Schedule C - Loans

Full Name of Committee/Person: Thomton Professional Firefighters Local 2376

Reporting Period Covered:

10/11/19 date

Through

10/27/19

date

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)

[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

| LOAN SOURCE | | | |
|--|-------------------------|--|---|
| Name (Last, First or Institution): | | | |
| Address: | | | |
| City/State/Zip: | | | |
| Original Amount of Loan: \$ | | Interest Rate: | % |
| | | Total of All Loans This Reporting | |
| | | Period: | \$0.00 |
| Loan Amount Received This Reporting Period: | | (Place on line 8 of D | retailed Summary Report) |
| • • | | | |
| Principal Amount Paid This Reporting Period: | | | |
| Interest Amount Paid This Reporting Period: | | | |
| Amount Repaid This Reporting Period: (Amount Repaid is sum of Principal & Interest entered on Detail Su | \$0.00 summary) | Total Repayments Made: (Sum of Schedule C pages, Place) | \$0.00 ce on line 16 of Detailed Summary) |
| Outstanding Balance: | | | |
| TERMS OF LOAN: | | | |
| | Date Loan Received | | Due Date for Final Payment |
| LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN | | | |
| Full Name | Address, City, St., Zip | | Amount Guaranteed |
| | | | |
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