

Elections Division  
 Department of State  
 1700 Broadway, Ste. 200  
 Denver, CO 80290  
 Ph: (303) 894-2200 ext. 6383  
 Fax: (303) 869-4861  
 Email: cphelp@sos.state.co.us  
 www.sos.state.co.us



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CONDITIONALLY ACCEPTED  
 NOV 1 2022  
 THORNTON CITY CLERK

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Henson For Thornton <small>As Shown on Registration</small>
Address of Committee/Person:	871 Thornton Pkwy Unit 234
City, State & Zip Code:	Thornton CO 80229
Committee Type:	Candidate
Name and Address of Financial Institution:	First Bank 3990 E 104th Ave Thornton 80223

SOS ID NUMBER (state and county committees ONLY):

N/A

**Type of Report:**

- Regularly Scheduled Filing.
- 21 days prior to the Municipal Election)
  - Friday prior to the Municipal Election
  - 30 days after the Municipal Election
  - Annual - candidates from prior election held on Nov 2, 2021

Amended Filing. This amends previous report filed on (date) \_\_\_\_\_  
 Submit changes or new information ONLY

Termination Report (Termination Reports MUST have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:

Nov 29 2021  
date

Through

Oct 31 2022  
date

Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	Funds on Hand at Beginning of Reporting Period (monetary only)	5938.57
2	Total Monetary Contributions (line 11)	0.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	5938.57
4	Total Monetary Expenditures (line 19)	1166.20
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	4772.37

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sect. 10 (2) (a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: \_\_\_\_\_

Registered Agent's (Treasurer's) Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Print Candidate Name: Kathy Henson

Candidate's Signature: Kathy Henson

Date: 10-31-22



## DETAILED SUMMARY

Full Name of Committee/Person:

Henson For Thornton

Current Reporting Period:

Nov 28 2021

Through

Oct 31 2022

<b>Funds on hand at the beginning of reporting period (Monetary Only):</b>		
6	<b>Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "A")	0
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	0.00
8	<b>Loans Received</b> (Please list on Schedule "C")	0.00
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	0.00
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	0.00
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	0.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	0.00
13	<b>Total Contributions</b> (Line 11 + line 12)	0.00
14	<b>Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)]</b> (Please list on Schedule "B")	<del>0.00</del> 1166.20
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 and less)	0.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	0.00
17	<b>Returned Contributions (To Donor)</b> (Please list on Schedule "D")	0.00
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	0.00
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	1166.20
20	<b>Total Monetary Expenditures</b> (Line 18 + Line 19)	1166.20



## Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

Full Name of Committee/Person: Hensch For Thornton

Reporting Period Covered: Nov 28 2021 Through Oct 31 2022  
date date

**WARNING: Please read the instruction page for Schedule "A" before completing!**

Total Itemized Contributions: \$ 0.00

PLEASE PRINT/TYPE

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u>	5 Address: _____
\$	6 City/State/Zip: _____
3 <u>Aggregate Amount*</u>	7 Description: _____
\$	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u>	5 Address: _____
\$	6 City/State/Zip: _____
3 <u>Aggregate Amount*</u>	7 Description: _____
\$	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u>	5 Address: _____
\$	6 City/State/Zip: _____
3 <u>Aggregate Amount*</u>	7 Description: _____
\$	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u>	5 Address: _____
\$	6 City/State/Zip: _____
3 <u>Aggregate Amount*</u>	7 Description: _____
\$	8 Employer (if applicable, <u>mandatory</u> ): _____
	9 Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).



# Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1)(a)]

Full Name of Committee/Person: Henson For Thornton

Reporting Period Covered: Nov 28 2021 Through Oct 31 2022  
date date

Total Itemized Expenditures:

PLEASE PRINT/TYPE

1 <u>Date Expended</u> <u>Dec 2 2021</u>	4 Name (Last, First): <u>Engage Strategies</u>
2 <u>Amount</u> \$ <u>550.00</u>	5 Address: <u>1029 E. 8th Ave. Unit 602</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Denver, CO 80218</u>
	7 Purpose of Expenditure: <u>General Consulting</u>

1 <u>Date Expended</u> <u>Jan 13 2022</u>	4 Name (Last, First): <u>King Soopers</u>
2 <u>Amount</u> \$ <u>298.20</u>	5 Address: <u>750 E. 104th Ave</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80229</u>
	7 Purpose of Expenditure: <u>Food for volunteer appreciation</u>

1 <u>Date Expended</u> <u>Aug 15 2022</u>	4 Name (Last, First): <u>Early Childhood Partnership of Adams County</u>
2 <u>Amount</u> \$ <u>300.00</u>	5 Address: <u>8859 Fox Dr. ste. 205</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80260</u>
	7 Purpose of Expenditure: <u>Breakfast Sponsorship</u>

1 <u>Date Expended</u> <u>Oct 17 2022</u>	4 Name (Last, First): <u>First Bank</u>
2 <u>Amount</u> \$ <u>18.00</u>	5 Address: <u>3990 E. 104th Ave</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80233</u>
	7 Purpose of Expenditure: <u>Fees</u>