:</b>	Candidate
<b>Name and Address of Financial Institution:</b>	1st Bank 3990 E 104th Ave, Thornton, CO 80233

**SOS ID NUMBER (state and county committees ONLY):**

N/A

**Type of Report:**

**Regularly Scheduled Filing.**

- October 15, 2019 (21 days prior to the November 5, 2019 Municipal Election)
- November 1, 2019 (Friday prior to the November 5, 2019 Municipal Election)
- December 5, 2019 (30 days after the November 5, 2019 Municipal Election)
- Annual - candidates from prior election held on \_\_\_\_\_

**Amended Filing.** This amends previous report filed on (date) \_\_\_\_\_  
 Submit changes or new information **ONLY**

**Termination Report** (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

**Reporting Period Covered:**

8/14/19 **Through** 10/10/19  
date date

**Declared Total Spending** (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	<b>Funds on Hand at Beginning of Reporting Period</b> (monetary only)	\$0.00
2	<b>Total Monetary Contributions</b> (line 11)	\$7,593.22
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1+ line 2)	\$7,593.22
4	<b>Total Monetary Expenditures</b> (line 19)	\$4,273.77
5	<b>Funds on Hand at End of Reporting Period</b> (monetary) (line 3 - line 4)	\$3,319.45

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sect. 10 (2) (a)]

**Authorization** (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: SHAWN REZA

Registered Agent's (Treasurer's) Signature: [Signature] Date: 14 OCT 2019

Print Candidate Name: SHAWN REZA

Candidate's Signature: [Signature] Date: 14 OCT 2019

## DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Shawn Reza

Current Reporting Period: 8/14/19 Through 10/10/19

<b>Funds on hand at the beginning of reporting period (Monetary Only):</b>		
6	<b>Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "A")	<b>\$7,593.22</b>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	
8	<b>Loans Received</b> (Please list on Schedule "C")	<b>\$0.00</b>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	<b>\$0.00</b>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	<b>\$7,593.22</b>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	<b>\$0.00</b>
13	<b>Total Contributions</b> (Line 11 + line 12)	<b>\$7,593.22</b>
14	<b>Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "B")	<b>\$4,273.77</b>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 and less)	
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	<b>\$0.00</b>
17	<b>Returned Contributions (To Donor)</b> (Please list on Schedule "D")	<b>\$0.00</b>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	<b>\$4,273.77</b>
20	<b>Total Monetary Expenditures</b> (Line 18 + Line 19)	<b>\$4,273.77</b>

# Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

**Full Name of Committee/Person:** Committee to Elect Shawn Reza

**Reporting Period Covered:** 8/14/19 **Through** 10/10/19  
date date

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**Total Itemized Contributions:** \$ 7,593.22

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 8/14/2019	4 Name (Last, First): <u>Reza, Shawn</u>
2 <u>Contribution Amount</u> \$ 25.00	5 Address: <u>1121 Carrol Ct</u>
3 <u>Aggregate Amount*</u> \$ 25.00	6 City/State/Zip: <u>Thornton, CO 80229</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u> 8/15/2019	4 Name (Last, First): <u>Kulmann, Dave</u>
2 <u>Contribution Amount</u> \$ 1618.22	5 Address: <u>14824 Fillmore Way</u>
3 <u>Aggregate Amount*</u> \$ 1618.22	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Description: <u>Credit</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>PDC Energy</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Community Relations</u>

1 <u>Date Accepted</u> 8/22/2019	4 Name (Last, First): <u>PDC Energy</u>
2 <u>Contribution Amount</u> \$ 750.00	5 Address: <u>1775 Sherman St</u>
3 <u>Aggregate Amount*</u> \$ 750.00	6 City/State/Zip: <u>Denver, CO 80201</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>PDC Energy</u>
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u> 8/22/2019	4 Name (Last, First): <u>Dent, Michelle</u>
2 <u>Contribution Amount</u> \$ 50.00	5 Address: <u>3159 East 152nd Place</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Description: <u>Credit</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Full Name of Committee/Person: Committee to Elect Shawn Reza

Reporting Period Covered:

8/14/19

Through

10/10/19

date

date

PLEASE PRINT/TYPE

1 <u>Date Accepted</u> 8/28/2019	4 Name (Last, First): <u>Matkowsky, Adam</u>
2 <u>Contribution Amount</u> \$ 200.00	5 Address: <u>13352 Franklin St</u>
3 <u>Aggregate Amount*</u> \$ 100.00	6 City/State/Zip: <u>Thornton, CO 80241</u>
	7 Description: <u>Credit</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>City of Westminster</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Police Officer</u>
1 <u>Date Accepted</u> 9/8/2019	4 Name (Last, First): <u>Cochran, Josh</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>5322 East 140th Place</u>
3 <u>Aggregate Amount*</u> \$ 100.00	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Description: <u>Credit</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Pinnacle School</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Director</u>
1 <u>Date Accepted</u> 9/8/2019	4 Name (Last, First): <u>Krause, Suzette</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>13465 Thorncreek Circle</u>
3 <u>Aggregate Amount*</u> \$ 100.00	6 City/State/Zip: <u>Thornton, CO 80241</u>
	7 Description: <u>Credit</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Keller Williams</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Realtor</u>
1 <u>Date Accepted</u> 9/11/2019	4 Name (Last, First): <u>Rosales, Eric</u>
2 <u>Contribution Amount</u> \$ 500.00	5 Address: <u>23823 East Iowa Place</u>
3 <u>Aggregate Amount*</u> \$ 500.00	6 City/State/Zip: <u>Aurora, CO 80018</u>
	7 Description: <u>Credit</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Hays Companies</u>
	9 Occupation (if applicable, <u>mandatory</u> ): _____

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**Schedule A - Itemized Contributions Statement (\$20 or more)**

**Full Name of Committee/Person:** Committee to Elect Shawn Reza

**Reporting Period Covered:** 8/14/19 **Through** 10/10/19  
date date

**PLEASE PRINT/TYPE**

1 <u>Date Accepted</u> 9/13/2019	4 Name (Last, First): <u>Stonehocker, Mark</u>
2 <u>Contribution Amount</u> \$ 3000.00	5 Address: <u>14642 Stellas Meadow Dr</u>
3 <u>Aggregate Amount*</u> \$ 3000.00	6 City/State/Zip: <u>Broomfield, CO 80023</u>
	7 Description: <u>Credit</u>
	8 Employer (if applicable, <u>mandatory</u> ): <u>Self Employed</u>
	9 Occupation (if applicable, <u>mandatory</u> ): <u>Farmer</u>

1 <u>Date Accepted</u> 10/7/2019	4 Name (Last, First): <u>Apartment Association of Metro Denver</u>
2 <u>Contribution Amount</u> \$ 250.00	5 Address: <u>7100 East Belleview Ave Suite 305</u>
3 <u>Aggregate Amount*</u> \$ 250.00	6 City/State/Zip: <u>Greenwood Village, CO 80111</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u> 9/29/2019	4 Name (Last, First): <u>Thornton Professional Firefighters Local 2376 PAC</u>
2 <u>Contribution Amount</u> \$ 1000.00	5 Address: <u>P.O. Box 29426</u>
3 <u>Aggregate Amount*</u> \$ 1000.00	6 City/State/Zip: <u>Thornton, CO 80229</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$ _____	5 Address: _____
3 <u>Aggregate Amount*</u> \$ _____	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

## Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

**Full Name of Committee/Person:** Committee to Elect Shawn Reza

**Reporting Period Covered:**

8/14/19

date

**Through**

10/10/19

date

**Total Itemized Expenditures:**

4,273.77

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 8/15/19	4 Name (Last, First): <u>Daley Professional Web Solutions</u>
2 <u>Amount</u> \$ 399.00	5 Address: <u>P.O. Box 402</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Montgomery, NY 12549</u>
	7 Purpose of Expenditure: <u>Webiste and logo</u>

1 <u>Date Expended</u> 8/14/19	4 Name (Last, First): <u>Go Union Printing</u>
2 <u>Amount</u> \$ 980.55	5 Address: <u>2600 9th St N #302</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>St. Petersburg, FL 33704</u>
	7 Purpose of Expenditure: <u>Yard Signs and Walk Pieces</u>

1 <u>Date Expended</u> 8/14/19	4 Name (Last, First): <u>Victorystore.com</u>
2 <u>Amount</u> \$ 78.73	5 Address: <u>5200 SW 30th St</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Davenport, IA 52802</u>
	7 Purpose of Expenditure: <u>Campaign banner</u>

1 <u>Date Expended</u> 8/16/19	4 Name (Last, First): <u>City of Thornton</u>
2 <u>Amount</u> \$ 65.00	5 Address: <u>9500 Civic Center Dr</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80229</u>
	7 Purpose of Expenditure: <u>Harvestfest booth and table</u>

# Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Committee to Elect Shawn Reza

Reporting Period Covered: 8/14/19 Through 10/10/19  
date date

PLEASE PRINT/TYPE

1 <u>Date Expended</u> 8/16/19	4 Name (Last, First): <u>Walmart</u>
2 <u>Amount</u> \$ 94.94	5 Address: <u>200 W 136th Ave</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Westminster, CO 80234</u>
	7 Purpose of Expenditure: <u>Campaign Supplies</u>

1 <u>Date Expended</u> 8/22/19	4 Name (Last, First): <u>Anedot</u>
2 <u>Amount</u> \$ 2.30	5 Address: <u>555 Hilton Ave Suite 106</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Baton Rouge, LA 70808</u>
	7 Purpose of Expenditure: <u>Bank Fees</u>

1 <u>Date Expended</u> 8/30/19	4 Name (Last, First): <u>Anedot</u>
2 <u>Amount</u> \$ 8.30	5 Address: <u>555 Hilton Ave Suite 106</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Baton Rouge, LA 70808</u>
	7 Purpose of Expenditure: <u>Bank Fees</u>

1 <u>Date Expended</u> 9/9/19	4 Name (Last, First): <u>Anedot</u>
2 <u>Amount</u> \$ 8.60	5 Address: <u>555 Hilton Ave Suite 106</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Baton Rouge, LA 70808</u>
	7 Purpose of Expenditure: <u>Bank Fees</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Committee to Elect Shawn Reza

**Reporting Period Covered:** 8/14/19 **Through** 10/10/19  
date date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 9/13/19	4 Name (Last, First): <u>Anedot</u>
2 <u>Amount</u> \$ 20.30	5 Address: <u>555 Hilton Ave Suite 106</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Baton Rouge, LA 70808</u>
	7 Purpose of Expenditure: <u>Bank Fees</u>

1 <u>Date Expended</u> 9/15/19	4 Name (Last, First): <u>Anedot</u>
2 <u>Amount</u> \$ 120.30	5 Address: <u>555 Hilton Ave Suite 106</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Baton Rouge, LA 70808</u>
	7 Purpose of Expenditure: <u>Bank Fees</u>

1 <u>Date Expended</u> 9/15/19	4 Name (Last, First): <u>Go Union Printing</u>
2 <u>Amount</u> \$ 334.05	5 Address: <u>2600 9th St N #302</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>St Petersburg, FL 33704</u>
	7 Purpose of Expenditure: <u>Walk Pieces</u>

1 <u>Date Expended</u> 9/24/19	4 Name (Last, First): <u>Victory Store</u>
2 <u>Amount</u> \$ 119.01	5 Address: <u>5200 SW 30th St</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Davenport, IA 52802</u>
	7 Purpose of Expenditure: <u>Banners</u>



**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Committee to Elect Shawn Reza

**Reporting Period Covered:** 8/14/19 date **Through** 10/10/19 date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 9/28/19	4 Name (Last, First): <u>Go Union Printing</u>
2 <u>Amount</u> \$ 436.57	5 Address: <u>2600 9th St N #302</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>St Petersburg, FL 33704</u>
7 Purpose of Expenditure: <u>Mailers</u>	

1 <u>Date Expended</u> 10/2/19	4 Name (Last, First): <u>Hansen, Erik</u>
2 <u>Amount</u> \$ 200.00	5 Address: <u>10031 Dillon Circle</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Commerce City, CO 80022</u>
7 Purpose of Expenditure: <u>Mail Design</u>	

1 <u>Date Expended</u> 10/8/19	4 Name (Last, First): <u>Mittera Group</u>
2 <u>Amount</u> \$ 1157.04	5 Address: <u>5000 Osage St</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Denver, CO 80221</u>
7 Purpose of Expenditure: <u>Mailers</u>	

1 <u>Date Expended</u> 9/18/19	4 Name (Last, First): <u>Vista Print</u>
2 <u>Amount</u> \$ 108.48	5 Address: <u>275 Wyman St</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Waltham, MA 02451</u>
7 Purpose of Expenditure: <u>Postcards</u>	

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Committee to Elect Shawn Reza

**Reporting Period Covered:** 8/14/19 **Through** 10/10/19  
date date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 9/30/19	4 Name (Last, First): <u>Total Beverage</u>
2 <u>Amount</u> \$ <u>90.34</u>	5 Address: <u>900 E 104th Ave</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80233</u>
	7 Purpose of Expenditure: <u>Volunteer Expenses</u>

1 <u>Date Expended</u> 9/30/19	4 Name (Last, First): <u>Wal-Mart</u>
2 <u>Amount</u> \$ <u>50.26</u>	5 Address: <u>9901 Grant St</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80229</u>
	7 Purpose of Expenditure: <u>Volunteer Expenses</u>

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ _____	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ _____	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____