

Elections Division
 Department of State
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 Denver, CO 80290
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Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108)

Full Name of Committee/Person:	PIPEFITTERS LOCLA 208 POLITICAL EDUCATION COMMITTEE <small>As Shown on Registration</small>
Address of Committee/Person:	6350 N. BROADWAY, STE 1
City, State & Zip Code:	DENVER, CO 80216
Committee Type:	SMALL DONOR COMMITTEE
Name and Address of Financial Institution:	PNC BANK 3804 WEST 32ND AVENUE, DENVER, CO 80211

SOS ID NUMBER (state and county committees ONLY):

N/A

Type of Report:

- Regularly Scheduled Filing.**
- October 12, 2021 (21 days prior to the November 2, 2021 Municipal Election)
 - October 29, 2021 (Friday prior to the November 2, 2021 Municipal Election)
 - December 2, 2021 (30 days after the November 2, 2021 Municipal Election)
 - Annual - candidates from prior election held on

Amended Filing. This amends previous report filed on (date)
 Submit changes or new information **ONLY**

Termination Report (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:

date	Through	date
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Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	Funds on Hand at Beginning of Reporting Period (monetary only)	\$16,833.14
2	Total Monetary Contributions (line 11)	\$1,500.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$18,333.14
4	Total Monetary Expenditures (line 19)	\$1,500.00
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$16,833.14

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: Gerald Arnold

Registered Agent's (Treasurer's) Signature: [Signature] Date: 1/5/21

Print Candidate Name: _____

Candidate's Signature: _____ Date: _____

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

Full Name of Committee/Person:

PIPEFITTERS LOCAL 208 POLITICAL EDUCATION COMMITTEE

Reporting Period Covered:

date

Through

date

WARNING: Please read the instruction page for Schedule "A" before completing!

Total Itemized Contributions:

\$1,500.00

PLEASE PRINT/TYPE

1 <u>Date Accepted</u> 8/6/2021	4 Name (Last, First): <u>KATHY HENSON</u>
2 <u>Contribution Amount</u> \$ 500.00	5 Address: <u>871 THORNTON PARKWAY, UNIT 234</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>THORNTON, CO 80229</u>
	7 Description: <u>TO PROMOTE LABOR ISSUES AND CANDIDATES THAT ARE FAVO</u>
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____

1 <u>Date Accepted</u> 8/6/2021	4 Name (Last, First): <u>KAREN BIGELOW</u>
2 <u>Contribution Amount</u> \$ 500.00	5 Address: <u>15083 St. Paul Street</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Description: <u>TO PROMOTE LABOR ISSUES AND CANDIDATES THAT ARE FAVO</u>
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____

1 <u>Date Accepted</u> 9/23/2021	4 Name (Last, First): <u>Friends of Tony</u>
2 <u>Contribution Amount</u> \$ 500.00	5 Address: <u>8011 E. 148th Dr</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Description: <u>TO PROMOTE LABOR ISSUES AND CANDIDATES THAT ARE FAVO</u>
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____

1 <u>Date Accepted</u>	4 Name (Last, First): _____
2 <u>Contribution Amount</u> \$	5 Address: _____
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: _____
	7 Description: _____
	8 Employer (if applicable, <u>mandatory</u>): _____
	9 Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).