

CONDITIONALLY ACCEPTED

JUL 14 2025

THORNTON CITY CLERK

Electoral District  
Department of Civic  
1700 Pennsylvania City 200  
Thornton, CO 80229  
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### REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-49-109)

Full Name of Committee Person:	ODOPAC
Address of Committee Person:	7401 Race Street
City, State & Zip Code:	Denver, CO 80229
Committee Type:	Political Committee
Name and Address of Financial Institution:	First Bank, 3990 East 104th Avenue, Thornton, CO 80211

SOS ID NUMBER (state and county committees ONLY):

20235045611

Type of Report:

- Regularly Scheduled Filing.
- X 120 days prior to the Election  90 days prior to the Election  60 days prior to the Election  30 days prior to the Election  15 days prior to the Election  10 days after the Election
- Annual - candidates from prior election held on \_\_\_\_\_

Amended Filing. This amends previous report filed on (date) \_\_\_\_\_  
Submit changes or new information ONLY

Termination Report (Termination Reports MUST have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:

4/1/25

Through

6/30/25

date

date

Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

	Totals Detailed Summary Page
1 Funds on Hand at Beginning of Reporting Period (monetary only)	\$2,863.17
2 Total Monetary Contributions (line 11)	\$0.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$2,863.17
4 Total Monetary Expenditures (line 19)	\$2,831.00
5 Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$32.17

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: Steve O'Dorisio

Registered Agent's (Treasurer's) Signature: Steve O'Dorisio for ODDPAC

Date: 7/14/2025

Print Candidate Name: N/A

Candidate's Signature: N/A

Steve O'Dorisio for ODDPAC

Date: 7/14/2025

Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 6383  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 [C.R.S. 1-45-108]

<b>Full Name of Committee/Person:</b>	ODOPAC
<b>Address of Committee/Person:</b>	7403 RACE STREET
<b>City, State &amp; Zip Code:</b>	DENVER CO 80229
<b>Committee Type:</b>	Political Committee
<b>Financial Institution:</b>	BELLCO CREDIT UNION
<b>Financial Institution Address:</b>	9710 WASHINGTON STREET THORNTON CO 80229
<b>SOS ID NUMBER:</b>	20235045613
<b>Report Type:</b>	JULY 15, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
<b>Electioneering Communication:</b>	No

**Reporting Period:** Beginning Date: 04/01/2025      Ending Date: 06/30/2025

**Declared Total Spending (if applicable):**   
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$2,863.17
2	<b>Total Monetary Contributions</b> (line 11)	\$0.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$2,863.17
4	<b>Total Monetary Expenditures</b> (line 18)	\$2,831.00
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$32.17

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** STEVE ODORISIO

**Filed Date:** 07/14/2025

**DETAILED SUMMARY**

**Full Name of Committee/Person: ODOPAC**

**Reporting Period:** Beginning Date: 04/01/2025      Ending Date: 06/30/2025

6	<b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1)] (a)] (Please list on Schedule "A")	\$0.00
7	<b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less) <b>and Non-Aggregated Receipts</b>	\$0.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$0.00
9	<b>Total Other Receipts</b> (Interest, Dividends, etc.)	\$0.00
10	<b>Returned Contributions (to donor)</b> (Please list on Schedule "D")	\$0.00
11	<b>Total Monetary Contributions</b> (Total of lines 6 - 10)	\$0.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$0.00
13	<b>Total Contributions</b> (Line 11 + line 12)	\$0.00
14	<b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1)] (a)] (Please list on Schedule "B")	\$2,831.00
15	<b>Total Monetary Non-Itemized Expenditures</b> (Expenditures of \$19.99 and Less)	\$0.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0.00
17	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$0.00
18	<b>Total Monetary Expenditures</b> (Total of lines 14 - 17)	\$2,831.00
19	<b>Total Non-Monetary Expenditures</b> (From Statement of Non-Monetary Expenditures)	\$0.00
20	<b>Total Expenditures</b> (Line 18 + line 19)	\$2,831.00

No data for Schedule A - Itemized Contributions

**Schedule B - Itemized Expenditures Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: ODOPAC**

1. Date Expended 05/19/2025	4. Name CAMACHO FOR COLORADO
2. Amount \$450.00	5. Address REDACTED BY SOS
Electioneering Comm? <b>No</b>	6. City/State/Zip REDACTED BY SOS CO 99999
	7. Purpose 8. Type Contributions

1. Date Expended 06/09/2025	4. Name CARRERA FOR COLORADO
2. Amount \$250.00	5. Address 2424 ALCOTT ST. STE. 719
Electioneering Comm? <b>No</b>	6. City/State/Zip DENVER CO 80211
	7. Purpose 8. Type Contributions

1. Date Expended 04/23/2025	4. Name CHRIS FOR COLORADO
2. Amount \$450.00	5. Address 10754 TELLURIDE STREET
Electioneering Comm? <b>No</b>	6. City/State/Zip COMMERCE CITY CO 80022
	7. Purpose 8. Type Contributions

1. Date Expended 04/30/2025	4. Name FIRST BANK
2. Amount \$2.00	5. Address 3990 EAST 104TH AVENUE
Electioneering Comm? <b>No</b>	6. City/State/Zip THORNTON CO 80233
	7. Purpose
	8. Type Bank Fees

1. Date Expended 05/30/2025	4. Name FIRST BANK
2. Amount \$2.00	5. Address 3990 EAST 104TH AVENUE
Electioneering Comm? <b>No</b>	6. City/State/Zip THORNTON CO 80233
	7. Purpose
	8. Type Bank Fees

1. Date Expended 06/30/2025	4. Name FIRST BANK
2. Amount \$2.00	5. Address 3990 EAST 104TH AVENUE
Electioneering Comm? <b>No</b>	6. City/State/Zip THORNTON CO 80233
	7. Purpose
	8. Type Bank Fees

1. Date Expended 06/09/2025	4. Name FRIENDS OF JACQUE PHILLIPS
2. Amount \$400.00	5. Address 8960 FOX DRIVE #204
Electioneering Comm? <b>No</b>	6. City/State/Zip THORNTON CO 80260
	7. Purpose
	8. Type Contributions

1. Date Expended 06/09/2025	4. Name HEIDI HENKEL FOR COLORADO
2. Amount \$250.00	5. Address 14049 PARK COVE DRIVE
Electioneering Comm? <b>No</b>	6. City/State/Zip BROOMFIELD CO 80023
	7. Purpose
	8. Type Contributions

1. Date Expended 04/23/2025	4. Name JASON FOR THORNTON
2. Amount \$200.00	5. Address 3632 E 134TH DRIVE
Electioneering Comm? <b>No</b>	6. City/State/Zip THORNTON CO 80241
	7. Purpose
	8. Type Contributions

1. Date Expended 05/12/2025	4. Name NATHAN FOR ARVADA
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2. Amount \$50.00	5. Address 5716 YARROW STREET
Electioneering Comm? No	6. City/State/Zip ARVADA CO 80002
	7. Purpose Contributions
	8. Type Contributions

1. Date Expended 04/23/2025	4. Name PHIL WEISER FOR COLORADO
2. Amount \$725.00	5. Address REDACTED BY SOS
Electioneering Comm? No	6. City/State/Zip REDACTED BY SOS CO 99999
	7. Purpose Contributions
	8. Type Contributions

1. Date Expended 04/28/2025	4. Name THOMAS SWINGLE FOR ASSESSOR
2. Amount \$50.00	5. Address 1983 GRIFFIN DRIVE
Electioneering Comm? No	6. City/State/Zip BRIGHTON CO 80601
	7. Purpose Contributions
	8. Type Contributions

No data for Schedule C - Loans

**Schedule D - Returned Contributions and Expenditures**

**Full Name of Committee/Person: ODOPAC**

**Returned Contributions**

**Returned Expenditures**

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures