

Elections Division
 Department of State
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CONDITIONALLY ACCEPTED
 OCT 29 2021
 THORNTON CITY CLERK Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Friends of Tony Unrein <small>As Shown on Registration</small>
Address of Committee/Person:	8011 E 148th Dr
City, State & Zip Code:	Thornton, CO 80602
Committee Type:	Candidate
Name and Address of Financial Institution:	1st Bank -- 13600 Colorado Blvd Thornton, CO 80602

SOS ID NUMBER (state and county committees ONLY):

N/A

Type of Report:

Regularly Scheduled Filing.

- October 12, 2021 (21 days prior to the November 2, 2021 Municipal Election)
- October 29, 2021 (Friday prior to the November 2, 2021 Municipal Election)
- December 2, 2021 (30 days after the November 2, 2021 Municipal Election)
- Annual - candidates from prior election held on _____

Amended Filing. This amends previous report filed on (date) _____
 Submit changes or new information **ONLY**

Termination Report (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:

10/8/21 Through 10/24/21
date date

Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	Funds on Hand at Beginning of Reporting Period (monetary only)	\$4,635.45
2	Total Monetary Contributions (line 11)	\$4,230.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$8,865.45
4	Total Monetary Expenditures (line 19)	\$7,578.83
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$1,286.62

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: _____

Registered Agent's (Treasurer's) Signature: _____ Date: _____

Print Candidate Name: TONY UNREIN

Candidate's Signature: [Signature] Date: OCTOBER 29, 2021

DETAILED SUMMARY

Full Name of Committee/Person: Friends of Tony Unrein

Current Reporting Period: 10/8/21 Through 10/24/21

	Funds on hand at the beginning of reporting period (Monetary Only):	\$4,635.45
6	Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)] (Please list on Schedule "A")	\$4,230.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	
8	Loans Received (Please list on Schedule "C")	\$0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$4,230.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$0.00
13	Total Contributions (Line 11 + line 12)	\$4,230.00
14	Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)] (Please list on Schedule "B")	\$7,578.83
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 and less)	
16	Loan Repayments Made (Please list on Schedule "C")	\$0.00
17	Returned Contributions (To Donor) (Please list on Schedule "D")	\$0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$7,578.83
20	Total Monetary Expenditures (Line 18 + Line 19)	\$7,578.83

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

Full Name of Committee/Person: Friends of Tony Unrein

Reporting Period Covered: 10/8/21 **Through** 10/24/21
date date

WARNING: Please read the instruction page for Schedule "A" before completing!

Total Itemized Contributions: \$ 4,230.00

PLEASE PRINT/TYPE

1 <u>Date Accepted</u> 10/12/2021	4 Name (Last, First): <u>Kulmann, Dave</u>
2 <u>Contribution Amount</u> \$ 530.00	5 Address: <u>14824 Fillmore Way</u>
3 <u>Aggregate Amount*</u> \$ 540.00	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Description: <u>Online</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>Ascend Strategies</u>
	9 Occupation (if applicable, <u>mandatory</u>): <u>Owner</u>

1 <u>Date Accepted</u> 10/19/2021	4 Name (Last, First): <u>Occidental Petroleum</u>
2 <u>Contribution Amount</u> \$ 500.00	5 Address: <u>1707 Pennsylvania Ave</u>
3 <u>Aggregate Amount*</u> \$ 500.00	6 City/State/Zip: <u>Washington, DC</u>
	7 Description: <u>Check</u>
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____

1 <u>Date Accepted</u> 10/19/2021	4 Name (Last, First): <u>Unrein, Carl</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>4565 Christensen Cir</u>
3 <u>Aggregate Amount*</u> \$ 100.00	6 City/State/Zip: <u>Littleton, CO 80123</u>
	7 Description: <u>Online</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9 Occupation (if applicable, <u>mandatory</u>): _____

1 <u>Date Accepted</u> 10/20/2021	4 Name (Last, First): <u>Early, Bryan</u>
2 <u>Contribution Amount</u> \$ 100.00	5 Address: <u>14800 Rosemary Way</u>
3 <u>Aggregate Amount*</u> \$ 100.00	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Description: <u>Online</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>Self Employed</u>
	9 Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Full Name of Committee/Person: Friends of Tony Unrein

Reporting Period Covered:

10/8/21
date

Through

10/24/21
date

PLEASE PRINT/TYPE

1 <u>Date Accepted</u> 10/21/2021	4 Name (Last, First): <u>Smith, Kevin</u>
2 <u>Contribution Amount</u> \$ 1000.00	5 Address: <u>4100 E Mississippi Ave Suite 500</u>
3 <u>Aggregate Amount*</u> \$ 1000.00	6 City/State/Zip: <u>Denver, CO 80202</u>
	7 Description: <u>Online</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>WestSide</u>
	9 Occupation (if applicable, <u>mandatory</u>): <u>Development</u>

1 <u>Date Accepted</u> 10/23/2021	4 Name (Last, First): <u>Tony Unrein</u>
2 <u>Contribution Amount</u> \$ 2000.00	5 Address: <u>8011 E 148th Dr</u>
3 <u>Aggregate Amount*</u> \$ 7000.00	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Description: <u>Online</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9 Occupation (if applicable, <u>mandatory</u>): _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$ _____	5 Address: _____
3 <u>Aggregate Amount*</u> \$ _____	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$ _____	5 Address: _____
3 <u>Aggregate Amount*</u> \$ _____	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108-(1) (a)]

Full Name of Committee/Person:

Friends of Tony Unrein

Reporting Period Covered:

10/8/21

Through

10/24/21

date

date

Total Itemized Expenditures:

7,578.83

PLEASE PRINT/TYPE

1 <u>Date Expended</u> 10/12/21	4 Name (Last, First): <u>Point Blank Consulting</u>
2 <u>Amount</u> \$ 530.00	5 Address: <u>330 Crown Oak Centre Dr</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Longwood, FL 32750</u>
	7 Purpose of Expenditure: <u>Advertising</u>

1 <u>Date Expended</u> 10/21/21	4 Name (Last, First): <u>Anedot</u>
2 <u>Amount</u> \$ 48.90	5 Address: <u>555 Hilton Ave Suite 106</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Baton Rouge, LA 70808</u>
	7 Purpose of Expenditure: <u>Fundraising Expenses</u>

1 <u>Date Expended</u> 10/21/21	4 Name (Last, First): <u>Ascend Strategies, LLC</u>
2 <u>Amount</u> \$ 4061.00	5 Address: <u>14824 Fillmore Way</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Purpose of Expenditure: <u>Canvassers</u>

1 <u>Date Expended</u> 10/23/21	4 Name (Last, First): <u>Mittera Group</u>
2 <u>Amount</u> \$ 2938.93	5 Address: <u>5000 Osage St #100</u>
3 <u>Recipient is (optional):</u> <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6 City/State/Zip: <u>Denver, CO 80221</u>
	7 Purpose of Expenditure: <u>Advertising</u>

Schedule D – Returned Expenditures & Contributions

Full Name of Committee/Person: Friends of Tony Unrein

Reporting Period Covered: 10/8/21 **Through** 10/24/21
date date

Total Returned Contributions: \$ -

Total Returned Expenditures: \$ -

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1 <u>Date Accepted</u>	4 Name (Last, First): NONE
2 <u>Date Returned</u>	5 Address: _____
3 <u>Amount</u> \$ 	6 City/State/Zip: _____
	7 Purpose: _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Date Returned</u>	5 Address: _____
3 <u>Amount</u> \$ 	6 City/State/Zip: _____
	7 Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Date Returned</u>	5 Address: _____
3 <u>Amount</u> \$ 	6 City/State/Zip: _____
	7 Comment (optional): _____

1 <u>Date Expended</u>	4 Name (Last, First): _____
2 <u>Date Returned</u>	5 Address: _____
3 <u>Amount</u> \$ 	6 City/State/Zip: _____
	7 Comment (optional): _____