

Elections Division  
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**CONDITIONALLY ACCEPTED** Space Below For Office Use Only

OCT 31 2019

**THORNTON CITY CLERK**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

(C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	Committee to Elect Shawn Reza <small>As Shown on Registration</small>
<b>Address of Committee/Person:</b>	1121 Carrol Ct
<b>City, State &amp; Zip Code:</b>	Thornton, CO 80229
<b>Committee Type:</b>	Candidate
<b>Name and Address of Financial Institution:</b>	1st Bank 3990 E 104th Ave, Thornton, CO 80233

**SOS ID NUMBER (state and county committees ONLY):**

N/A

**Type of Report:**



**Regularly Scheduled Filing.**



October 15, 2019 (21 days prior to the November 5, 2019 Municipal Election)



November 1, 2019 (Friday prior to the November 5, 2019 Municipal Election)



December 5, 2019 (30 days after the November 5, 2019 Municipal Election)



Annual - candidates from prior election held on



**Amended Filing.** This amends previous report filed on (date)  
 Submit changes or new information **ONLY**



**Termination Report** (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

**Reporting Period Covered:**

10/11/19  
date

**Through**

10/27/19  
date

**Declared Total Spending** (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	<b>Funds on Hand at Beginning of Reporting Period</b> (monetary only)	\$3,319.45
2	<b>Total Monetary Contributions</b> (line 11)	\$0.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1+ line 2)	\$3,319.45
4	<b>Total Monetary Expenditures</b> (line 19)	\$2,525.03
5	<b>Funds on Hand at End of Reporting Period</b> (monetary) (line 3 - line 4)	\$794.42

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

[Art. XXVIII Sect. 10 (2) (a)]

**Authorization** (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: SHAWN REZA

Registered Agent's (Treasurer's) Signature: [Signature] Date: 31 OCT 2019

Print Candidate Name: SHAWN REZA

Candidate's Signature: [Signature] Date: 31 OCT 2019

## DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Shawn Reza

Current Reporting Period: 10/11/19 Through 10/27/19

<b>Funds on hand at the beginning of reporting period (Monetary Only):</b>		<b>\$3,319.45</b>
6	<b>Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "A")	<b>\$0.00</b>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	
8	<b>Loans Received</b> (Please list on Schedule "C")	<b>\$0.00</b>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	<b>\$0.00</b>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	<b>\$0.00</b>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	<b>\$118.91</b>
13	<b>Total Contributions</b> (Line 11 + line 12)	<b>\$118.91</b>
14	<b>Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "B")	<b>\$2,525.03</b>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 and less)	
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	<b>\$0.00</b>
17	<b>Returned Contributions (To Donor)</b> (Please list on Schedule "D")	<b>\$0.00</b>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	<b>\$2,525.03</b>
20	<b>Total Monetary Expenditures</b> (Line 18 + Line 19)	<b>\$2,525.03</b>

# Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

**Full Name of Committee/Person:** Committee to Elect Shawn Reza

**Reporting Period Covered:** 10/11/19 date **Through** 10/27/19 date

**Total Itemized Expenditures:** 2,525.03

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 10/17/19	4 Name (Last, First): <u>Blitz Canvassing</u>
2 <u>Amount</u> \$ 1500.00	5 Address: <u>4950 South Yosemite St F2 #195</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Greenwood Village, CO 80111</u>
	7 Purpose of Expenditure: <u>Canvassers</u>

1 <u>Date Expended</u> 10/25/19	4 Name (Last, First): <u>Mittera Group</u>
2 <u>Amount</u> \$ 604.29	5 Address: <u>5000 Osage St</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Denver, CO 80221</u>
	7 Purpose of Expenditure: <u>Mailers</u>

1 <u>Date Expended</u> 10/25/19	4 Name (Last, First): <u>USPS</u>
2 <u>Amount</u> \$ 165.00	5 Address: <u>12470 York St</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Eastlake, CO 80614</u>
	7 Purpose of Expenditure: <u>Stamps</u>

1 <u>Date Expended</u> 10/25/19	4 Name (Last, First): <u>Walmart</u>
2 <u>Amount</u> \$ 8.84	5 Address: <u>200 W 136th Ave.</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Westminster, CO 80234</u>
	7 Purpose of Expenditure: <u>Campaign Supplies</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Committee to Elect Shawn Reza

**Reporting Period Covered:** 10/11/19 **Through** 10/27/19  
date date

**PLEASE PRINT/TYPE**

1 <u>Date Expended</u> 10/15/19	4 Name (Last, First): <u>UPS Store</u>
2 <u>Amount</u> \$ <u>246.90</u>	5 Address: <u>871 Thornton Parkway</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80229</u>
	7 Purpose of Expenditure: <u>Mail and stamps</u>

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ _____	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ _____	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Amount</u> \$ _____	5 Address: _____
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: _____
	7 Purpose of Expenditure: _____

# Statement of Non-Monetary Contributions

[Art. XXVIII, Sect. 2, (5) (a) (II) (III), Sect. 5, (3)]  
[C.R.S. 1-45-108 (1)]

**Full Name of Committee/Person:** Committee to Elect Shawn Reza

**Reporting Period Covered:**

10/11/19

date

**Through**

10/27/19

date

**Total Itemized Expenditures:**

\$118.91

**PLEASE PRINT/TYPE**

1 <u>Date Provided</u> 10/16/19	4 Name (Last, First): <u>Thornton Professional Firefighters Local 2376 PAC</u>
2 <u>Fair Market Value</u> \$118.91	5 Address: <u>P.O. Box 29426</u>
3 <u>Aggregate Amount</u> \$1,118.91	6 City/State/Zip: <u>Thornton, CO 80229</u>
	7 Description: <u>Flyers from Firefighters</u>
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

1 <u>Date Provided</u>	4 Name (Last, First): _____
2 <u>Fair Market Value</u>	5 Address: _____
3 <u>Aggregate Amount</u>	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

1 <u>Date Provided</u>	4 Name (Last, First): _____
2 <u>Fair Market Value</u>	5 Address: _____
3 <u>Aggregate Amount</u>	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

1 <u>Date Provided</u>	4 Name (Last, First): _____
2 <u>Fair Market Value</u>	5 Address: _____
3 <u>Aggregate Amount</u>	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

1 <u>Date Provided</u>	4 Name (Last, First): _____
2 <u>Fair Market Value</u>	5 Address: _____
3 <u>Aggregate Amount</u>	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____
	10 <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party.*

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."