

Elections Division
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CONDITIONALLY ACCEPTED

Space Below For Office Use Only

NOV 14 2023

THORNTON CITY CLERK

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108)

Full Name of Committee/Person:	Pipefitters Local 208 Political Education Committee <small>As Shown on Registration</small>
Address of Committee/Person:	6350 N. Broadway
City, State & Zip Code:	Denver, CO 80216
Committee Type:	Small Donor Committee
Name and Address of Financial Institution:	PNC Bank - 4988 Federal Blvd, Denver, CO 80221

SOS ID NUMBER (state and county committees ONLY):

N/A

Type of Report:

Regularly Scheduled Filing.

October 17, 2023 (21 days prior to the November 7, 2023 Municipal Election)

November 3, 2023 (Friday prior to the November 7, 2023 Municipal Election)

December 12, 2023 (35 days after the November 7, 2023 Municipal Election)

Annual - candidates from prior election held on

Amended Filing. This amends previous report filed on (date)
 Submit changes or new information **ONLY**

Termination Report (Termination Reports **MUST** have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:

10/30/23

Through

12/7/23

date

date

Declared Total Spending (if applicable): [Art. XXVIII, Sect. 4 (1)]

\$ N/A

		Totals Detailed Summary Page
1	Funds on Hand at Beginning of Reporting Period (monetary only)	\$17,741.05
2	Total Monetary Contributions (line 11)	\$1,400.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$19,141.05
4	Total Monetary Expenditures (line 19)	\$1,400.00
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$17,741.05

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sect. 10 (2) (a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate) I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's (Treasurer's) Name: Gerald Arnold

Registered Agent's (Treasurer's) Signature: _____

Date: 11/14/2023

Print Candidate Name: _____

Candidate's Signature: _____

Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: Pipefitters Local 208 Political Education Committee

Current Reporting Period:

10/30/23

Through

12/7/23

Funds on hand at the beginning of reporting period (Monetary Only):		
6	Itemized Contributions \$20 or More [CRS 1-45-108(1)(a)] (Please list on Schedule "A")	\$0.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	
8	Loans Received (Please list on Schedule "C")	\$0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$0.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$0.00
13	Total Contributions (Line 11 + line 12)	\$0.00
14	Itemized Expenditures \$20 or More [CRS 1-45-108(1)(a)] (Please list on Schedule "B")	\$1,400.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 and less)	
16	Loan Repayments Made (Please list on Schedule "C")	\$0.00
17	Returned Contributions (To Donor) (Please list on Schedule "D")	\$0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$1,400.00
20	Total Monetary Expenditures (Line 18 + Line 19)	\$1,400.00

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108 (1) (a)]

Full Name of Committee/Person: Pipefitters Local 208 Political Education Committee

Reporting Period Covered: 10/30/23 Through 12/7/23
date date

WARNING: Please read the instruction page for Schedule "A" before completing!

Total Itemized Contributions: \$ 1,400.00

PLEASE PRINT/TYPE

1 <u>Date Accepted</u> 10/9/2023	4 Name (Last, First): <u>Kulmann, Jan</u>
2 <u>Contribution Amount</u> \$ 500.00	5 Address: <u>14824 Fillmore Way</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton, Co 80602</u>
	7 Description: <u>To promote Labor Issues and Candidates that are favorable to the interests of</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>N/A</u>
	9 Occupation (if applicable, <u>mandatory</u>): <u>N/A</u>
1 <u>Date Accepted</u> 10/9/2023	4 Name (Last, First): <u>Bedolla, Angie</u>
2 <u>Contribution Amount</u> \$ 300.00	5 Address: <u>11659 Columbine Place</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton, CO 80223</u>
	7 Description: <u>To promote Labor Issues and Candidates that are favorable to the interests of</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>N/A</u>
	9 Occupation (if applicable, <u>mandatory</u>): <u>N/A</u>
1 <u>Date Accepted</u> 10/9/2023	4 Name (Last, First): <u>Russell, Christopher</u>
2 <u>Contribution Amount</u> \$ 300.00	5 Address: <u>2385 E 162nd Court</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Description: <u>To promote Labor Issues and Candidates that are favorable to the interests of</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>N/A</u>
	9 Occupation (if applicable, <u>mandatory</u>): <u>N/A</u>
1 <u>Date Accepted</u> 10/9/2023	4 Name (Last, First): <u>Acunto, David</u>
2 <u>Contribution Amount</u> \$ 300.00	5 Address: <u>4923 E. 144th Lane</u>
3 <u>Aggregate Amount*</u> \$	6 City/State/Zip: <u>Thornton, CO 80602</u>
	7 Description: <u>To promote Labor Issues and Candidates that are favorable to the interests of</u>
	8 Employer (if applicable, <u>mandatory</u>): <u>N/A</u>
	9 Occupation (if applicable, <u>mandatory</u>): <u>N/A</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).